



2019 UTILITY WORKING CONFERENCE & TECHNOLOGY EXPO
Innovating for a Sustainable Nuclear Future
August 4-7, 2019 * Amelia Island, FL * Omni Amelia Island Plantation

**CONTACT INFORMATION**

ANS ID _____

Prefix _____ First Name _____ Middle _____ Last Name _____ Designation (Ph.D, PE, etc) _____

First Name to Appear on Badge _____

Job Title _____ Company Affiliation _____

Street Address _____

City / State _____ Zip Code/Postal Code _____ Country _____

Telephone _____ Onsite Contact Number _____

Email (required) _____ Email (cc) _____

Please check all that apply: I will need a VISA/Invitation Letter to attend this conference. ADA (specify) _____
 Check here to be removed from distribution listing. Food Allergies (specify) _____
 Check if Affiliated with a Utility Exhibitor Sponsor Speaker/Session Chair/Track Leader

Speakers & Session Chairs, please list your session name(s): _____

MEETING REGISTRATION

Member pricing includes ANS national members only. Young Member and Emeritus pricing for qualifying individual national members only. Member rate do not apply to Local Section or Organization members.

FULL MEETING REGISTRATION

Includes Opening Reception, Breakfast (Mon, Tues & Weds), Lunch (Mon & Tues), Tuesday Vendor Raffle Reception, Tuesday Attendee Social, all breaks, and access to the meeting publication through the Online Knowledge Center.

	Early Bird Paid by July 5, 2019	Fee Paid After July 5, 2019
ANS Member	\$ 900	\$ 1000
ANS Emeritus Member	\$ 435	\$ 535
ANS Young Member	\$ 745	\$ 845
ANS Student Member	\$ 435	\$ 535
Non-Member	\$1,100	\$1,200
Expo Only – Additional Booth Staff *	\$ 650	\$ 650

Exhibitors
and
Sponsors

Complimentary full meeting registrations included according to Prospectus outline. Please select appropriate full conference fee. Once sponsor or booth invoice is paid, a Discount Code will be provided to eliminate the registration fee at checkout.
 *Additional Booth Staff includes access to EXPO ONLY and includes Opening Reception, Breakfast & Lunch (Mon-Tue), Tuesday Evening Vendor Raffle Reception and Tuesday Attendee Social.

ONE DAY REGISTRATION

Please select Day Monday Tuesday Wednesday

Includes Sessions on Day of Attendance, Lunch (Mon or Tues), Breaks and Online Access to the Meeting Publication.

One Day Member Fee	\$ 535	\$ 595
One Day Non-Member Fee	\$ 650	\$ 720

Group Discount Registration

Discounts are available for groups of 6-10 (\$85 discount) or more than 10 (\$100 discount) for organizations that meet the following criteria.

- Only paid full meeting Member, Non-Member and ANS Young Member registrants are included in the offers. Group Discount does not apply to individuals designated and registered as exhibitors, one day registrations, emeritus registrations, student registrations or complimentary registrations. Each exhibiting organization receives 2 complimentary registrations as part of their booth fee. Additional registrants from exhibiting organizations may qualify for the discounted group rate if the number of full paid attendees meets the criteria for group size.
- A Master List must be provided listing all attendees from your organization. Once provided, we will send a discount code for those attendees only. Registrants will select appropriate full conference fee above and apply discount codes at checkout.
- All registrations must be paid in full before **July 5, 2019**. If the total number of registrations is less than the required to qualify, all attendees in the group will have a balance due on-site required.
- No cancellations or refunds will be allowed for group rate registrations.

Please contact registrar@ans.org or call 708.579.8316 with your group questions and information. ANS Registrar will provide a discount code for the appropriate group fees.

TOTAL INDIVIDUAL AND GUEST REGISTRATION FEE(S) \$ _____

Guest Tickets The following events are included in your registration fee. Additional tickets can be purchased for guests.

ALL MEAL PASS including Opening Reception, Breakfast (Mon-Wed), Lunch (Mon-Tues), Tuesday Evening Vendor Raffle Reception and Tuesday Attendee Social.

