



ANS 2014 ANNUAL MEETING

June 15-19, 2014 • Reno, NV • Grand Sierra Resort

Embedded Topicals:

- Nuclear Fuels and Structural Materials for the Next Generation Nuclear Reactors
- D&RS 2014 (Decommissioning and Remote Systems)
- International Topical Meeting on Advances in Thermal Hydraulics - 2014 (ATH '14)

ANS ID #:

Last Name:

Company/Affiliation: _____

☐ Company or ☐ Home

Country:

Fax: _____

E-mail (cc)

Dietary restrictions (meeting attendee only): a) ☐ Vegetarian b) ☐ Gluten Free c) ☐ Vegan d) ☐ Other

Dietary restrictions (quest only): a) ☐ Vegetarian b) ☐ Gluten Free c) ☐ Vegan d) ☐ Other

Members, please check if this is your: ☐ new address (will change member record) ☐ meeting registration address only

The information that you provide will be printed on the meeting registration list.

Check here if you DO NOT want to be included on the listing. ☐

Please indicate: ☐ ANS National Individual Member ☐ ANS Fellow ☐ Emeritus Member ☐ Student

☐ Non-member ☐ Organization Member Representative ☐ Division Officer ☐ Media

Individual Conference Registration

Fees Paid by May 21, 2014**Fees Paid After May 21, 2014**

Full ANS Meeting

Includes (1) ticket to the ANS President's Reception.

ANS ANNUAL			ANS ANNUAL		
MEMBER	JOIN ANS*	NON-MEMBER	MEMBER	JOIN ANS*	NON-MEMBER
☐ \$770	☐ \$940	☐ \$980	☐ \$870	☐ \$1,040	☐ \$1,080

One Day Attendance

Does not include the President's Reception or other events.

Circle one: Mon Tues Wed Thurs

ANS ANNUAL			ANS ANNUAL		
MEMBER	JOIN ANS*	NON-MEMBER	MEMBER	JOIN ANS*	NON-MEMBER
☐ \$770	☐ \$940	☐ \$980	☐ \$870	☐ \$1,040	☐ \$1,080
☐ \$545	—	☐ \$695	☐ \$620	—	☐ \$770

ANS Young Member

Applies to members 35 years of age or younger and/or members who graduated from a university in 2009 or later. This rate does not apply to students. Includes (1) ticket to the ANS President's Reception.

ANS ANNUAL			ANS ANNUAL		
MEMBER	JOIN ANS*	NON-MEMBER	MEMBER	JOIN ANS*	NON-MEMBER
☐ \$770	☐ \$940	☐ \$980	☐ \$870	☐ \$1,040	☐ \$1,080
☐ \$545	—	☐ \$695	☐ \$620	—	☐ \$770
☐ \$570	☐ \$695	—	☐ \$670	☐ \$795	—

Student

Includes (1) ticket to the President's Reception.

ANS ANNUAL			ANS ANNUAL		
MEMBER	JOIN ANS*	NON-MEMBER	MEMBER	JOIN ANS*	NON-MEMBER
☐ \$770	☐ \$940	☐ \$980	☐ \$870	☐ \$1,040	☐ \$1,080
☐ \$545	—	☐ \$695	☐ \$620	—	☐ \$770
☐ \$570	☐ \$695	—	☐ \$670	☐ \$795	—
☐ \$150	☐ \$180	☐ \$200	☐ \$200	☐ \$230	☐ \$250

ANS Emeritus Member

Includes (1) ticket to the President's Reception.

ANS ANNUAL			ANS ANNUAL		
MEMBER	JOIN ANS*	NON-MEMBER	MEMBER	JOIN ANS*	NON-MEMBER
☐ \$770	☐ \$940	☐ \$980	☐ \$870	☐ \$1,040	☐ \$1,080
☐ \$545	—	☐ \$695	☐ \$620	—	☐ \$770
☐ \$570	☐ \$695	—	☐ \$670	☐ \$795	—
☐ \$150	☐ \$180	☐ \$200	☐ \$200	☐ \$230	☐ \$250
☐ \$150	—	—	☐ \$200	—	—

Spouse/Guest

Includes (1) ticket to the ANS President's Reception and admittance to the Spouse/Guest Hospitality Breakfast on Monday, Tuesday and Wednesday - does not receive publications or access to technical sessions.

