



**2019 ANS Annual Meeting**  
**“The Value of Nuclear”**  
**June 9-13, 2019 \* Minneapolis, MN \* Hyatt Regency Minneapolis**

**CONTACT INFORMATION**

ANS ID \_\_\_\_\_

Prefix \_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_ Last Name \_\_\_\_\_ Designation (Ph.D, PE, etc) \_\_\_\_\_

First Name to Appear on Badge \_\_\_\_\_

Job Title \_\_\_\_\_ Company Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City / State \_\_\_\_\_ Zip Code/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_

Email (required) \_\_\_\_\_ Email (cc) \_\_\_\_\_

**Please check all that apply:**

- I will need a VISA/Invitation Letter to attend this conference     ♿ ADA (specify) \_\_\_\_\_
- Check here to be removed from distribution listing     Food Allergies (specify) \_\_\_\_\_
- I am only attending Committee Meetings     MEDIA (contact Tracy Marc at [tmarc@ans.org](mailto:tmarc@ans.org) for discount code)

**MEETING REGISTRATION**

*Member, Young Member and Emeritus pricing for qualifying ANS individual national members only; Local Section and Organization members do not qualify for member rate unless otherwise specified.*

**FULL MEETING REGISTRATION**

*Includes access to the President’s Reception (Sunday), other food and beverage offered and Online access to the Meeting Publication*

	Early Bird Paid by May 17, 2019	May 18-June 8, 2019	Onsite Fee Beginning June 9, 2019
ANS Member	___ \$ 910	___ \$ 1010	___ \$ 1,060
ANS Emeritus Member	___ \$ 315	___ \$ 415	___ \$ 465
ANS Young Member	___ \$ 790	___ \$ 890	___ \$ 940
ANS Student Member	___ \$ 315	___ \$ 415	___ \$ 465
Student Member Program: <input type="checkbox"/> Yes, I will participate. <input type="checkbox"/> No, I am not participating. (ANS will send form out when available.)			
Students Members Only (required): Please list your Membership Divisions here: _____			
Non Member	___ \$1,110	___ \$1,210	___ \$1,260

**Sponsors**    *Complimentary full meeting registrations included according to Prospectus outline. Please select appropriate full conference fee. Once sponsor invoice is paid, a Discount Code will be provided to eliminate the registration fee at checkout.*

**ONE DAY REGISTRATION**

*Includes Sessions and food and beverage offered on Day of Attendance only and Online Access to the Meeting Publication.*

**Please Select Day**     Monday     Tuesday     Wednesday     Thursday

One-Day Member	___ \$ 500 (Paid by May 17)	___ \$ 600 (Paid May 18-Jun 7)	___ \$ 650 (Fee Begins June 9)
One-Day Non Member	___ \$ 600 (Paid by May 17)	___ \$ 700 (Paid May 18-Jun 7)	___ \$ 750 (Fee Begins June 9)

**ADDITIONAL EVENT & GUEST TICKETS**

*Please read inclusions in your registration fee. Additional tickets purchased that are included in the registration fee will not be refunded after the published cancellation dates.*

Sunday, June 9, 2019: Additional Tickets for ANS President’s Reception . . . . # of extra tickets \_\_\_ @ \$125 each = \$ \_\_\_\_\_  
 (Children under 21 only) Additional Tickets for ANS President’s Reception . . . . # of extra tickets \_\_\_ @ \$ 50 each = \$ \_\_\_\_\_  
 Monday, June 10, 2019: Operations & Power Division (OPD) Dinner . . . . . # \_\_\_ @ \$ 85 each = \$ \_\_\_\_\_

**TECHNICAL TOURS**

**Open to Meeting Attendees Only (no guests). Space is limited! You may attend one only (see times.)**

After May 17, 2019, the tours will be closed. Transportation is included with the tour fee. Passport or photo ID is required.

Thursday, June 13th: Monticello Nuclear Generating Plant . . . . . (8:30 am - 3:30 pm) \$ 60 = \$ \_\_\_\_\_  
 Thursday, June 13th: Prairie Island Nuclear Generating Station . . . . . (8:30 am - 3:30 pm) \$ 60 = \$ \_\_\_\_\_

**PAYMENT INFORMATION****GRAND TOTAL** \$ \_\_\_\_\_

See below for check and bank transfer payment information. Please fax credit card payments to 708.579.8234 or email to registrar@ans.org. We accept Visa, MasterCard, American Express, Discover Card, and Diners Club.

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_ *Print Cardholder's Name if Different from Registrant*

If payment by CHECK, make payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. When using Express Mail or an overnight service provider, do not use the Eagle Way address as it will be returned. Contact the ANS Registrar for overnight shipping information.

Send BANK FUNDS TRANSFER to Chase Bank, 10 S. Dearborn St., Chicago IL 60603. ANS Checking Acct #824941, Bank Routing Number (ABA) 021000021 \* SWIFTCODE CHASUS33 \* ACH Transfers (ABA) 071000013

**Registration cancellations must be made in writing prior to May 17, 2019, in order to receive a refund minus processing fee.** \$150 will be charged for members, non-members and one-day registration cancellations; workshop, student and emeritus registration will be charged \$50 to cancel.

**No refunds after May 17, 2019;** however, you may send a substitute. Please contact ANS Registration at telephone number 708.579.8316 or email registrar@ans.org with any questions.

**Consent to Use Photographs and Videos:** All attendance of registered participants, attendees, exhibitors, sponsors and guests ("you") at American Nuclear Society ("ANS") meetings, courses, conventions, conferences, or related activities ("Events") constitutes an agreement between you and ANS regarding the use and distribution of your image, including but not limited to your name, voice and likeness ("Image"). By attending the ANS Events, you acknowledge and agree that photographs, videotaping, live feed video and audio, and/or audio recordings may be taken of you and you grant ANS the right to use, in perpetuity, your Image in any electronic or print distribution, or by other means hereinafter created, both now and in the future, for media, art, entertainment, promotional, marketing, advertising, trade, internal use, educational purposes or any other lawful purpose.