

2015 ANS ANNUAL MEETING

Nuclear Technology: An Essential Part of the Solution June 7-11, 2015 * San Antonio, Texas * Grand Hyatt San Antonio

| Fill Out Compl | | ANS ID# or Application Confirmation# | | | | |
|---|--|--------------------------------------|---|-------------------------------------|--|--------------------------------------|
| First Name/Mid | dle Initial | Las | st Name | | | |
| Name to Appear | on Badge | | | | | |
| Job Title | Co | Company Affiliation | | | | |
| Street Address_ | | | | Co | ompany or 🗖 | Home |
| City / State/ Zip | Code | Country | | | | |
| Telephone | | Fax | K | | | |
| Email | | Ema | ail (cc) | | | |
| & Special Ac | commodations – ANS will conta | ict you. [| ADA Diet Restrictions/Allergies | | | |
| The information | Please check if this is your: that you provide will be printed ou DO NOT want to be included | on the meeting | registration l | | Address for this | s Meeting Only |
| Please Indicate: | ANS National Member | ANS Fellow | w 🗖 Er | meritus Member | Division | Officer |
| | Non-Member | Student | Or | ganization Member | Media | Sponsor |
| [_] I will need a V | ISA/Invitation Letter to attend this | conference. | | | | |
| | Registration includes President's py of Meeting Publication, and all | P | <u>Fees PAID by</u> ANS National Member | 7 <u>May 15, 2015</u> Non-Member | <u>Fees paid aft</u> ANS National Member | <u>er May 15, 2015</u> Non-Member |
| Full ANS Meet | ing JOIN* | | \$795 | \$945 | \$895 | \$1045 |
| One Day Attendance JOIN* Includes meeting publication and one day sessions. Circle: Mon. Tues. Weds. Thur. | | | \$500 | □ \$650 | \$600 | \$750 |
| ANS Young Member JOIN* Members 35 years of age or younger and/or members who graduated from a University in 2010 or later. Includes full meeting package. | | | \$695 | | □ \$795 | |
| Student | | | □ \$195 | \$295 | \$245 | \$345 |
| Includes full meet | ing package. JOIN* | | | | | |
| ANS Emeritus Includes full meet | | | \$175 | | \$225 | |
| Guest/Spouse Includes one ticket to President's Reception and Spouse/Guest hospitality breakfast on Monday, Tuesday and Wednesday only. No Sessions incl. | | | \$175 | | \$225 | |
| | Gue | est Name (for bad | lge): | | | |
| Sponsor / Com | plimentary | | \$0 | | | |

If you are interested in taking advantage of the member rate, join ANS as a National Member at https://secure.ans.org/join/ Once you complete the member application, you can immediately register at the lower member fee. You must be an ANS National Member before you can register at the member rate. Questions regarding member benefits can be directed to <u>members@ans.org</u> or call Membership at 800-323-3044.

| Special Events & Tours | You must be registered for the meeting to attend these events. | | | |
|---|---|--|--|--|
| Sunday, June 7, 2015 Additional Tickets for ANS President's Reception | # of tickets @ \$85 each = \$ | | | |
| Tuesday, June 9, 2015 OPD Honors & Awards Luncheon at Fogo de Chao (Space is limited.) | # of tickets @ \$35 each = \$ | | | |
| Thursday, June 11, 2015 : Technical Tour SAWS Dos Rios Waste Water Treatment Facility and San Antonio River Auth | nority (SARA) # of tickets @ \$20 each = \$ | | | |
| Note: A valid driver's license or passport will be required for access to SAW (Register early for the tour; limited space available.) | S. | | | |
| ANS Professional Development Workshop | | | | |
| PDW: "Preparing for the Nuclear Engineering Professional Engin | neering Exam ", Sunday, June 7, 2015 | | | |
| Note: You do not have to be registered for the 2015 ANS Annual Me | eting to participate in this Professional Development Workshop. | | | |
| ANS National Member (paid before May 15, 2015): S400 ANS National Member (paid after May 15, 2015): S450 | Non-Member (paid before May 15, 2015):\$500Non-Member (paid after May 15, 2015):\$550 | | | |
| Meeting Publication | | | | |
| Provided with registration is one complimentary copy of the ANS Tra 2015 Annual Meeting. Online access will be available through epubs and June 30 for onsite registrants. <u>If you do not select, online will be</u> | ans.org on June 5, 2015 for pre-registered attendees | | | |
| SELECT ONE FORMAT ONLY: ONLINE Access | CD ONLY | | | |
| Additional Publications for purchase, available at special reduced pric | es during the 2015 ANS Annual Meeting only: | | | |
| ANS Transactions Volume 112 – CD ONLY for \$85 | \$ | | | |
| ANS Transactions Volume 112 – PRINTED COPY ONLY for \$55 | \$ | | | |
| Grand Total and Form of Payment | Grand Total = \$ | | | |
| Method of Payment Check American Express VISA | □ MasterCard □ Diners Club □ Wire Transfer | | | |
| Credit Card Number: | Expiration Date: Security Code: | | | |
| Cardholder's Signature: | | | | |
| Print Cardholder's Name ij | ^c Different from Registrant | | | |
| PLEASE REGISTER ONSITE AFTER TUESDAY, JUNE 2, 2015. | | | | |
| Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle be faxed to 708/579-8221. Do not mail registrations which have been faxed. | Way, Chicago IL 60678-9770. Credit card registrations may | | | |
| Send bank funds transfer to Chase Bank, 10 S. Dearborn St., Chicago IL 6060 ANS Checking Account # 824941, Bank Routing Number (ABA) 0210 0002 | | | | |
| Please note: When sending something to ANS with Express Mail or with a please use the following address only: American Nuclear Society, 555 N. Ke Eagle Way address in Chicago for express and overnight mail as it will be returned. | nsington Ave., La Grange Park IL 60526, USA. Do not use the | | | |
| Registration cancellations must be made in writing prior to May 6, 2015, in registrations, special event and tour tickets cancelled after May 6, 2015, will n | | | | |
| Please contact the ANS Registrar at telephone number 708/579-8316 or email | registrar@ans.org with any questions. | | | |