ANS ANNUAL			ANS ANNUAL		
MEMBER	JOIN ANS*	NON-MEMBER	MEMBER	JOIN ANS*	NON-MEMBER
☐ \$770	☐ \$940	☐ \$980	☐ \$870	☐ \$1,040	☐ \$1,080
☐ \$545	—	☐ \$695	☐ \$620	—	☐ \$770
☐ \$570	☐ \$695	—	☐ \$670	☐ \$795	—
☐ \$150	☐ \$180	☐ \$200	☐ \$200	☐ \$230	☐ \$250
☐ \$150	—	—	☐ \$200	—	—
☐ \$150	—	—	☐ \$215	—	—

Guest Name (For Badge): _____

Special Events and Tours

Please note: You must be registered for the meeting to purchase a special event ticket.

Sunday, June 15, 2014

Additional Tickets: **ANS President's Reception**

of tickets ____ @ \$85.00 each = \$ ____

Monday, June 16, 2014

Evening Event: **National Automobile Museum**

of tickets ____ @ \$75.00 each = \$ ____

Tuesday, June 17, 2014

OPD Luncheon at Charlie Palmer Steak
(Limited seating)

of tickets ____ @ \$32.00 each = \$ ____

Wednesday, June 18, 2014

Evening Event: **Nevada Museum of Art**

of tickets ____ @ \$95.00 each = \$ ____

ANS Professional Development Workshop

Please note: you do not have to be registered for the 2014 ANS Annual Meeting to participate in this Professional Development Workshop.

PDW: **"Preparing for the Nuclear Engineering Professional Engineering Exam,"** Sunday, June 15, 2014.

ANS NATIONAL MEMBER

Paid before May 21, 2014: ☐ \$400

Paid after May 21, 2014 ☐ \$450

NON-MEMBER

Paid before May 21, 2014: ☐ \$500

Paid after May 21, 2014: ☐ \$550

Meeting Publications

Please Select One Only Complimentary with Registration:

☐ ANS Transactions (Volume 110) contains summaries from the 2014 Annual Meeting and the embedded topical Nuclear Fuels & Structural Materials (NFSM). Meeting registrant will receive ONLINE ACCESS of ANS Transactions (Volume 110) through epubs. ans.org. Online access is available on June 15 for preregistered attendees and June 27 for onsite registrants. If you would prefer to receive a CD-Rom of ANS Transactions (Volume 110), please check below:

☐ Please provide me a CD of ANS Transactions (Volume 110)

☐ Decommissioning and Remote Systems (D&RS 2014) Proceedings (CD ONLY)

☐ International Topical Meeting on Advances in Thermal Hydraulics (ATH '14) Proceedings (CD ONLY)

Additional Publications Available for Purchase (available at special reduced prices at the ANS registration desk only):

☐ I want to purchase a copy of the ANS Transactions (Volume 110) including NFSM on CD ONLY for \$85

☐ I want to purchase a PRINTED copy of the ANS Transactions (Volume 110) including NFSM for \$55

☐ I want to purchase a copy of the Decommissioning and Remote Systems (D&RS 2014) proceedings on CD for \$85

☐ I want to purchase a copy of the Int'l Topical Meeting on Advances in Thermal Hydraulics (ATH '14) proceedings on CD for \$85

Grand Total and Form of Payment

Total of all Functions and Events

Grand Total: \$ ____

Method of Payment ☐ Check ☐ American Express ☐ VISA ☐ MasterCard ☐ Diners Club ☐ Wire Transfer

Credit Card Number: _____ Expiration Date: _____ Security Code: _____

Cardholder's Signature: _____

Print Cardholder's Name if different than Registrant

***Individuals paying the Join Rate, please complete the membership section to activate your membership.**

After Tuesday, June 10, 2014, please register on-site.

Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708-579-8221. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 10. S Dearborn St., Chicago, IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 0210 0002 1 SWIFTCODE(IBAN) CHASUS33. ACH Transfers 0710 0001 3

PLEASE NOTE: When sending something to ANS with express mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 North Kensington Avenue, LaGrange Park, IL 60526, U.S.A. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

Registration cancellations must be made in writing prior to May 21st in order to receive a refund minus a \$150 processing fee. Meeting registrations and additional tickets canceled after May 21st will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or email: registrar@ans.org with any questions.



