



ADVANCE MEETING REGISTRATION FORM
2013 ANS ANNUAL MEETING "Next Generation Nuclear Energy: Prospects and Challenges"
JUNE 16 - 20, 2013 • ATLANTA, GA • HYATT REGENCY ATLANTA

FILL OUT COMPLETELY - PLEASE PRINT

ANS ID #: _____

FIRST NAME/MIDDLE INITIAL: _____ **LAST NAME:** _____

NAME TO APPEAR ON BADGE: _____ **COMPANY/AFFILIATION:** _____

JOB TITLE: _____ ☐ **COMPANY** OR ☐ **HOME**

STREET ADDRESS: _____ **COUNTRY:** _____

CITY/STATE/ZIP: _____ **FACSIMILE:** _____

TELEPHONE: _____ **EMAIL (CC):** _____

EMAIL: _____

ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR: ☐ **NEW ADDRESS (WILL CHANGE MEMBER RECORD)** OR ☐ **MEETING REGISTRATION ADDRESS ONLY**

PLEASE NOTE: THE INFORMATION THAT YOU PROVIDE WILL BE PRINTED ON THE MEETING REGISTRATION LIST.

PLEASE INDICATE: ☐ **ANS NATIONAL INDIVIDUAL MEMBER** ☐ **ANS FELLOW** ☐ **EMERITUS MEMBER** ☐ **STUDENT**
☐ **NON-MEMBER** ☐ **ORGANIZATION MEMBER REPRESENTATIVE** ☐ **DIVISION OFFICER** ☐ **MEDIA**
☐ **NON-MEMBER INVITED SPEAKER**

SPECIAL ACCOMMODATIONS REQUIRED TO FULLY PARTICIPATE. IF SELECTED ANS WILL CONTACT YOU REGARDING SPECIAL ACCOMMODATIONS ☐ PLEASE CONTACT ME

DIETARY RESTRICTIONS: A) ☐ **VEGETARIAN** B) ☐ **GLUTEN FREE** C) ☐ **VEGAN** D) ☐ **OTHER (MEETING ATTENDEE ONLY)**

DIETARY RESTRICTIONS: A) ☐ **VEGETARIAN** B) ☐ **GLUTEN FREE** C) ☐ **VEGAN** D) ☐ **OTHER (GUEST ONLY)**

FULL MEETING AND YOUNG MEMBER ATTENDEES (PLEASE SELECT)

I WILL ATTEND THE ANS PRESIDENT'S RECEPTION ☐ **YES** ☐ **NO**

MY GUEST WILL ATTEND THE ANS PRESIDENT'S RECEPTION ☐ **YES** ☐ **NO**

INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS MAY 24, 2013

	FEES PAID BY (MAY 24, 2013)		FEES PAID AFTER (MAY 24, 2013)	
	ANS NATIONAL MEMBER	NON-MEMBER	ANS NATIONAL MEMBER	NON-MEMBER
FULL ANS MEETING INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION	[01] ☐ \$810	[02] ☐ \$960*	[10] ☐ \$910	[11] ☐ \$1060*
ONE DAY ATTENDANCE DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS CIRCLE ONE: MON TUES WED THUR	[03] ☐ \$575	[04] ☐ \$725	[12] ☐ \$675	[13] ☐ \$825
ANS YOUNG MEMBER APPLIES TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR MEMBERS WHO GRADUATED FROM A UNIVERSITY IN 2008 OR LATER. THIS RATE DOES NOT APPLY TO STUDENTS. INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION	[05] ☐ \$600	N/A	[14] ☐ \$700	N/A
STUDENT DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS	[06] ☐ \$125	[07] ☐ \$175	[15] ☐ \$175	[16] ☐ \$225
ANS EMERITUS MEMBER DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS	[08] ☐ \$125	N/A	[17] ☐ \$175	N/A
SPOUSE/GUEST INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ADMITTANCE TO THE SPOUSE/GUEST HOSPITALITY BREAKFAST ON MONDAY, TUESDAY, & WEDNESDAY - DOES NOT INCLUDE THE TECHNICAL SESSIONS OR OTHER EVENTS	[09] ☐ \$180		[18] ☐ \$225	

GUEST NAME (FOR BADGE): _____

**PLEASE REGISTER ON-SITE AFTER TUESDAY,
JUNE 11, 2013**

Name: _____

***ATTENTION NON-MEMBER FULL MEETING REGISTRANTS:**

THE FULL ANS MEETING NON-MEMBER FEE ENTITLES YOU TO A FREE JULY -DEC. 2013 MEMBERSHIP IN THE AMERICAN NUCLEAR SOCIETY. YOU MUST COMPLETE A MEMBERSHIP APPLICATION TO ACTIVATE MEMBERSHIP. AFTER YOUR APPLICATION IS PROCESSED, YOU WILL BE SENT A MEMBERSHIP CARD AND NUCLEAR NEWS MAGAZINE, BEGINNING YOUR BENEFITS. RESIDENTS OUTSIDE OF NORTH AMERICA HAVE THE OPTION TO PAY \$35 FOR NUCLEAR NEWS POSTAGE IF THEY PREFER MAILED ISSUES (THERE IS NO ADDITIONAL CHARGE TO READ NUCLEAR NEWS ONLINE ONLY). THIS OFFER ONLY APPLIES TO THOSE REGISTERED AT THE FULL ANS MEETING RATE.

