



ANS Meetings



TOFE 2020

Technology of Fusion Energy

Sponsorship Prospectus

April 20-23, 2020
Charleston Marriott
Charleston, SC





ANS

TOFE 2020 Technology of Fusion Energy

April 20-23, 2020 | Charleston Marriott | Charleston, SC, USA



Become a premier sponsor of TOFE 2020!

The 24th Topical Meeting of Fusion Energy on the technology of fusion energy, continues the long tradition of technical exchange forums covering all topics on fusion energy. The objective of TOFE 2020 is to provide a forum to highlight the latest engineering and scientific advances in both inertial and magnetic confinement fusion, support system development, and power conversion. TOFE 2020 is intended to attract not only veteran fusion experts, but also scientists, engineers and students new to the field. You cannot afford to miss this unique chance to showcase your organization.

As a conference sponsor, your company will be widely recognized by the organizers of the conference in the Meeting Program, on the ANS web site, and on recognition signs throughout the TOFE 2020 meeting.

GOLD SPONSOR: \$10,000

The following benefits are included in the Gold Sponsor Package:

- Two Complimentary Full Meeting Registrations
- One Tabletop Exhibit Space
- One Bag Insert Provided by Your Organization
- Half Page Ad in the Conference Program Book

Choose one of the following options:

- Welcome Reception (Monday)
- Lunch (Day selected by sponsor)

GOLD EXHIBITOR: \$10,000

The following benefits are included in the Gold Exhibitor Package:

- Three Complimentary Full Meeting Registrations
- One Tabletop Exhibit Space

SILVER SPONSOR: \$5,000

The following benefits are included in the Silver Sponsor Package:

- One Complimentary Full Meeting Registration
- One Tabletop Exhibit Space
- Quarter Page Ad in the Conference Program Book

Choose one of the following options:

- Breakfast or Coffee Break (Day selected by sponsor)
- Banquet Transportation
- Poster Session

SILVER EXHIBITOR: \$5,000

The following benefits are included in the Silver Sponsor Package:

- Two Complimentary Full Meeting Registrations
- One Tabletop Exhibit Space

BRONZE SPONSOR OR EXHIBITOR: \$2,500

The following benefits are included in the Bronze Sponsor Package:

- One Complimentary Full Meeting Registration

Choose one of the following options:

- One Tabletop Exhibit Space
- One Bag Insert Provided by Your Organization

In order to guarantee your participation in TOFE 2020 as a conference sponsor, your completed contract including payment in full and a brief description of your company's services or products is required by March 6th.

Each meeting registration includes Full Conference Access ***Please Note: Additional meeting registrations must be purchased separately.**

Once payment has been received, you will receive instructions on how to register your complimentary attendees.

**Please contact the TOFE 2020 Caryn Butler at caryn.butler@srnl.doe.gov
or 1-803-761-4118**



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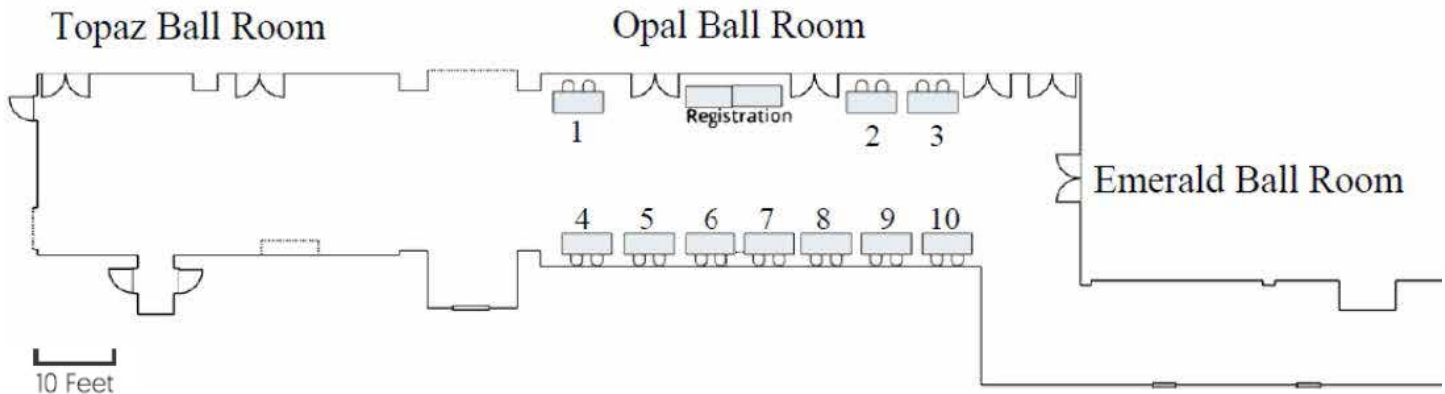
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FLOOR PLAN

Breakfasts and coffee breaks will be held near the exhibit area — the ideal forum for maximum interaction between vendors and conference attendees.

