

"Nuclear Power - Teaming for the Future"

August 11-14, 2013 • Hollywood, Florida • Westin Diplomat Resort and Spa

VENDOR TECHNOLOGY EXPO CONTRACT

The undersigned reserves space in the 2013 ANS Utility Working Conference Vendor Technology Expo, August 11-14, 2013. Please complete and return this contract along with full payment to the American Nuclear Society, 555 North Kensington Avenue, LaGrange Park, Illinois 60526; Attention: Meetings Department, by July 19th, 2013. You may also fax your contract with complete credit card information to the ANS Meetings Department at 708-579-8234. Contracts with credit card payment can also be emailed to Laurie Barnett at Ibarnett@ans.org.

General Information: As an exhibitor at the 2013 ANS Utility Working Conference, your company will be widely recognized by the organizers of the conference in the Final Meeting Program and on signage throughout the meeting and Vendor Technology Expo. Your \$2,925.00 per booth space fee includes: One (1) 10' x 8' exhibit area in the Vendor Technology Expo, one (1) 6' x 30" skirted table and two (2) chairs, one (1) 10-amp electrical outlet and two (2) full Utility Working Conference registrations. Each conference registration includes one (1) ticket to the Sunday evening reception, one (1) ticket for the Monday, Tuesday and Wednesday luncheons, all available conference materials and co-sponsorship of the Tuesday Vendor Technology Expo Reception. The opening reception, daily conference luncheons, continental breakfasts, coffee breaks and technical sessions will be held in the general area where the Vendor Technology Expo will be held - the ideal forum for maximum interaction between vendors and conference attendees. Additional event tickets for guests may be purchased in advance or on-site at the UWC Registration Desk.

To register your complimentary registrants (2 per booth), each registrant must complete the Conference Registration Form and select 'Exhibitor Comp' in the registration options section of the form.

In order to guarantee your participation in the 2013 UWC Vendor Technology Expo, payment in full (\$2,925.00), your completed contract and a brief description of your company's services or products is required by July 19th, 2013. Please send a brief description (50 words) of your company's services or products to be displayed during the 2013 UWC Vendor Technology Expo to Darlene Sheils at dsheils@ans.org by July 19th, 2013.

Company Name:						
Company Address:						
Company City/State/Zip:						
Company Contact:	_ Phone:	_ Email:				
The above company information should be as you would like it to						
appear in the Final Meeting Program and on signage at the meeting.						

"Nuclear Power - Teaming for the Future"

August 11-14, 2013 • Hollywood, Florida • Westin Diplomat Resort and Spa



Any booths marked with a red dot are no longer available.

"Nuclear Power - Teaming for the Future"

August 11-14, 2013 • Hollywood, Florida • Westin Diplomat Resort and Spa

Please indicate three preferred booth locations in the Vendor Technology Expo. Booth assignments will be made on a first-come, first-served basis. Your preferred booth location cannot be guaranteed. ANS will contact you to confirm your booth assignment in the Vendor Technology Expo.

Booth Choice #1:_____

Booth Choice #2:_____

Booth Choice #3:_____



2013 UTILITY WORKING CONFERENCE VENDOR TECHNOLOGY EXPO RAFFLE PRIZES (optional)

- Yes, we would like to participate in the Vendor Technology raffle during the 2013 Utility Working Conference Vendor Technology Expo Reception, Tuesday, August 13, 2013. (Prizes should be displayed at your booth no later than 6:00 p.m. on Sunday, August 11, 2013).
- No, we do not wish to provide a prize to be raffled off at the 2013 Utility Working Conference Vendor Technology Expo Reception, Tuesday, August 13, 2013.

ELECTRICAL SERVICE

Each booth space will include (1) 10-amp electric outlet. Please refer to the Exhibitor's Manual to order additional power or other related resources for your exhibit.

"Nuclear Power - Teaming for the Future"

August 11-14, 2013 • Hollywood, Florida • Westin Diplomat Resort and Spa

PAYMENT INFORMATION

Exhibit Area:	BOOTH space(s) # (Fee is for contra-		2,925.00: pace(s) and electrical	\$ power)			
Payment (check one)	🗖 Check	🗆 VISA	□ MasterCard	American Express	Diners Card		
Credit Card No.:			Expiration Date:	Security	Security Code:		
Name of Cardholder (PLEASE PRINT):							
Authorized Signature	2:						

To register your complimentary registrants (2 per booth), each registrant must complete the Conference Registration Form and select 'Exhibitor Comp' in the registration options section of the form.

SPONSORSHIP INFORMATION

As a sponsor, your company will receive recognition throughout the conference to include the ANS website, the Preliminary and Final Programs and on signage and banners at the conference. Sponsorship opportunities include the opening reception, breakfasts, luncheons and refreshment breaks.

□ Yes I would like to receive information about sponsorship of the 2013 ANS Utility Working Conference