

ADVANCE REGISTRATION FORM

2008 ANS WINTER MEETING: "Nuclear Power—Ready, Steady, Go"

November 9-13, 2008 • Reno, NV • Grand Sierra Resort and Casino

FILL OUT COMPLETELY - PLEASE PRINT

ANS ID #: _____
FIRST NAME/MIDDLE INITIAL: _____ LAST NAME: _____
JOB TITLE: _____ COMPANY/AFFILIATION: _____
STREET ADDRESS: _____ COMPANY OR HOME
CITY/STATE/ZIP CODE: _____ COUNTRY: _____
TELEPHONE: _____ FACSIMILE: _____
EMAIL: _____

ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR: NEW ADDRESS (WILL CHANGE MEMBER RECORD) OR MEETING REGISTRATION ADDRESS ONLY

PLEASE INDICATE: ANS NATIONAL INDIVIDUAL MEMBER ANS FELLOW EMERITUS MEMBER STUDENT
 NON-MEMBER NON-MEMBER INVITED SPEAKER ORGANIZATION MEMBER REPRESENTATIVE
 SPECIAL ACCOMMODATION REQUIRED TO FULLY PARTICIPATE (40) ANS YOUNG MEMBER GROUP EXHIBITOR
 ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBERS WHO ARE NOT NATIONAL MEMBERS, DO NOT QUALIFY FOR ANS MEMBER RATE.)

INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS OCTOBER 8, 2008

| | FEES PAID BY OCTOBER 8, 2008 | | FEES PAID AFTER OCTOBER 8, 2008 | |
|---|-------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------|
| | ANS NATIONAL MEMBER | NON-MEMBER | ANS NATIONAL MEMBER | NON-MEMBER |
| FULL ANS MEETING INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO | [01] <input type="checkbox"/> \$730 | [02] <input type="checkbox"/> \$880* | [10] <input type="checkbox"/> \$830 | [11] <input type="checkbox"/> \$980* |
| ONE DAY ATTENDANCE CIRCLE ONE: MON TUES WED THUR DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS | [03] <input type="checkbox"/> \$505 | [04] <input type="checkbox"/> \$655 | [12] <input type="checkbox"/> \$580 | [13] <input type="checkbox"/> \$730 |
| ANS YOUNG MEMBER APPLIES TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR MEMBERS WHO GRADUATED FROM A UNIVERSITY IN 2003 OR LATER. THIS RATE DOES NOT APPLY TO STUDENTS. INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO | [05] <input type="checkbox"/> \$530 | N/A | [14] <input type="checkbox"/> \$630 | N/A |
| STUDENT DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS | [06] <input type="checkbox"/> \$100 | [07] <input type="checkbox"/> \$150 | [15] <input type="checkbox"/> \$150 | [16] <input type="checkbox"/> \$200 |
| ANS EMERITUS MEMBER DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS | [08] <input type="checkbox"/> \$100 | N/A | [17] <input type="checkbox"/> \$150 | N/A |
| SPOUSE/GUEST (INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ADMITTANCE TO THE SPOUSE/GUEST HOSPITALITY BREAKFAST ON MONDAY, TUESDAY, & WEDNESDAY - DOES NOT INCLUDE TECHNICAL SESSIONS OR OTHER EVENTS.) | [09] <input type="checkbox"/> \$135 | | [18] <input type="checkbox"/> \$180 | |

PLEASE REGISTER ON-SITE AFTER WEDNESDAY, NOVEMBER 5, 2008.

PLEASE SUPPLY SPOUSE/GUEST NAME: _____

*ATTENTION NON-MEMBER REGISTRANTS:

THE FULL ANS MEETING NON-MEMBER FEE ENTITLES YOU TO A FREE MEMBERSHIP IN THE AMERICAN NUCLEAR SOCIETY (DATE OF PROCESSED APPLICATION THROUGH DEC 2009). YOU MUST FIRST FILL OUT A MEMBERSHIP APPLICATION. AFTER YOUR APPLICATION IS PROCESSED, YOU WILL BE SENT A MEMBERSHIP CARD AND NUCLEAR NEWS MAGAZINE, BEGINNING YOUR BENEFITS. NON-U.S. RESIDENTS WILL NEED TO PAY \$65 FOR NUCLEAR NEWS POSTAGE. THIS OFFER DOES NOT APPLY TO THOSE REGISTERED FOR WORKSHOPS ONLY. FREE MEMBERSHIP AVAILABLE TO NON-MEMBER FULL ANS MEETING REGISTRANTS ONLY (CANNOT BE USED FOR MEMBERSHIP RENEWAL).