Each tabletop exhibit space includes one table and two (2) chairs to display your company materials.



Please indicate three preferred table locations in the TOFE 2020 Meeting. Table assignments will be made on a first-come-first-served basis. Your preferred Table location cannot be guaranteed. A TOFE Organizing Team member will contact you to confirm your table assignment.

Table Choice #1: _____ **Table Choice #2:** _____ **Table Choice #3:** _____

Please list any company that you would like to be in close proximity:

Please list any company that you do not want to be located near:

TOFE 2020 PROGRAM ADVERTISING RATES

AD SIZE/POSITION	DIMENSIONS	COST
Inside Front Cover (Color)	8.5" x 11"	\$500
Inside Back Cover (Color)	8.5" x 11"	\$500
Full Page	8.5" x 11"	\$400
Half Page	8.5" x 4.785"	\$200
Quarter Page	3.75" x 5.5"	\$100

Size: The finished event program will be 8.5"x11"

File Format: Program will be printed in 4 color

Space Reservation with

Signed Agreement due: February 9, 2020.

Ad Material Submission Due: February 16, 2020

File Format: Please send only camera-ready ad material in PDF file format

Please contact the TOFE 2020 Caryn Butler at caryn.butler@srnl.doe.gov or 1-803-761-4118



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2020 SPONSORSHIP/EXHIBITOR AGREEMENT

The undersigned has agreed to provide sponsorship or exhibit at TOFE 2020, April 20-23, 2020. Agreement and payment must be received by March 6th, 2020 to be included in the program.

Name of Organization: _____
***Please list your company name, city & state as you would like it to appear in the preliminary program, PDF on ANS website, final program & signage throughout meeting.**

Company Address: _____

Contact: _____

Phone: _____ Email: _____

I am an authorized representative of the Company with the full power and authority to sign and deliver this agreement

Authorized Signature: _____

By signing this contract you agree to the following: The attendee listing that may be provided by the American Nuclear Society (ANS) is for information only. The sole purpose is networking with TOFE attendees only. Any reproduction, distribution, republication or retransmission of information contained within this list is strictly prohibited. ANS does not authorize the resale or mass distribution of any ANS attendee listings.

PAYMENT INFORMATION

- Platinum Sponsorship - \$20,000 Gold Sponsorship - \$10,000 Silver Sponsorship - \$5,000 Bronze Sponsorship - \$2,500
- Gold Exhibitor - \$10,000 Silver Exhibitor - \$5,000 Bronze Exhibitor - \$2,500
- Check if you would like your contribution to go to the general fund.

I would like to place an ad in the event's program book. (check one)

- Inside Front Cover - \$500 Inside Back Cover - \$500 Full Page - \$400 ½ Page - \$200 ¼ Page - \$100

Payment: (check one) Check VISA MasterCard American Express Diners Card

Credit Card No.: _____ Expiration Date: _____ Security Code: _____

Name of Cardholder (PLEASE PRINT): _____

Authorized Signature: _____

Once completed contract and payment are received, TOFE will provide instructions and discount code to register your complimentary attendees.

Please Return:

Please email the completed form to the Caryn Butler at:
caryn.butler@srnl.doe.gov 1-803.761.4118



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RELEASE AND INDEMNITY AGREEMENT

In consideration of receiving permission from the American Nuclear Society to participate in and display their products at the meeting entitled, "TOFE 2020" and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, the undersigned hereby releases the American Nuclear Society, its agent, directors, officers, members, and employees of and from any and all liability, claims, demands, actions, and causes of action whatsoever, arising out of or related to any loss, damage, or injury, including death, that may be sustained by the undersigned, its agents, officers, members, and employees or invitees, while in attendance at the above mentioned meeting or upon any premises leased to, sanctioned by, or under the control or supervision of the American Nuclear Society.

