



**American
Nuclear
Society**

ADVANCE CONFERENCE REGISTRATION FORM
ANS 2013 WINTER MEETING & TECHNOLOGY EXPO

The 75th Anniversary of the Discovery of Nuclear Fission

- Embedded Topicals:**
- Risk Management for Complex Socio-Technical Systems
 - 2nd ANS SMR 2013 Conference
 - Nuclear Nonproliferation – First Fission to the Future
 - Young Professionals Congress 2013

November 10-14, 2013 • Washington, D.C. • Omni Shoreham Hotel

Fill Out Completely - Please Print

ANS ID #: _____	First Name/Middle Initial: _____
Last Name: _____	Name To Appear On Badge: _____
Company/Affiliation: _____	Job Title: _____
☐ Company or ☐ Home	Street Address: _____
Country: _____	City/State/Zip: _____
Fax: _____	Telephone: _____
E-mail (cc) _____	E-mail: _____

Special arrangements required to fully participate. Please contact me ☐

Dietary restrictions (meeting attendee only):	a) ☐ vegetarian	b) ☐ gluten free	c) ☐ vegan	d) ☐ other
Dietary restrictions (guest only):	a) ☐ vegetarian	b) ☐ gluten free	c) ☐ vegan	d) ☐ other

ANS members, please check if this is your: ☐ new address (will change member record) ☐ meeting registration address only
Please note: The information that you provide will be printed on the meeting registration list.

Please indicate: ☐ ANS National Individual Member ☐ ANS Fellow ☐ Emeritus Member ☐ Student ☐ Exhibitor
☐ Non-member ☐ Organization Member Representative ☐ Division Officer ☐ Media

Individual Conference Registration – ANS 2013 Winter Meeting

	Fees Paid by October 18, 2013			Fees Paid After October 18, 2013		
	ANS NATIONAL			ANS NATIONAL		
	MEMBER	JOIN ANS*	NON-MEMBER	MEMBER	JOIN ANS*	NON-MEMBER
Full ANS Meeting Includes (1) ticket to the ANS President's Reception and (1) ticket to the Attendee Luncheon in the EXPO.	☐ \$770	☐ \$940	☐ \$980	☐ \$870	☐ \$1,040	☐ \$1,080
One Day Attendance Does not include the President's Reception or other events. Circle one: Mon Tues Wed Thurs	☐ \$545	—	☐ \$695	☐ \$620	—	☐ \$770
ANS Young Member Applies to members 35 years of age or younger and/or members who graduated from a university in 2008 or later. This rate does not apply to students. Includes (1) ticket each to the ANS President's Reception and Attendee Luncheon in the EXPO.	☐ \$570	—	—	☐ \$670	—	—
Student Includes (1) ticket to the President's Reception and (1) ticket to the Attendee Luncheon in the EXPO.	☐ \$150	☐ \$180	☐ \$200	☐ \$200	☐ \$230	☐ \$250
ANS Emeritus Member Includes (1) ticket to the President's Reception and (1) ticket to the Attendee Luncheon in the EXPO.	☐ \$150	—	—	☐ \$200	—	—
Spouse/Guest Includes (1) ticket to the ANS President's Reception and admittance to the Spouse/Guest Hospitality Breakfast on Monday, Tuesday and Wednesday - does not include the technical sessions or other events.	☐ \$150	—	—	☐ \$215	—	—
Guest Name (For Badge): _____						

Exhibitor Registration
Includes (1) full complimentary registration plus (1) exhibit only registration per booth space. (2) additional paid exhibit only allowed per booth. Each exhibitor registration includes (1) ticket to the President's Reception and (1) ticket to the Monday EXPO Luncheon. Exhibit Only registrants do not receive publications or access to technical sessions.

☐ Exhibitor comp/full meeting (included)
☐ Exhibitor comp/booth only (included)
☐ Additional exhibitor/booth only \$195

***New members will be contacted directly for any additional information needed to complete their enrollment.**

Saturday, November 9, 2013

Young Professionals Congress

(Registration for the 2013 ANS Winter Meeting is not required for participation in this program.)

Please select if you plan to attend:

- | | |
|---|----------------------------------|
| Complimentary with National Winter Meeting registration | N/C_____ |
| ANS National Members Fee (Saturday only) | ☐ \$35.00 |
| Non-Member Event Fee (Saturday only) | ☐ \$75.00 |

Special Events and Tours

Please note: You must be registered for the meeting to purchase a special event ticket.

Sunday, November 10, 2013

Additional Tickets: **ANS President's Reception** # of tickets ____ @ \$85.00 each = \$ _____

Monday, November 11, 2013

Additional Tickets: **Attendee Luncheon in EXPO** # of tickets ____ @ \$45.00 each = \$ _____

Evening Event: Dinner – **Celebrating 75 years of Nuclear Fission** # of tickets ____ @ \$75.00 each = \$ _____

Wednesday, November 13, 2013

Evening Event: **Dinner and Tour at Mount Vernon Estate** # of tickets ____ @ \$95.00 each = \$ _____

Thursday, November 14, 2013

Please note: Form required for participation.

Technical Tour: **An Afternoon on the NS Savannah** # of tickets ____ @ \$35.00 each = \$ _____

Thursday, November 14, 2013

Capitol Hill Visit: **Storm the Hill Day** I will participate ☐ Yes ☐ No Home Zip Code (REQUIRED): _____

Meeting Publications (included with registration):

- ☐ ANS Transactions (Vol. 109) contains summaries from the 2013 Winter Meeting and includes all embedded topical proceedings: Risk Management for Complex Socio-Technical Systems; 2nd ANS SMR 2013 Conference; and Nuclear Nonproliferation – First Fission to the Future.

Please Select One: CD-Rom only ☐ On-line Access only ☐

Additional Publications Available for Purchase (available at special reduced prices at the ANS registration desk only):

- ☐ ANS Transactions (Vol. 109) on CD-ROM for \$85
- ☐ Printed copy of the ANS Transactions (Vol. 109) for \$55

Grand Total and Form of Payment

Total of all Functions and Events Grand Total: \$ _____

Method of Payment ☐ Check ☐ American Express ☐ VISA ☐ MasterCard ☐ Diners Club ☐ Wire Transfer

Credit Card Number: _____ Expiration Date: _____ Security Code: _____

Cardholder's Signature: _____

Print Cardholder's Name if different than Registrant: _____

Please Register On-Site After Tuesday, November 5, 2013.

Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708-579-8221. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 10. S Dearborn St., Chicago, IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 0210 0002 1 SWIFTCODE(IBAN) CHASUS33. ACH Transfers 0710 0001 3

PLEASE NOTE: When sending something to ANS with express mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 North Kensington Avenue, LaGrange Park, IL 60526, U.S.A. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

Registration cancellations must be made in writing prior to October 18 in order to receive a refund minus a \$150 processing fee. Meeting registrations and additional tickets canceled after October 18 will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or email: registrar@ans.org with any questions.