

2017 ANS Annual Meeting: "Innovating Nuclear Power"

June 11-15, 2017 * San Francisco, CA * Hyatt Regency San Francisco

and Embedded Topical Meeting:

10th Int'l Topical Meeting on Nuclear Plant Instrumentation, Control and Human Machine Interface Technologies (NPIC&HMIT 2017)



CONTACT INFORMATION

ANS ID _____

Prefix _____ First _____ Middle _____ Last Name _____ Designation (Ph.D, PE, etc) _____

First Name to Appear on Badge _____

Job Title _____ Company Affiliation _____

Street Address _____

City / State _____ Zip Code/Postal Code _____ Country _____

Telephone _____

Email (required) _____ Email (cc) _____

Please check all that apply:

- ☐ I will need a VISA/Invitation Letter to attend this conference. ☐ ADA (specify) _____
- ☐ I am attending ANS Annual Meeting sessions. ☐ Food Allergies (specify) _____
- ☐ I am attending NPIC-HMIT sessions. ☐ Check here to be removed from distribution listing.
- ☐ I am attending Committee Meetings ☐ MEDIA (contact Tracy Marc at tmarc@ans.org for discount code)

ANS Governance requests that all committee registrants select Committee Meeting(s) to be attended on page 2.

MEETING REGISTRATION

Member, Young Member and Emeritus pricing for qualifying ANS individual national members only; Local Section and Organization members do not qualify for member rate unless otherwise specified.

FULL MEETING REGISTRATION

Includes access to the President's Reception (Sunday), Early Morning Coffee Service (Mon-Thur), AM Coffee Break (Mon-Thur), PM Coffee Break (Mon-Wed) and Meeting Publication

	Early Bird Paid by May 12, 2017	Fee May 13, 2017-June 9, 2017	Onsite Fee Beginning June 10, 2017
ANS Member	___ \$ 890	___ \$ 990	___ \$ 1,040
ANS Emeritus Member	___ \$ 310	___ \$ 410	___ \$ 460
ANS Young Member	___ \$ 775	___ \$ 875	___ \$ 925
ANS Student Member	___ \$ 310	___ \$ 410	___ \$ 460
Student Member Program: ☐ Yes, I will participate. ☐ No, I am not participating. (ANS will send form out when available.)			
Students Members Only (required): Please list your Membership Divisions here: _____			
Non Member	___ \$1,090	___ \$1,190	___ \$1,240
Non Member Student	___ \$ 510	___ \$ 610	___ \$ 660

Sponsors & Exhibitors Complimentary full meeting registrations included according to Prospectus outline. Please select appropriate full conference fee. Once sponsor or booth invoice is paid, a Discount Code will be provided to eliminate the registration fee at checkout.

Expo Only Booth Staff... Expo Only has access to Expo Only and includes Opening Reception and Breaks, no access to technical sessions.
___ \$ 450 ___ \$ 450 ___ \$ 500

ONE DAY REGISTRATION

Includes Sessions on Day of Attendance only, Morning Coffee Service, Breaks and Meeting Publication.

Please Select Day	☐ Monday	☐ Tuesday	☐ Wednesday	☐ Thursday
One-Day Member	___ \$ 490 (Paid by May 12)	___ \$ 545 (Paid May 13-June 9)	___ \$ 575 (Fee Begins June 10)	
One-Day Non Member	___ \$ 600 (Paid by May 12)	___ \$ 655 (Paid May 13-June 9)	___ \$ 685 (Fee Begins June 10)	

ADDITIONAL EVENT & GUEST TICKETS

Please read inclusions in your registration fee. Additional tickets purchased that are included in the registration fee will not be refunded after the published cancellation dates.

Sunday, June 11, 2017: Additional Tickets for ANS President's Reception # of extra tickets ___ @ \$125 each = \$ ____
(Children under 16 only) Additional Tickets for ANS President's Reception # of extra tickets ___ @ \$ 50 each = \$ ____
Monday, June 12, 2017: Operations & Power Division (OPD) Dinner # ___ @ \$ 75 each = \$ ____
Tuesday, June 13, 2017: NPIC&HMIT Banquet # ___ @ \$ 75 each = \$ ____
Banquet Meal Choice (Select One per ticket): ☐ Beef ☐ Chicken ☐ Vegetarian

TECHNICAL TOURS

Open to Meeting Attendees Only (no guests). Photo ID or Passport required.

* Space is limited.*

Thursday, June 15, 2017: SLAC National Accelerator Laboratory \$ 60 = \$ ____

Tour information can be found at http://www.ans.org/meetings/m_148 under Documents. Registration for the SLAC tour closes on April 14, 2017. Buses depart at 9 AM and return at approx. 3 PM. Lunch is included with the SLAC tour.

Thursday, June 15, 2017: National Ignition Facility (NIF) at Lawrence Livermore National Laboratory \$ 40 = \$ ____

Clearance form required to attend. Clearance information can be found at http://www.ans.org/meetings/m_148 under Documents. You must submit your form before April 3rd to attend. After April 3rd, the NIF tour will be closed. Buses depart at 8 AM and return at approx. 1 PM.