In addition, the undersigned hereby agrees to indemnify and hold harmless the American Nuclear Society from any claim made or loss it may suffer in the future as a result of the participation of the undersigned, its agents, officers, members, and employees in the above mentioned meeting.

The undersigned further states that he/she has read and understands the foregoing release and indemnity agreement and is authorized to sign this release on behalf of his/her organization.

**Charleston Marriott
Charleston, SC, USA
April 20-23, 2020**

Signature

Company

Date

Terms and Conditions

- 1. General Event Information.** The event detailed on the front of this Contract ("Event") is being organized by the American Nuclear Society (ANS). The Event is conditioned upon the facility in which the Event is scheduled to be held ("Facility") making available the space during scheduled times. ANS makes no representations or warranties regarding the number of persons who will attend the Event. You, the Exhibitor (hereinafter "Exhibitor") agree to abide by the terms and conditions herein.
- 2. Application and Eligibility.** ANS reserves the absolute right to decline any application for space for any reason, if, in ANS's judgment, the products or services to be shown or demonstrated are not applicable to the stated purposes of ANS, are inconsistent with the stated purposes of ANS and the interests and welfare of its members, or are unreasonably duplicative of services or products offered by or available from. ANS further reserves the right in its sole discretion, to limit the types of companies and products represented at its Event, and accept or reject applications as it deems appropriate. Any cancellation or reduction of exhibit space made in writing by the exhibitor prior to February 9, 2020 will be refunded at 75% of the fees paid in advance. No refunds will be made after February 9, 2020.
- 3. Assignment and Use of Space.** ANS reserves the right to make and/or change all Table assignments as it deems appropriate. ANS reserves the right to restrict or prohibit any contest, promotion, lottery, or give-away that causes blocking or disturbance to other exhibitors or patrons or that could be considered illegal under the State laws where the exhibit is held. No Exhibitor shall assign, sublet, or share space allotted without prior written approval of ANS. All of the following practices are expressly prohibited: promotion of products and services other than those manufactured or regularly distributed by the Exhibitor; excessive noise that interferes with other Exhibitors; storage or use of flammable or explosive materials or any substance prohibited by local laws or insurance carriers; use of materials with strong odors; solicitation of business by anyone other than representative of Exhibitor; and promotion of any activities that draw Event Attendees or Corporate delegates away from the Event during show hours. The Exhibitor agrees not to utilize any displays which ANS determines, in its absolute discretion, would endanger the person or property of the attendees or of the Exhibitors, are in bad taste, are liable to discredit or subject ANS to criticism or legal liability, are inconsistent with the stated purposes of ANS and the interest and welfare of its members, are inimical to the property rights of ANS, or violate any other provision of this Contract. In the event ANS determines at any time that any display material may/or does violate this paragraph and the Exhibitor is unable or unwilling to cure or correct such violation, ANS may terminate this Agreement immediately and may remove or cause the display materials to be removed at Exhibitor's expense and Exhibitor hereby waives any claim for refund of the display materials or other damages arising out of such termination and/or display materials removal.
- 4. Display Materials.** Nothing shall be posted on, or tacked, nailed, screwed, or otherwise attached to the columns, walls, floors, or other parts of the building or furniture without permission from proper building authority. Packing, unpacking, and assembly of materials shall be done only in designated areas and in conformity with directions of the Event Manager, the Facility manager or their assistants. Anything necessary or proper for the protection of the building, equipment, or furniture will be at the expense of the Exhibitor. Exhibitors will be responsible for any damage to persons or property caused by reason of their displays, employees, agents or servants. Exhibitors agree to abide by all terms & conditions of Policies and Procedures as set forth by the Facility. Anything left by Exhibitor after the Event will be removed and destroyed by ANS. ANS/Viper reserves the right to determine what constitutes a "reasonable sight line." All Tables, regardless of size or type, should be designed in such ways that eliminate line of sight obstructions from one exhibit to the next. Exhibitors are asked to take their neighboring exhibitors line of sight into consideration.
- 5. Event Hours, Setup, Breakdown.** Event hours will be established by ANS. ANS reserves the right to make changes to this schedule. No children under the age of 18 are allowed on the show floor during setup/breakdown, no exceptions. All Table personnel will need credentials, which allow access onto the trade show floor. Security will be checking badges and manning the entrance/exits of the expo at all times. Please note, any exhibitor who chooses to tear down early without preapproval from show management (any time prior to the designated teardown hours) will be subject to penalties. Penalties include: priority point(s) deduction and/or a fine.
