



# 2016 UTILITY WORKING CONFERENCE & TECHNOLOGY EXPO

Delivering on the Nuclear Promise

August 14-17, 2016 \* Amelia Island, FL \* Omni Amelia Island Plantation



### Fill Out Completely – Please Print

First Name/Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Name to Appear on Badge \_\_\_\_\_

Job Title \_\_\_\_\_ Company Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_ City / State/ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Country \_\_\_\_\_

Email \_\_\_\_\_ Email (cc) \_\_\_\_\_

Note: Listing Distributed to Attendees only includes name, title, affiliation and location only (no phone or email distributed)

Special Accommodations – ANS will contact you.  ADA  Food Allergies \_\_\_\_\_

Check here if a VISA/Invitation Letter is needed to attend this conference.

Please Indicate:  Exhibitor  Sponsor  Speaker  Utility  
 Member of the Nuclear Supply Chain Strategic Leadership (NCSCL)

ANS Member pricing is for individual national members only; this does not include Local Section members or Organization Members. Young Member pricing is for national members 35 years of age or younger and/or members who graduated from University in 2011 or later.

**Note:** Early Rate MUST be paid by cutoff date or regular fee will apply. No exceptions. Early Bird Fee  
Paid by July 15, 2016  
 If not paid by fee date selected, your invoice will be adjusted to the appropriate rate for payment. Standard & Onsite Fee  
Paid after July 15, 2016

### Full Conference Attendees

circle fee

Includes: Opening Reception on Sunday, Breakfast (Mon, Tue & Weds), Luncheons (Monday & Tuesday), Raffle Reception on Tuesday, EXCEL Services Corporation Evening Event, all Breaks, and access to the meeting publication through the Online Knowledge Center.

ANS Member	\$ 835	\$ 935
ANS Emeritus Member	\$ 395	\$ 495
ANS Young Member	\$ 695	\$ 795
ANS Student Member	\$ 395	\$ 495
Non-Member	\$ 1,035	\$1,135
Non-Member Student	\$ 595	\$ 695
Exhibitor *	Please Select Fee Above	
Expo Add'l Booth Staff **	\$ 500	\$ 500
Sponsor ***	Please Select Fee Above	
Utilities ****	Please Select Fee Above	

\* Exhibitors (2 full meeting registrations per booth space). Please select appropriate full conference fee. Enter Discount Code at checkout to eliminate fee.

\*\* Expo Add'l Booth Staff receive access to the Expo Only and includes Opening Reception, Lunch (Mon-Tue) and Raffle Reception with no access to sessions.

\*\*\* Sponsors include complimentary full meeting registrations according to sponsor level. Select appropriate full conference fee. Enter Discount Code at checkout to eliminate fee.

\*\*\*\* Utilities: UWC has extended a number of complimentary registrations to utility participants. Information and discount codes will be sent to each individual participant. Please select appropriate full conference fee. Enter Discount Code at checkout to eliminate fee.

### One Day Registration

circle fee

<b>Monday Only</b> includes Monday sessions, Luncheon, Breaks and access to the Online Knowledge Center.	\$ 500	\$ 600
<b>Tuesday Only</b> includes Tuesday sessions, Luncheon, Breaks, EXCEL event and Online Knowledge Center.	\$ 500	\$ 600
<b>Wednesday Only</b> includes Wednesday sessions, Breaks and access to Online Knowledge Center.	\$ 500	\$ 600

### Group Discount Registration

Discounts are available for groups of 6-10 (\$85 discount) or more than 10 (\$100 discount) for organizations that meet the following criteria.

- Only paid full meeting Member, Non-Member and ANS Young Member registrants are included in the offers. Group Discount does not apply to individuals designated and registered as exhibitors, one day registrations, emeritus registrations, student registrations or complimentary registrations. Each exhibiting organization receives 2 complimentary registrations as part of their booth fee. Additional registrants from exhibiting organizations may qualify for the discounted group rate if the number of full paid attendees meets the criteria for group size.
- A Master List must be provided listing all attendees from your organization. Once provided, we will send a discount code for those attendees only. Registrants will select appropriate full conference fee above and apply discount codes at checkout.
- All registrations must be paid in full before July 31, 2016. If the total number of registrations is less than the required to qualify, all attendees in the group will have a balance due on-site required.
- No cancellations or refunds will be allowed for group rate registrations.