[75] I WANT TO BE A MEMBER OF ANS. COMPLETE THE APPLICATION, ONLINE AT www.ans.org/join/winter

[76] I DO NOT WANT TO BE A MEMBER OF ANS.

NAME: _____

SPECIAL EVENTS AND TOURS

PLEASE NOTE: YOU MUST BE REGISTERED FOR THE MEETING TO ATTEND EVENING EVENTS.

SUNDAY, NOVEMBER 9, 2008

ADDITIONAL TICKETS: ANS PRESIDENT'S RECEPTION [21] # OF TICKETS ___ @ \$80 EACH = \$ _____

MONDAY, NOVEMBER 10, 2008

SPOUSE/GUEST TOUR: RENO CITY TOUR, VISITS TO UNIQUE SHOPPING BOUTIQUES, & LUNCH [22] # OF TICKETS ___ @ \$65 EACH = \$ _____

ADDITIONAL TICKETS: ATTENDEE LUNCHEON IN THE NUCLEAR TECHNOLOGY EXPO [23] # OF TICKETS ___ @ \$50 EACH = \$ _____

EVENING EVENT: DINNER AT THE NATIONAL AUTOMOBILE MUSEUM [24] # OF TICKETS ___ @ \$40 EACH = \$ _____

TUESDAY, NOVEMBER 11, 2008

SPOUSE/GUEST TOUR: DAY OF PAMPERING [25] # OF TICKETS ___ @ \$139 EACH = \$ _____ **SOLD-OUT!**

LUNCHEON: HONORS AND AWARDS LUNCHEON [26] # OF TICKETS ___ @ \$50 EACH = \$ _____

WEDNESDAY, NOVEMBER 12, 2008

LUNCHEON: MSTD AWARDS LUNCHEON [28] # OF TICKETS ___ @ \$50 EACH = \$ _____

EVENING EVENT: DINNER AT THE NEVADA MUSEUM OF ART [27] # OF TICKETS ___ @ \$50 EACH = \$ _____

MEETING PUBLICATIONS

CHOOSE ONLY ONE WITH REGISTRATION:

[41] ANS TRANSACTIONS (VOLUME 99) CONTAINS SUMMARIES FROM THE 2008 ANS WINTER MEETING (CD-ROM ONLY)

ADDITIONAL PUBLICATIONS AVAILABLE FOR PURCHASE:

[42] I WANT TO PURCHASE A COPY OF THE ANS TRANSACTIONS (VOLUME 99) ON CD-ROM FOR \$80 \$ _____

[43] I WANT TO PURCHASE A PRINTED COPY OF THE ANS TRANSACTIONS (VOLUME 99) FOR \$50 \$ _____

ANS PROFESSIONAL DEVELOPMENT WORKSHOPS (PDW)

REGISTRATION FOR THE ANS PROFESSIONAL DEVELOPMENT WORKSHOP IS SEPARATE FROM, AND IN ADDITION TO, THE 2008 ANS WINTER MEETING. IF ATTENDING BOTH, THE WORKSHOP AND THE 2008 ANS WINTER MEETING, YOU MUST REGISTER AND PAY FOR THEM BOTH. REGISTRATION FOR THE WORKSHOP INCLUDES COPIES OF AVAILABLE PAPERS AND MATERIALS. PLEASE REGISTER EARLY, SPACE IS LIMITED!

PDW: "CRITICALITY ACCIDENT SOURCE TERM," FRIDAY, NOVEMBER 14, 2008

ANS NAT'L MEMBER [50] @ \$450 NON-MEMBER [51] @ \$550 \$ _____

GRAND TOTAL AND FORM OF PAYMENT FOR MEETINGS, TOURS AND WORKSHOPS

TOTAL OF ALL FUNCTIONS AND EVENTS GRAND TOTAL \$ _____

METHOD OF PAYMENT

CHECK AMERICAN EXPRESS VISA MASTERCARD DINERS CLUB WIRE TRANSFER

CREDIT CARD NUMBER: _____ EXP. DATE: _____

CARDHOLDER'S SIGNATURE: _____

PRINT CARDHOLDER'S NAME IF DIFFERENT THAN REGISTRANT

PLEASE REGISTER ON-SITE AFTER WEDNESDAY, NOVEMBER 5, 2008.

Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708/579-8314. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 10 S. Dearborn St., Chicago, IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 021000021 SWIFTCODE(IBAN) CHASUS33.

PLEASE NOTE: When sending something to ANS with express mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 North Kensington Avenue, La Grange Park, IL 60526, U.S.A. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

Registration cancellations must be made in writing prior to October 8th in order to receive a refund minus a \$75 processing fee. Meeting registrations and additional tickets canceled after October 8th will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or email: registrar@ans.org with any questions.