

| <b>2018 Pacific Basin Nuclear Conference (PBNC 2018)</b><br>September 30-October 3, 2018 * San Francisco, CA * Hyatt Regency   |   |                                       |  |                |
|--|---|---------------------------------------|--|----------------|
| CONTACT INFORMATION  | •   |                                       | AN A | NS ID          |
| Prefix First Name  | Middle Last   | Name                                  | Designation (F                           | Ph.D, PE, etc) |
| First Name to Appear on Ba   | dge   |                                       |  |                |
|  | Company   |                                       | ion                                      |                |
| Street   |   |                                       |  |                |
| Address  |   |                                       |  |                |
| City / State   | Zip Code/Postal Code  |                                       | Country                                  |                |
| Telephone  |   | _                                     |  |                |
| Email (required)   | Em  | nail (cc)                             |  |                |
| Please check all that apply:   | D & ADA (Specify)   | Food Allergies                        |  |                |
|  | tation Letter is needed to attend this  |                                       |  |                |
| *ANS Member pricing is for individual national members only;   |   | Early Fee                             | Regular Fee                              |                |
| this does not include Local Section members or Organization Member.  |   | Paid by September 14, 2018            | September 15- Sept. 28 2018              |                |
|  | ION: Includes Meeting Publication, Op   |                                       |  |                |
| ANS Member * Non-Member  |   | \$ 1,095<br>\$ 1,345                  | \$ 1,195<br>\$ 1,445                     |                |
| ANS Young Member *   |   | \$ 1,095                              | \$ 1,095                                 |                |
| NS Emeritus Member*  |   | \$ 995                                | \$ 995                                   |                |
| NS Student Member*   |   | \$ 995                                | \$ 995                                   |                |
| ONE DAY REGISTRATION<br>Please select Day:   | Monday  | 🗍 Tuesday 🛛 🗍 Wednesda                | av                                       |                |
| One Day Member Fee   |   |                                       |  | 660            |
| One Day Non-Member Fee   |   | \$ 720                                | \$ 780                                   |                |
| SPONSOR & EXHIBITOR RE   | GISTRATION  |                                       |  |                |
| Sponsor Complimentary  |   | g Reception and other food and bevera | ages offered.                            | \$ O           |
| Exhibitor Complimentary  | Each booth include either One Full Meeting Registration OR Two Exhibit Only (no session Select: Full Meeting OR Exhibit Access Only |                                       | ıly (no sessions)                        | \$0            |
| Exhibitor Only   |   | \$ 500                                |  | \$600          |
| GUEST TICKET (Please regimestion of the second seco | ead inclusions in your registration fee.<br>istration fee will not be refunded after to<br>Opening Reception                        | the published cancellation dates.)    |  |                |
|  |   |                                       |  |                |
|  | ncheon  |                                       |  |                |
|  |   |                                       |  |                |
| •  | Banquet   |                                       |  |                |
| TECHNICAL TOUR   |   |                                       |  |                |
|  | niversity of California - Berkley   | #of t                                 | ickets @ \$50                            | ) = \$         |
| GRAND TOTAL AND FORM   |   |                                       |  | \$             |
| Method of Payment Check  | American Express OVISA  | MasterCard     Diners Club            | b 🗌 Discover 🕻                           | Uire Transfer  |
| Credit Card Number:  |   | Expiration Date:                      | Security Co                              | ode:           |
| Cardholder's Signature:  |   |                                       |  |                |
|  | Print Cardholder's Nan  | ne if Different from Registrant       |  |                |

## PLEASE REGISER ONSITE AFTER FRIDAY, SEPTEMBER 28, 2018.

If paying by CHECK, make payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. When using Express Mail or an overnight service provider, do not use the Eagle Way address as it will be returned. Contact the ANS Registrar for overnight shipping information. Send BANK FUNDS TRANSFER to Chase Bank, 10 S. Dearborn St., Chicago IL 60603. ANS Checking Acct #824941, Bank Routing Number (ABA) 021000021 \* SWIFTCODE CHASUS33 \* ACH Transfers (ABA) 071000013

Registration cancellations must be made in writing prior to September 14, 2018, in order to receive a refund minus processing fee. \$150 will be charged for members, non-members and one-day registration cancellations; student and emeritus registration will be charged \$50 to cancel.

No refunds after September 14, 2018 on registration fees or event tickets; however, you may send a substitute. Please contact ANS Registration at telephone number 708.579.8316 or email registrar@ans.org with any questions.

Consent to Use Photographs and Videos: All attendance of registered participants, attendees, exhibitors, sponsors and guests ("you") at American Nuclear Society ("ANS") meetings, courses, conventions, conferences, or events to car through a strategy of the strate print distribution, or by other means hereinafter created, both now and in the future, for media, art, entertainment, promotional, marketing, advertising, trade, internal use, educational purposes or any other lawful purpose.