Please contact [registrar@ans.org](mailto:registrar@ans.org) or call 708.579.8316 with your group questions and information. ANS Registrar will provide a discount code for the appropriate group fees.

**Guest Tickets** The following events are included in your registration fee. Additional tickets can be purchased for guests.

**NEW: All Meal Pass including Opening Reception, Tuesday Raffle Reception, EXCEL Services Corporation Evening Event, Breakfast (Mon-Wed) and Lunch (Mon-Wed)**

All Meal Pass . . . . .	<b>Adult Only</b> # of passes ____ @ \$150 each = \$ _____
Child (up to age 16) All Meal Pass . . . . .	<b>Child Only</b> # of passes ____ @ \$130 each = \$ _____
Sunday Opening Reception, August 14, 2016 . . . . .	# of extra tickets ____ @ \$50 each = \$ _____
Sunday Opening Reception, Child (up to age 16) . . . . .	# of extra tickets ____ @ \$30 each = \$ _____
Monday Breakfast, August 15, 2016 . . . . .	# of extra tickets ____ @ \$20 each = \$ _____
Monday Luncheon, August 15, 2016 . . . . .	# of extra tickets ____ @ \$30 each = \$ _____
Tuesday Breakfast, August 16, 2016 . . . . .	# of extra tickets ____ @ \$20 each = \$ _____
Tuesday Luncheon, August 16, 2016 . . . . .	# of extra tickets ____ @ \$30 each = \$ _____
Tuesday EXCEL Services Corporation Evening Event . . . . .	# of extra tickets ____ @ \$25 each = \$ _____
Tuesday EXCEL Services Corporation Evening Event, Child (up to age 16) . . . . .	# of extra tickets ____ @ \$15 each = \$ _____
Wednesday Breakfast, August 17, 2016 . . . . .	# of extra tickets ____ @ \$20 each = \$ _____

**2016 UWC Golf Tournament – Sunday, August 14, 2016 / SOLD OUT / CONTACT [registrar@ans.org](mailto:registrar@ans.org) FOR WAIT LIST**

Each registered UWC conference attendee is entitled to one \$75 reduced rate for the 2016 UWC Golf Tournament. All other golfers/guests will be charged \$110 to participate in the tournament. Payment is required in advance to participate.

\$75 Registered UWC Meeting Attendee                       \$110 x \_\_\_\_ Guest(s) of Attendee = \$ \_\_\_\_\_

Average/Handicap (required) \_\_\_\_\_                      Guest name(s) for golf roster (required) \_\_\_\_\_

Pairing Requests \_\_\_\_\_

Golf registration includes one round of golf, cart fee, range balls prior to play, golf prizes, pre-Tournament breakfast and post Tournament lunch. Please send an email (subject UWC Golf) to [registrar@ans.org](mailto:registrar@ans.org) if you require golf rental or have any questions.

**Grand Total and Form of Payment**

**Grand Total = \$ \_\_\_\_\_**

Method of Payment     Check     American Express     VISA     MasterCard     Diners Club     Discover     Wire Transfer

Credit Card Number: \_\_\_\_\_    Expiration Date: \_\_\_\_\_    Security Code: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_  
*Print Cardholder's Name if Different from Registrant*

**PLEASE REGISER ONSITE AFTER FRIDAY, AUGUST 5, 2016.**

Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. Credit card registrations may be faxed to 708.579.8234. Do not mail registrations which have been faxed.

Send bank funds transfer to Chase Bank, 10 S. Dearborn St., Chicago IL 60603.

ANS Checking Account # 824941, Bank Routing Number (ABA) 0210 0002 1 \* SWIFTCODE CHASUS33 \* ACH Transfers 0710 0001 3

Please note: When sending something to ANS with Express Mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 N. Kensington Ave., La Grange Park IL 60526, USA. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

**Registration cancellations** must be made in writing prior to July 15, 2016, in order to receive a refund minus \$150 processing fee. No refunds for group rate registrations as noted in the group rate information above.

**No Refunds on meeting registrations, special event tickets or golf fees** cancelled after July 15, 2016; however, you may send a substitute.

Please contact the ANS Registrar at telephone number 708.579.8316 or email [registrar@ans.org](mailto:registrar@ans.org) with any questions.