☐ Check here if you have completed the NIF tour clearance information. If not completed by April 3rd, you will be removed from the tour.

WORKSHOP REGISTRATION You do not have to be registered for the 2017 ANS Annual Meeting to participate in the Workshops.

NPIC&HMIT 2-Day: "Helping Deliver on the Nuclear Promise: A Digital I&C Licensing and Qualification Workshop"

(Saturday, June 10, 2017; 8AM – 5PM and Sunday, June 11, 2017; 8AM - 5PM)

Early Bird Fee Paid by May 12, 2017 \$ 400 _____
Regular Fee Paid after May 12, 2017 \$ 450 _____

ANS Workshop: "Preparing for the Nuclear Engineering Professional Engineering Exam" (Sunday, June 11, 2017)

Early Bird Fee	Paid by May 12, 2017	ANS National Member \$400 _____	Non-Member \$500 _____
Regular Fee	Paid May 13 – June 10, 2017.....	ANS National Member \$450 _____	Non-Member \$550 _____
Onsite Fee	Paid June 11 – June 15, 2017.....	ANS National Member \$500 _____	Non-Member \$600 _____

MEETING PUBLICATION (Please Select)

☐ Online Only ☐ USB drive ☐ No publication.

Provided with your registration is online access and/or (1) USB thumb drive containing the ANS Transactions summaries from the 2017 Annual Meeting, and the proceedings from NPIC&HMIT topical meeting.

Online access will be available through epubs.ans.org on June 9, 2017, for pre-registered attendees and June 30, 2017, for onsite registrants.

Additional USB of 2017 Annual Meeting Publications # of USB Drives _____ @ \$85 each = \$ _____

Special \$85 pricing available for conference registrants only thru June 15, 2017.

GRAND TOTAL \$ _____

See below for check and bank transfer payment information. Please fax credit card payments to 708.579.8234 or email to registrar@ans.org. We accept Visa, MasterCard, American Express, Discover Card, and Diners Club.

Credit Card Number: _____ Expiration Date: _____ Security Code: _____

Cardholder's Signature: _____ *Print Cardholder's Name if Different from Registrant*

If payment by CHECK, make payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. When using Express Mail or an overnight service provider, do not use the Eagle Way address as it will be returned. Contact the ANS Registrar for overnight shipping information.

Send BANK FUNDS TRANSFER to Chase Bank, 10 S. Dearborn St., Chicago IL 60603. ANS Checking Acct #824941, Bank Routing Number (ABA) 021000021 * SWIFTCODE CHASUS33 * ACH Transfers (ABA) 071000013

Registration cancellations must be made in writing prior to May 12, 2017, in order to receive a refund minus processing fee. \$150 will be charged for members, non-members and one-day registration cancellations; workshop, student and emeritus registration will be charged \$50 to cancel.

No refunds after May 12, 2017; however, you may send a substitute. Please contact ANS Registration at telephone number 708.579.8316 or email registrar@ans.org with any questions.

ANS Governance requests that all committee registrants select Committee Meeting(s) to be attended. Thank you!

NATIONAL COMMITTEES

- _ Accreditation Policies & Procedures
- _ Board of Directors (Division Reports)
- _ Board of Directors
- _ ByLaws & Rules
- _ Communications
- _ Finance
- _ Honors & Awards
- _ International
- _ Local Section Workshop
- _ Membership
- _ National Program (NPC):
- _ NEED
- _ Planning
- _ President's Meeting w/Committee Chairs
- _ President's Meeting w/Division Chairs
- _ Professional Development Coordination
- _ Professional Divisions Workshop or Committee
- _ Professional Engineering Exam
- _ Professional Women in ANS (PWANS)
- _ Public Policy
- _ Publications Steering Committee
- _ Scholarship Policy & Coordination
- _ Student Sections

DIVISION COMMITTEES

- _ Accelerator Applications
- _ Aerospace Nuclear Science & Technology
- _ Biology & Medicine
- _ Decommissioning & Environmental Sciences
- _ Education, Training & Workforce Devel.
- _ Fuel Cycle & Waste Management
- _ Fusion Energy
- _ Human Factors, Instrumentation & Controls
- _ Isotopes & Radiation
- _ Materials Science & Technology
- _ Mathematics & Computation
- _ Nuclear Criticality Safety
- _ Nuclear Installations Safety
- _ Nuclear Nonproliferation Policy
- _ Operations & Power
- _ Radiation Protection & Shielding
- _ Reactor Physics
- _ Robotics & Remote Systems
- _ Thermal Hydraulics
- _ Young Members Group
- _ Computational Medical Physics (WG)
- _ Nuclear Production of Hydrogen (WG)
- _ Other

STANDARDS COMMITTEES

- _ Standards Board
- _ Standards (specify: ANS-_____)

SPECIAL COMMITTEE

- _ Congressional Fellow Program
- _ Other Miscellaneous Special Committee

OTHER COMMITTEES

- _ Christian Nuclear Fellowship
- _ INL/NUC Collaborative Meeting
- _ KNS-US Chapter Meeting
- _ NEDHO
- _ UWC Planning Committee