

TECHNICAL TOUR FORM

2012 ANS WINTER MEETING "FUTURE NUCLEAR TECHNOLOGIES: RESILIENCE AND FLEXIBILITY"

EMBEDDED TOPICAL MEETINGS:

INTERNATIONAL MEETING ON SEVERE ACCIDENT ASSESSMENT AND MANAGEMENT:

LESSONS LEARNED FROM FUKUSHIMA DAI-ICHI

ADVANCES IN THERMAL HYDRAULICS (ATH '12)

NOVEMBER 11-15, 2012 • TOWN & COUNTRY RESORT • SAN DIEGO, CA

TECHNICAL TOUR: SCRIPPS INSTITUTE OF OCEANOGRAPHY / GENERAL ATOMICS DIII-D FUSION EXPERIMENT

WEDNESDAY, NOVEMBER 14, 2012 • 12:30 P.M. – 5:00 P.M.



Please note that you must be registered for the 2012 ANS Winter Meeting to participate in the Scripps Institute of Oceanography / General Atomics DIII-D Fusion Experiment. No exceptions! (PLEASE PRINT)

First Name/Middle Initial: _____ Last Name: _____

Telephone (Daytime): _____ Fax: _____ Email: _____

Do you have any special needs that must be accommodated for you to participate fully in the tour? If so, please specify:

Employer's Name: _____

Employer's Address: _____

PLEASE NOTE THE FOLLOWING REQUIREMENTS ON THE DAY OF THE TOUR:

- Each visitor must produce an official government ID (or passport) at the gate; failure to do so will result in the participant not being allowed inside the protected area.
- Tour participants must be 18 years of age or older.
- Proper attire for a plant tour and other guidelines will be sent out after registration. Note that this is a walking tour and participants should expect to be on their feet for approximately an hour.
- Please provide your email address to receive information closer to the tour date.
- Completed technical tour registration form is required to participate in the tour.

Reminder to all: You will be required to present official government photo identification (passport or green card for non-U.S. citizens; government ID for U.S. citizens) before the start of the tour. Tour attendance by non-U.S. citizens may be restricted by the host organizations.

ATTENTION! ALL NON-U.S. CITIZENS WHO WISH TO PARTICIPATE IN THE DIII-D TOUR MUST E-MAIL OR FAX THEIR ID/VISA/PASSPORT INFORMATION TO THE TECHNICAL TOURS CHAIR, DR. HENRY CHIU, BY OCTOBER 1, 2012 AND COPY THE ANS REGISTRAR:

fax: (858) 222-8803 e-mail: henry@iera-lj.com cc: registrar@ans.org

Mail or fax this completed form with your advance meeting registration form, no later than October 17, 2012, to:

American Nuclear Society
ANS Registrar
97781 Eagle Way
Chicago, IL 60678-9770
Fax: 708/579-8221
e-mail: registrar@ans.org