



ADVANCE CONFERENCE REGISTRATION FORM

ANS 2014 WINTER MEETING*Nuclear - The Foundation of Clean Energy***Embedded Topical: Technology of Fusion Energy (TOFE)****November 9-13, 2014 • Anaheim, CA • Disneyland Hotel****Fill Out Completely - Please Print**

ANS ID #: _____

Prefix/First Name/Middle Init: _____

Last Name: _____

Name To Appear On Badge: _____

Company/Affiliation: _____

Job Title: _____

☐ Company or ☐ Home

Street Address: _____

City/State/Zip: _____

Country: _____

Telephone: _____

Fax: _____

E-mail: _____

E-mail (cc) _____

Special Accommodations - ANS will contact you by email.☐ Diet Restrictions/Allergies☐ ADA**Members, please check if this is your:** ☐ new address (will change member record) ☐ meeting registration address only

The information that you provide will be printed on the meeting registration list.

Check here if you DO NOT want to be included on the listing. ☐Please indicate: ☐ ANS National Individual Member ☐ ANS Fellow ☐ Exhibitor☐ Emeritus Member☐ Student☐ Non-member☐ Organization Member Representative☐ Division Officer☐ Media

Full Conference Registration includes President's Reception, Continental Breakfast on Monday, Lunch on Monday, Tuesday, all breaks

Fees Paid by October 14, 2014**MEMBER****NON-MEMBER**☐ \$845☐ \$995☐ \$575☐ \$725☐ \$600

—

☐ \$175☐ \$275☐ \$175

—

☐ \$195

—

Fees Paid After October 14, 2014**MEMBER****NON-MEMBER**☐ \$945☐ \$1,095☐ \$675☐ \$825☐ \$700

—

☐ \$275☐ \$375☐ \$275

—

☐ \$230

—

Full ANS Meeting JOIN***One Day Attendance JOIN***

Includes events on day of

Circle one: Mon Tues Wed Thurs

ANS Young Member JOIN*

Members 35 years of age or younger and/or members who graduated from a university in 2009 or later. Includes Full Conference Package.

StudentIncludes Full Conference Package. **JOIN*****ANS Emeritus Member**

Includes Full Conference Package.

Spouse/Guest

Includes (1) ticket to the ANS President's Reception and Spouse/Guest Hospitality Breakfast on Monday, Tuesday and Wednesday only.

Guest Name (For Badge): _____

Exhibitor Comp/Full Meeting

Includes Full Conference Package.

☐ COMP - 1 Included with each purchased booth**Exhibitor Booth Only Comp**

Includes Exhibit Floor Access, Breakfast and Lunch on Show Floor

☐ COMP - 1 Included with each purchased booth**Exhibitor Booth Only**

Includes Exhibit Floor Access, Breakfast and Lunch on Show Floor

☐ \$225**JOIN*** If you are interested in taking advantage of the Member rate by becoming a member, please go to: <https://secure.ans.org/join/>. Once you have completed the membership application, you can immediately register at the lower member fee. Questions on member benefits, contact members@ans.org or call the Membership Dept. at 800-323-3044.

Special Events

Please note: You must be registered for the meeting to purchase a special event ticket.

Sunday, November 9, 2014

Additional Tickets: **ANS President's Reception**

of tickets ____ @ \$85.00 each = \$ ____

Monday, November 10, 2014

Additional Tickets: **Expo Lunch**

of tickets ____ @ \$35.00 each = \$ ____

Tuesday, November 11, 2014

Additional Tickets: **Expo Lunch**

of tickets ____ @ \$35.00 each = \$ ____

Thursday, November 13, 2014

Additional Tickets: **Technical Tour
to the campus of the Univ of California – Irvine**

of tickets ____ @ \$20.00 each = \$ ____

Meeting Publications

Please Select One Only- Complimentary with Registration

Online access is available through epubs.ans.org on November 7, 2014 for preregistered attendees and November 26 for onsite registrants. If nothing is selected, online will be provided to you.

☐ ONLINE access to ANS Transactions Volume 111- contains summaries from the 2014 Winter Meeting.

☐ CD of ANS Transaction Volume 111- contains summaries from the 2014 Winter Meeting.

☐ Embedded Topical Abstract Book: 21st Topical Meeting on the Technology of Fusion Energy (TOFE)

Additional Publications Available for Purchase (available at special reduced prices at the ANS registration desk only):

☐ ANS Transactions Volume 111 - CD ONLY: \$85.00

☐ ANS Transactions Volume 111- PRINTED COPY ONLY: \$55.00

☐ TOFE Abstract Book - PRINTED COPY: \$55.00

☐ TOFE FULL PAPER proceedings - PRINTED COPY: \$165.00 (available during 2015 subscription year as a special issue of Fusion Science & Technology)

Grand Total and Form of Payment

Total of all Functions and Events

Grand Total: \$ ____

Method of Payment ☐ Check ☐ American Express ☐ VISA ☐ MasterCard ☐ Diners Club ☐ Wire Transfer

Credit Card Number: _____ Expiration Date: _____ Security Code: _____

Cardholder's Signature: _____

Print Cardholder's Name if different than Registrant

***Individuals paying the Join Rate, please complete the membership section to activate your membership.**

After Wednesday, November 5, 2014, please register on-site.

Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708-579-8221. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 10. S Dearborn St., Chicago, IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 0210 0002 1 SWIFTCODE(IBAN) CHASUS33. ACH Transfers 0710 0001 3

PLEASE NOTE: When sending something to ANS with express mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 North Kensington Avenue, LaGrange Park, IL 60526, U.S.A. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

Registration cancellations must be made in writing prior to October 14th in order to receive a refund minus a \$150 processing fee. Meeting registrations and additional tickets canceled after October 14th will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or email: registrar@ans.org with any questions.