Adult Badge First & Last Name/s (required for access to meals) _____

Adult Only # of passes ____ @ \$150 each = \$ _____

Child (up to age 20) Badge First & Last Name/s (required for access to meals) _____

Child Only # of passes ____ @ \$75 each = \$ _____

Sunday Opening Reception, August 4, 2019	# of extra tickets ____ @ \$50 each = \$ _____
Sunday Opening Reception, Child (age 6-20, under 6 complimentary)	# of extra tickets ____ @ \$25 each = \$ _____
Monday Breakfast, August 5, 2019	# of extra tickets ____ @ \$20 each = \$ _____
Monday Luncheon, August 5, 2019	# of extra tickets ____ @ \$30 each = \$ _____
Tuesday Breakfast, August 6, 2019	# of extra tickets ____ @ \$20 each = \$ _____
Tuesday Luncheon, August 6, 2019	# of extra tickets ____ @ \$30 each = \$ _____
Tuesday Evening Vendor Raffle Reception (value \$80)	# of persons attending the reception _____ (required)
Tuesday Attendee Social, August 6, 2019	# of extra tickets ____ @ \$50 each = \$ _____
Tuesday Attendee Social, Child (age 6-20; under 6 complimentary)	# of extra tickets ____ @ \$25 each = \$ _____
Wednesday Breakfast, August 7, 2019	# of extra tickets ____ @ \$20 each = \$ _____

2019 UWC Golf Tournament – Sunday, August 4, 2019

Each registered UWC conference attendee is entitled to one \$110 reduced rate for the 2019 UWC Golf Tournament. All other golfers/guests will be charged \$135 to participate in the tournament. Payment is required in advance to participate.

\$110 Registered UWC Meeting Attendee \$135 x ____ Guest(s) of Attendee = \$ _____

Average/Handicap (required) _____ Guest name(s) for golf roster (required) _____

Golf registration includes one round of golf, cart fee, range balls prior to play, golf prizes, and post Tournament lunch. Please send an email (subject UWC Golf) to registrar@ans.org if you require golf rental or have any questions.

Grand Total and Form of Payment

Grand Total = \$ _____

Method of Payment Check American Express VISA MasterCard Diners Club Discover Wire Transfer

Credit Card Number: _____ Expiration Date: _____ Security Code: _____

Cardholder's Signature: _____
Print Cardholder's Name if Different from Registrant

PLEASE REGISTER ONSITE AFTER FRIDAY, AUGUST 2, 2019.

If paying by CHECK, make payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. When using Express Mail or an overnight service provider, do not use the Eagle Way address as it will be returned. Contact the ANS Registrar for overnight shipping information.

Send BANK FUNDS TRANSFER to Chase Bank, 10 S. Dearborn St., Chicago IL 60603. ANS Checking Acct #824941, Bank Routing Number (ABA) 021000021 * SWIFTCODE CHASUS33 * ACH Transfers (ABA) 071000013

Registration cancellations must be made in writing prior to July 5, 2019, in order to receive a refund minus processing fee. \$150 will be charged for members, non-members, workshop and one-day registration cancellations; student and emeritus registration will be charged \$50 to cancel.

No refunds after July 5, 2019 on registration fees, event tickets or golf fees; however, you may send a substitute. Please contact ANS Registration at telephone number 708.579.8316 or email registrar@ans.org with any questions.

Consent to Use Photographs and Videos: All attendance of registered participants, attendees, exhibitors, sponsors and guests ("you") at American Nuclear Society ("ANS") meetings, courses, conventions, conferences, or related activities ("Events") constitutes an agreement between you and ANS regarding the use and distribution of your image, including but not limited to your name, voice and likeness ("Image"). By attending the ANS Events, you acknowledge and agree that photographs, videotaping, live feed video and audio, and/or audio recordings may be taken of you and you grant ANS the right to use, in perpetuity, your Image in any electronic or print distribution, or by other means hereinafter created, both now and in the future, for media, art, entertainment, promotional, marketing, advertising, trade, internal use, educational purposes or any other lawful purpose.