ANS

Individuals who paid the special rate to register and join ANS, please complete this form to activate membership.

MEETING REGISTRATION/MEMBERSHIP APPLICATION

Personal Information PLEASE PRINT

☐ Dr. ☐ Mr. ☐ Mrs. ☐ Miss ☐ Ms. ☐ Prof. ☐ Other _____

First Name/Middle Initial _____

Last Name _____

Birth Date ____/____/____ ☐ Male ☐ Female
MO DAY YR

Job Title _____

Company _____

E-Mail _____

Phone _____ ☐ Work ☐ Home ☐ Cell

Member Mailing Address (if different than registration) ☐ Office ☐ Home

Address 1 _____

Address 2 _____

City _____ State _____ Zip _____

Education

College/University _____

Major _____

Degree (Received/Expected) _____

In what year did you complete (or do you expect to complete) your formal education? _____

If you are currently a student, in how many credit hours are you currently enrolled? _____

PROFESSIONAL DIVISION MEMBERSHIP

Dues include free membership in TWO technical divisions

Please rank your selections. (Ex. 1 Human Factors, 2 Reactor Physics, etc.)

- | | |
|---|--|
| ____ Accelerator Applications | ____ Mathematics & Computation ¹ |
| ____ Aerospace Nuclear Science & Technology | ____ Nuclear Criticality Safety |
| ____ Biology & Medicine ¹ | ____ Nuclear Installations Safety |
| ____ Decommissioning & Environmental Science ² | ____ Nuclear Non-Proliferation Technical Group |
| ____ Education, Training & Workforce Development | ____ Operations & Power |
| ____ Fuel Cycle & Waste Management | ____ Radiation Protection & Shielding ¹ |
| ____ Fusion Energy | ____ Reactor Physics |
| ____ Human Factors, Instr. & Controls | ____ Robotics & Remote Systems |
| ____ Isotopes & Radiation | ____ Thermal Hydraulics |
| ____ Materials Science & Technology | ____ Young Members Group (YMG) |

¹ Includes Computational Medical Physics working group

² Includes Nuclear Production of Hydrogen working group

Please select Position and Industry codes below which most nearly match your own. It is important in planning programs and services targeted to member needs.

POSITION

Please indicate one position which most nearly matches your own.

- | | |
|--|--|
| ☐ President (11) | ☐ Health Physicist (41) |
| ☐ Vice President (12) | ☐ Chemist (42) |
| ☐ Director (13) | ☐ Technician (43) |
| ☐ Owner (14) | ☐ Analyst (44) |
| ☐ other official (19) | ☐ Consultant (45) |
| ☐ Superintendent (21) | ☐ Scientist (46) |
| ☐ Supervisor (22) | ☐ other specialist (49) |
| ☐ Manager (23) | ☐ Professor (51) |
| ☐ Chief Engineer (24) | ☐ Instructor (52) |
| ☐ Department Head (25) | ☐ Trainer (53) |
| ☐ other managerial title (29) | ☐ other educational title (59) |
| ☐ Nuclear Engineer (31) | ☐ Reactor Operator or Senior Reactor Operator (71) |
| ☐ Electrical Engineer (32) | ☐ Reactor Operations Supervisor (72) |
| ☐ Mechanical Engineer (33) | ☐ other (69) |
| ☐ Chemical Engineer (34) | |
| ☐ other engineering title (39) | |

INDUSTRY

Please indicate one industry which most nearly matches your own.

- | | |
|---|--|
| ☐ Manufacturer (11) | ☐ Construction Company (42) |
| ☐ Supplier (12) | ☐ Educational Institution (51) |
| ☐ Private Research Lab (21) | ☐ Medical Institution (61) |
| ☐ Test Lab (22) | ☐ Consulting Company (71) |
| ☐ National Lab (31) | ☐ Service Company (72) |
| ☐ Government Agency (32) | ☐ Utility (81) |
| ☐ Active Military (33) | ☐ other (69) |
| ☐ Architect/Engineer Company (41) | |

Your ANS membership includes advocacy for nuclear science and technology, subscriptions to *Nuclear News* magazine (with free online subscription), *ANS News* newsletter, two electronic bulletins, and membership in two professional divisions of your choice.

Note: ANS dues are tax deductible as allowed by law. Consult your tax advisor.
Membership dues subscription allocations: *Nuclear News* - 49%.