2017 ANS Winter Meeting and Nuclear Technology Expo: "Generations in Collaboration: Building for Tomorrow" October 29 - November 2, 2017 * Washington, DC * Marriott Wardman Park



	Embedded Topical Meeting:	2017 Young Professionals Congress	- October 28, 2017
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I am attending YPC Check here to be removed from distribution listing. I am attending Committee Meetings MEDIA (contact Tracy Marc at Imarc@ans.org for discount code) MEETING REGISTRATION Member, Young Member and Emeritus pricing for qualifying ANS individual national members only; Local Section and Organization members do not qualify for member rate unless otherwise specified. FULL MIEETING REGISTRATION Includes access to the President's Reception (Sunday),other food and beverage offerings during the meeting and Meeting Publication ANS Member 5 890 5 990 \$ 1,040 ANS Member \$ 310 \$ 410 \$ 460 ANS Young Member \$ 775 \$ 875 \$ 925 ANS Student Member \$ 1,040 \$ 460 \$ 460 Student Member \$ 510 \$ 410 \$ 460 Student Member \$ 1,240 \$ 460 \$ 1,240 Non Member \$ 1,90 \$ 1,240 \$ 660 Sponsors & Exhibitors Complimentary full meeting registrations included according to Prospectus outline. Please select appropriate full conference fee above. Once sponsor or booth invoice is paid, a Discount Code will be provided to eliminate the registration fee at checkout. Prospectus can be foound at Member \$ 500 \$ 610 \$ 650 \$ 650	CONTACT INFORMATION			ANS ID		
Job Title	Prefix First	Middle La	st Name	Designation (Ph.D, PE, etc)		
Street Address	First Name to Ap	pear on Badge				
City / State	Job Title	C	Company Affiliation			
Telephone	Street Address					
Email (ccpilred) Email (cc) Please check all that apply:	City / State	2	Zip Code/Postal Code	_ Country		
Please check all that apply:	Telephone					
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Includes badge for access to Committee Meetings only. No technical sessions, tickets or publication included. A name badge is required to	COMMITTEE MEETING	ONLY REGISTRATION	Badge Only/Committee Memb	er		
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	included in the registrat	ion fee will <u>not be refun</u>	ded after the published cancellation dates.			
Sunday, October 29, 2017: Additional Tickets for A	-					
	(Children under 16 only) Additional Tickets for ANS President's Reception # @ \$ 50 each = \$					
Monday, October 30, 2017: Operations & Power D	Division (OPD) Dinner		$\dots \dots \# ___ @ $ \$ 75 each = \$ $___$			
TECHNICAL TOURS: Thursday, November 2	2017					
Open to Attendees only (no guests). Select one of		ation and any required	clearance forms can be found at			
http://answinter.org/technical-tours/		ation and any required	citarance forms can be found at			
Technical Tour #1: NIST Center for Neut	ron Research (45 max).		# @ \$ 25 = \$			
Technical Tour #2: University of Marylar						
SPECIAL YPC EVENT: Thursday, November 2	2, 2017					
YPC Capitol Hill Visit : Storm the Hill Day (U.S.		I will part	icipate 🔲 Yes 🔲 No			
REQUIRED TO PARTICIPATE: Home Street Ad	dress	CityStateZip				
MEETING PUBLICATION (Please Select)	Online Only	USB drive	🗖 No publication.			
Provided with your registration is online acces 2017 Winter Meeting.	s and/or (1) USB thum	b drive containing the	ANS Transactions summaries from the			
Online access will be available through epubs. for onsite registrants.	ans.org on October 27	, 2017, for pre-register	red attendees and one-day after registering			
Additional USB of 2017 Winter ANS Trans	actions	# of USB Drive	s @ \$85 each = \$			
Special \$85 pricing av						
Special 405 pricing ave		registrants only the	11000mbcr 2, 2017.			
			GRAND TOTAL \$			
See below for check and bank transfer payment info We accept Visa, MasterCard, American Express, D			579.8234 or email to registrar@ans.org.			
Credit Card Number:	H	Expiration Date:	Security Code:			
Cardholder's Signature:		Print Cardholder	's Name if Different from Registrant			
If payment by CHECK, make payable to ANS in U	.S. Funds and Mail to AN	IS, 97781 Eagle Way, Cl	nicago IL 60678-9770.			
When using Express Mail or an overnight service povernight shipping information.	provider, do not use the	Eagle Way address as it	will be returned. Contact the ANS Registrar for			
Send BANK FUNDS TRANSFER to Chase Bank	10 S Dearborn St Cl	nicago II, 60603 ANS (⁷ hecking Acct #824941 Bank Routing Number			
(ABA) 021000021 * SWIFTCODE CHASUS33 * A) 071000013	Sheeking reet #024941, Dank Routing Pumber			
Registration cancellations must be made in writi charged for members, non-members and one-day cancel.						
No refunds after October 10, 2017 however, you email <u>registrar@ans.org</u> with any questions.	u may send a substitute.	Please contact ANS Re	gistration at telephone number 708.579.8316 or			