- 6. Cancellation of Event.** If for any reason beyond ANS's reasonable control, including but not limited to strikes; labor disputes; acts, regulations or orders of governmental authorities; civil disorder; disasters; acts of war; acts of God; fires, flood, or other emergency conditions; any delay in necessary and essential repairs of the facility where the Event is to take place; ANS is unable to perform its obligations under this Contract, such non-performance is excused and such party may terminate this Contract without further liability of any nature, upon return of the Exhibitor's fees and deposit. Exhibitor further understands that ANS may in its sole discretion cancel the Event for reasons other than those stated above, in which case Exhibitor's sole remedy is a refund of any fees paid to ANS. In no event shall ANS be liable for consequential, indirect, special, incidental, punitive, or exemplary damages of any nature for any reasons whatsoever.
- 7. Insurance.** Exhibitor maintains sufficient liability insurance that covers all potential problems during the Event. Exhibitors are required to carry insurance to cover their property against damage and loss and public liability insurance for claims of injury to the person and property of others, including property owned by Facility, its owners or managers, which result from any act or omission of Exhibitor. In addition, Exhibitor acknowledges that neither ANS, nor the Facility, its owners, its operator maintain insurance covering Exhibitor's property and that it is the sole responsibility of Exhibitor to obtain business interruption and property damage insurance insuring any losses by Exhibitor.
- 8. Indemnity and Limitation of Liability.** Exhibitor shall be fully responsible to pay for any and all damages to property owned by Charleston Marriott, its owners or managers which result from any act or omission of Exhibitor. Exhibitor agrees to defend, indemnify and hold harmless, ANS, Charleston Marriott, its owners, managers, officers or directors, agents, employees, subsidiaries and affiliates, from damages or charges resulting from Exhibitor's use of the property. Exhibitor's liability shall include all losses, costs, damages, or expenses arising from, out of, or by reason of any accident or bodily injury or other occurrences to any person or persons, including the Exhibitor, its agents, employees, and business invitees which arise from or out of the Exhibitor's occupancy and use of the exhibition premises, the Hotel or any part thereof. Neither ANS nor the Facility shall be responsible for the security of Exhibitor's products, proprietary information or materials. Under no circumstances shall ANS, its agents, affiliates, employees or directors be liable for lost profits, or other indirect, incidental, consequential or exemplary damages in connection with the Event.
- 9. Shipping.** Shipping instructions will be forwarded to Exhibitor. Exhibitor will be solely responsible for arranging shipping and other services with the appropriate contractors and for payment of all fees, insurance tariffs, taxes and charges due for services rendered.
- 10. Photography.** No photographs or video shall be taken without the prior written consent of ANS. Exhibitor agrees that ANS may take photographs or video of Exhibitor's display, display materials and personnel for any promotional or marketing use by ANS.
- 11. Limited License.** Exhibitor grants to ANS the right to use and reproduce Exhibitor's names, trademarks and logos in connection with the promotion and production of the Event and for the purposes of this Contract.
- 12. Observance of Laws and Regulations.** Exhibitor shall abide by and observe any laws, rules, regulations, and ordinances, and all rules and regulations of ANS and the Facility in connection with its participation in the Event as may be set from time to time, including but not limited to those pertaining to public health and safety. Display materials must not block access doors to emergency fire exits. Exhibitor must observe all union regulations (if applicable) and electrical codes to which the Facility is subject. Special electrical, gas or water services, as well as other special services needed by individual Exhibitors, are provided only when the Exhibitor orders and agrees to pay for them from the supplier authorized to supply such services in conformity with Facility, insurance and other requirements.
- 13. Miscellaneous.** The Exhibitor expressly agrees to be bound by all the terms, conditions and specifications herein listed and by the Rules and Regulations established by ANS and as from time to time thereafter modified, and expressly agrees that this Contract and such Rules and Regulations contains the entire agreement between the parties hereto and supersedes any prior agreement, written or oral. This Contract shall be interpreted under the laws of the United States and the State of Illinois. Exhibitor understands and agrees that this Contract is subject to the terms of the Agreement between Facility Owner and ANS.
- 14. Reservation of Right to Make Changes.** Any matters not specifically covered herein are subject to decision by ANS. ANS reserves the right to make such changes, amendments and additions to these rules as considered advisable for the proper conduct of the exhibitor, with the provision that all exhibitors will be advised of any such change.