[75] ☐ I WANT TO BE A MEMBER OF ANS. PLEASE COMPLETE THE ONLINE APPLICATION AT www.ans.org/join/annual

[76] ☐ I DO NOT WANT TO BE A MEMBER OF ANS

SPECIAL EVENTS

SUNDAY, JUNE 16, 2013

ADDITIONAL TICKETS: ANS PRESIDENT'S RECEPTION

[21] # OF TICKETS _____ @ \$85.00 EACH = \$ _____

MONDAY, JUNE 17, 2013

EVENING EVENT: DINNER AT THE HIGH MUSEUM OF ART

[22] # OF TICKETS _____ @ \$85.00 EACH = \$ _____

WEDNESDAY, JUNE 19, 2013

EVENING EVENT: DINNER AT AGATHA'S—A TASTE OF MYSTERY

[23] # OF TICKETS _____ @ \$60.00 EACH = \$ _____

ANS PROFESSIONAL DEVELOPMENT WORKSHOP

PLEASE NOTE: YOU DO NOT HAVE TO BE REGISTERED FOR THE 2013 ANS ANNUAL MEETING TO PARTICIPATE IN THIS PROFESSIONAL DEVELOPMENT WORKSHOP. PDW: "PREPARING FOR THE NUCLEAR ENGINEERING PROFESSIONAL ENGINEERING EXAM," SUNDAY, JUNE 16, 2013.

ANS NATIONAL MEMBER	NON-MEMBER
PAID BEFORE MAY 24, 2013: [50] ☐ \$400	PAID BEFORE MAY 24, 2013: [51] ☐ \$500
PAID AFTER MAY 24, 2013 [52] ☐ \$450	PAID AFTER MAY 24, 2013: [53] ☐ \$550

MEETING PUBLICATIONS

YOU WILL BE GIVEN THE FOLLOWING PUBLICATION WITH REGISTRATION:

[41] ☐ ANS TRANSACTIONS (VOLUME 108) CONTAINS SUMMARIES FROM THE 2013 ANNUAL MEETING (CD-ROM ONLY)

ADDITIONAL PUBLICATIONS AVAILABLE FOR PURCHASE (AVAILABLE AT SPECIAL REDUCED PRICES AT THE ANS REGISTRATION DESK ONLY):

[44] ☐ I WANT TO PURCHASE A COPY OF THE ANS TRANSACTIONS (VOLUME 108) ON CD-ROM FOR \$85

[45] ☐ I WANT TO PURCHASE A PRINTED COPY OF THE ANS TRANSACTIONS (VOLUME 108) FOR \$55

GRAND TOTAL AND FORM OF PAYMENT

TOTAL OF ALL FUNCTIONS AND EVENTS

GRAND TOTAL: \$ _____

METHOD OF PAYMENT ☐ CHECK ☐ AMERICAN EXPRESS ☐ VISA ☐ MASTERCARD ☐ DINERS CLUB ☐ WIRE TRANSFER

CREDIT CARD NUMBER: _____ EXPIRATION DATE: _____

CARDHOLDER'S SIGNATURE: _____

PRINT CARDHOLDER'S NAME IF DIFFERENT THAN REGISTRANT

PLEASE REGISTER ON-SITE AFTER TUESDAY, JUNE 11, 2013.

MAKE CHECKS PAYABLE TO ANS IN U.S. FUNDS AND MAIL TO ANS REGISTRAR, 97781 EAGLE WAY, CHICAGO, IL 60678-9770. CREDIT CARD REGISTRATIONS MAY BE FAXED TO 708/579-8221. DO NOT MAIL REGISTRATIONS WHICH HAVE BEEN FAXED. SEND BANK FUNDS TRANSFERS TO CHASE BANK, 10. S DEARBORN ST., CHICAGO, IL 60603. BANK PHONE: 312-661-5000. BANK FAX: 312-661-6417. ANS CHECKING ACCOUNT # 824941, BANK ROUTING NUMBER (ABA) 021000021 SWIFTCODE(IBAN) CHASUS33.

PLEASE NOTE: WHEN SENDING SOMETHING TO ANS WITH EXPRESS MAIL OR WITH AN OVERNIGHT SERVICE PROVIDER SUCH AS FedEx, UPS, DHL, ETC., PLEASE USE THE FOLLOWING ADDRESS ONLY: AMERICAN NUCLEAR SOCIETY, 555 NORTH KENSINGTON AVENUE, LaGRANGE PARK, IL 60526, U.S.A. DO NOT USE THE EAGLE WAY ADDRESS IN CHICAGO FOR EXPRESS AND OVERNIGHT MAIL AS IT WILL BE RETURNED TO SENDER AND THIS WILL RESULT IN A PROCESSING DELAY.

REGISTRATION CANCELLATIONS MUST BE MADE IN WRITING PRIOR TO MAY 24TH IN ORDER TO RECEIVE A REFUND MINUS A \$75 PROCESSING FEE. MEETING REGISTRATIONS AND ADDITIONAL TICKETS CANCELED AFTER MAY 24TH WILL NOT BE REFUNDED; HOWEVER, YOU MAY SEND A SUBSTITUTE. PLEASE CONTACT THE ANS REGISTRAR AT TELEPHONE NUMBER: 708/579-8316 OR EMAIL: REGISTRAR@ANS.ORG WITH ANY QUESTIONS.