



ANS

Topical Meeting: CONTE 2019

Conference on Nuclear Training and Education: A Biennial International Forum

February 5–7, 2019 | St. Augustine, FL

World Golf Village, Renaissance St. Augustine Resort

CALL FOR PAPERS

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SUMMARY DEADLINE: OCTOBER 13, 2018 | NO EXCEPTIONS FOR DEADLINES

OCTOBER	→	SUBMISSION OF SUMMARIES DUE: October 13, 2018
NOVEMBER	→	AUTHOR NOTIFICATION OF ACCEPTANCE: November 3, 2018
NOVEMBER	→	REVISED SUMMARIES DUE: November 17, 2018
DECEMBER	→	PPT SLIDES DUE: December 1, 2018
DECEMBER	→	REVISED PPT SLIDES DUE: December 15, 2018

FORMAT

Authors are now **REQUIRED** to use the ANS Template and “Guidelines for Summary Preparation” provided on the ANS Web site at ans.org/pubs/transactions/docs/guidelines.pdf. Summaries must be submitted electronically using Adobe Acrobat (PDF) files and original Microsoft Word documents and the ANS Electronic Submission System. Summaries not based on the ANS Template will be **REJECTED**.

GUIDELINES FOR SUMMARIES

Please submit summaries describing work that is **NEW**, **SIGNIFICANT**, and **RELEVANT** to the conference themes. ANS will publish all accepted summaries in the Proceedings. Papers are presented orally at the meeting, and presenters are expected to register for the meeting. Completed papers may be distributed at meeting and published elsewhere, but the summaries become the property of ANS. Under no circumstances should a summary or full paper be published in any other publication prior to presentation at the ANS meeting. It is the author’s responsibility to protect classified or proprietary information. Copyright assignment is required. A copyright form will be at ans.org/meetings/c_2.

CONTENT

- 1. Introduction:** State the purpose of the work.
- 2. Description of the actual work:** Must be **NEW**, **SIGNIFICANT** and/or **RELEVANT** to conference themes.
- 3. Results:** Discuss their significance.
- 4. Conclusion**
- 5. References:** If any, must be closely related published works. minimize the number of references.
- 6. Do not present a bibliographical listing.**

LENGTH

1. Use at least 450 words, excluding tables and figures.
2. Use no more than 900 words, including tables and figures.
3. Count tables and figures as 150 words each. Use no more than three tables or figures.
4. Limit title to ten words; limit listing authors to three or fewer if possible.
5. Exclude references from word count.

PAGE CHARGE

All summaries are limited to 2 pages. Any paper exceeding the two-page limit will be charged \$100 per page.

SUBMIT A SUMMARY

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TRACK THEMES

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| 1. HUMAN PERFORMANCE IMPROVEMENT | 10. TRAINING TECHNOLOGY, INNOVATIVE METHODS OR SIMULATIONS |
| 2. WORKFORCE PLANNING/RECRUITING | 11. OPERATIONS, MAINTENANCE OR TECHNICAL FUNDAMENTALS |
| 3. PERSONNEL TRAINING/QUALIFICATION/EDUCATION | 12. OPERATOR LICENSING |
| 4. DECOMMISSIONING TRAINING | 13. NUCLEAR SECURITY/SAFEGUARDS TRAINING AND EDUCATION |
| 5. NUCLEAR UNIFORM CURRICULUM PROGRAM/PARTNERSHIPS | 14. NON-PROLIFERATION TRAINING & EDUCATION |
| 6. ENGINEERING TRAINING, EDUCATION & ABET ACCREDITATION | 15. CYBERSECURITY |
| 7. LEADERSHIP DEVELOPMENT | 16. ACCREDITATION LESSONS LEARNED |
| 8. IAEA INITIATIVES/DEVELOPING WORKFORCE INTERNATIONAL STANDARDS | 17. MAINTAINING THE TRAINING CONSCIENCE, SAT KNOWLEDGE EXPERT INSTRUCTOR |
| 9. NEW BUILDS/TRAINING LESSONS LEARNED | 18. USING NON-NUCLEAR INDUSTRY EVENTS IN TRAINING |

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