

2019 ANS Student Conference April 4-6, 2019 * Virginia Commonwealth University * Student Commons

Prefix	Company Affiliation	
First Name	Job Title	
Middle	Major (for students)	
Last Name	Street Address	
Designation (Ph.D, PE, Etc)		
	City/State	
Telephone	Zip Code/Postal CodeCountry	
EMAIL (required)	cc Email	
Please check all that apply:		
☐ I will need a VISA/Invitation Letter to attend this confe		
Check here to be removed from distribution listing.	Food Allergies (specify)	
Check if you are NSUF attendee	VI OVVI O 2VI O N. dankana	
	XL XXL 3XL No thank you.	
MEETING REGISTRATION		
Member Pricing for ANS individual national m		
FULL MEETING REGISTRATION Includes Thurs		
ANS National Student Member	□\$ 40 □ \$ 55	
Student Non-Member		
ANS National Professional Member Professional Non-Member		
and payment of your sponsor or booth selected. Payment for additional ti	invoice. Discount Codes will apply at checkout to eliminate the conference fee ckets will be due at time of registration.	
ONE DAY REGISTRATION Thursday F	riday Saturday Includes daily breaks and dinner on day of attendance.	
One Day Fee / ANS Professional Member		
One Day Fee / Professional Non-Member		
CAREER FAIR ONLY Includes access to Care	eer Fair Only – no ticket, meals or other participation. \$\begin{align*} \Boxed{105} \\ \Boxed	
Meal Selection Thursday Welcome Dinner B		
included meals. Saturday Award Banquet Bu	illet Attending Not Attending	
Saturday Dinner, April 6, 2019 (Guest	Name/s:	
STUDENTS: Do you plan to submit a summary?	Podium Presentation Poster Presentation No Presentation	
PROFESSIONALS: Would you like to be a judge?	Podium Presentations Poster Presentations Not interested in judging	
Select tracks in which you have expertise to judge:		
	Zip Code/Postal Code	
Decommissioning & Environ. Sciences Mat	terials Science & Technology Reactor Physics	
Nuclear Nonproliferation The		

REGISTRANT NAME:	Page 2 of 2

WORKSHOPS AND TOURS

Workshops and Tours are free of charge to STUDENT attendees only; please only select what you plan to attend as space is very limited. All tours and workshop are on Thursday. Note times to avoid selecting conflicting events.

More information is available on workshops and tours at http://studentconf.ans.org

<u>WORKSHOPS</u>	Date	Time	Capacity		
Serpent-tools: A Python Package for Supplementing and Expediting SERPENT Analysis	April 4th (Thur.)	8:00AM – 12:00PM	50		
Alda Center for Communicating Science	April 4th (Thur.)	9:00AM – 12:00PM	32		
Intro to Data Science	April 4th (Thur.)	8:00 AM – 12:00 PM	72		
Nuclear Material Security I	April 4th (Thur.)	9:00 AM - 12:00 PM	24		
Nuclear Material Security II	April 4th (Thur.)	2:00PM - 5:00 PM	24		
<u>TOURS</u>					
Surrey Power Station	April 4th (Thur.)	7:30AM – 5:00PM	20		
Newport News Shipbuilding	April 4th (Thur.)	7:30AM – 5:00PM	40		
Framatome	April 4th (Thur.)	7:30AM – 5:00PM	20		
Hampton University Proton Therapy Institute	April 4th (Thur.)	7:30AM – 5:00PM	50		
Hardywood Park Craft Brewery (21&up)	April 4th (Thur.)	1:00PM - 5:00PM	50		
Naval Station Norfolk (Sub Tour)	April 4th (Thur.)	7:30AM – 5:00PM	40		
Grand Total and Form of Payment	Total = \$				
Method of Payment	☐ MasterCard ☐ Di	ners Club Discover	☐ Wire Tran	sfer	
Credit Card Number:	Expiration Date:	Security Code:			
Cardholder's Signature:	Print Cardholder's Name if Different from Registrant				
Please Register Onsite after MONDAY, March 25, 2019					

Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770.

When sending something to ANS with Express Mail or an overnight service provider, do not use the Eagle Way address; it will be returned. Contact the ANS Registrar for overnight shipping information.

Credit card registrations may also be faxed to 708.579.8234

JP Morgan Chase Bank, 10 S. Dearborn St, Chicago IL 60603, ANS Checking Acct #824941 Send bank funds transfers to: Bank Routing Number (ABA) 0210 0002 1 // SWIFTCODE CHASUS33 // ACH Transfers 0710 0001 3

Cancellation Policy No registration cancellations after March 7, 2019, however you may send a substitute. Please send changes and questions to registrar@ans.org or 708.579.8316.

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