



CONFERENCE ON NUCLEAR TRAINING AND EDUCATION – **CONTE 2013**

February 3-6, 2013 • Jacksonville, Florida • Hyatt Regency Jacksonville Riverfront

VENDOR TECHNOLOGY EXPO/SPONSORSHIP ACKNOWLEDGMENT FORM

YES!!

Your company name & city/state as you would like it to appear in the preliminary program, PDF on ANS website, final program & on signage throughout meeting

- ☐ will exhibit in the American Nuclear Society Vendor Technology Expo during the ***Conference on Nuclear Training and Education – CONTE 2013***
- ☐ has agreed to provide sponsorship and to exhibit in the American Nuclear Society Vendor Technology Expo during the ***Conference on Nuclear Training and Education – CONTE 2013***

Levels of Sponsorship *(Please confirm your level of participation by checking the appropriate box to the left)*

- ☐ Platinum Sponsorship - \$10,000.00 (includes 4 conference registrations and an exhibit space)
- ☐ Gold Sponsorship - \$7,500.00 (includes 3 conference registrations and an exhibit space)
- ☐ Silver Sponsorship - \$5,000.00 (includes 2 conference registrations and an exhibit space)
- ☐ Bronze Sponsorship - \$2,500.00 (includes 1 conference registration and an exhibit space.)

Please Note: Additional meeting registrations must be purchased separately.

As an exhibitor or a conference sponsor, your company will be widely recognized by the organizers of the conference in the Preliminary Meeting Program (if acknowledgment of participation in the Vendor Technology Expo is received by Monday, December 17, 2012), on the ANS web site, in the Official Meeting Program and on recognition signs throughout the meeting and Vendor Technology Expo.

Each exhibit space includes one (1) 8' x 10' pipe and draped display area, one (1) 6' x 30" skirted table and two (2) chairs to display your company materials.

Each meeting registration includes one (1) ticket for the Opening Reception, one (1) ticket for the Monday and Tuesday luncheons, daily continental breakfast and coffee breaks, admittance to technical sessions, and all available conference proceedings on CD Rom.

The reception, luncheons, daily continental breakfast and coffee breaks will be held in the general area where the exhibit will be held — the ideal forum for maximum interaction between vendors and conference attendees.

In order to guarantee your participation in the Conference on Nuclear Training and Education – CONTE 2013 as an exhibitor or a conference sponsor, payment in full, your completed contract and a brief description of your company's services or products is required by Monday, December 17, 2012.



CONFERENCE ON NUCLEAR TRAINING AND EDUCATION – CONTE 2013

February 3-6, 2013 • Jacksonville, Florida • Hyatt Regency Jacksonville Riverfront

BOOTH SELECTION

Please indicate three preferred booth locations in the Vendor Technology Expo. Booth assignments will be made on a first-come-first served basis. Your preferred booth location can not be guaranteed. ANS will contact you to confirm your booth assignment in the Vendor Technology Expo.

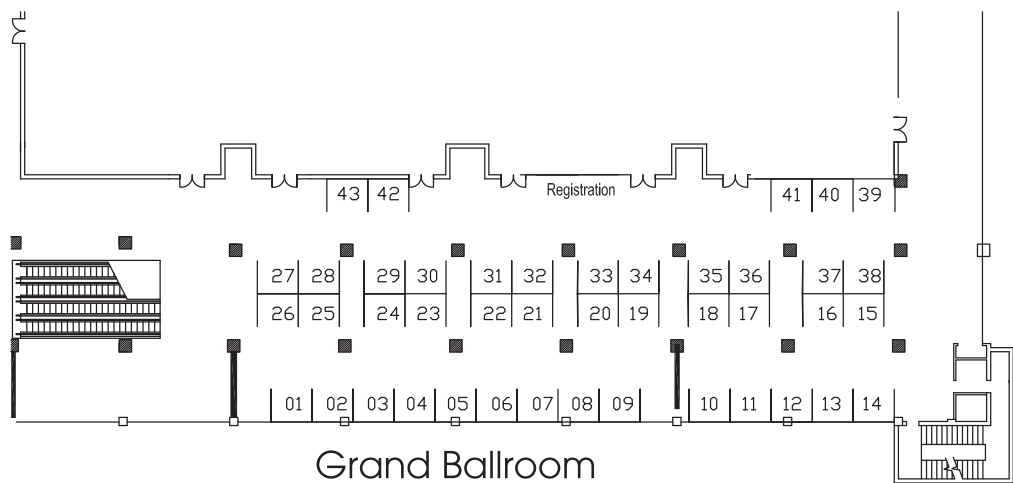
Booth Choice #1 _____

Booth Choice #2 _____

Booth Choice #3 _____

In the space below, please provide a brief description (approximately 50 words) of your company’s products and services to be displayed during the Conference on Nuclear Training and Education – CONTE 2013 Vendor Technology Expo, February 3-6, 2013, Jacksonville, FL. You may fax your description to the ANS Meetings Department at 708/579-8234 or return it by email to Mmckinzie@ans.org by Monday, December 17, 2012.

Conference on Nuclear Training and Education – CONTE 2013 VENDOR TECHNOLOGY EXPO BOOTH DESCRIPTION



Grand Ballroom
Hyatt Regency Jacksonville-Riverfront
Jacksonville, FL



CONFERENCE ON NUCLEAR TRAINING AND EDUCATION – CONTE 2013

February 3-6, 2013 • Jacksonville, Florida • Hyatt Regency Jacksonville Riverfront

VENDOR TECHNOLOGY EXPO/SPONSORSHIP CONTRACT

The undersigned has agreed to provide sponsorship for, and/or exhibit at the American Nuclear Society *Conference on Nuclear Training and Education – CONTE 2013* February 3-6, 2013. Please complete and return this contract along with full payment to: American Nuclear Society, 555 North Kensington Avenue, LaGrange Park, Illinois 60526; Attention: Meetings Department. You may choose to fax your contract with complete credit card information to the ANS Meetings Department at 708/579-8234 or return by email to Mmckinzie@ans.org.

Name of Organization: _____

Company Address: _____

Company Representative #1: _____
(Bronze Sponsorship)

Name

Title

Phone: _____ Fax: _____ Email: _____

Company Representative #2: _____
(Silver Sponsorship)

Name

Title

Phone: _____ Fax: _____ Email: _____

Company Representative #3: _____
(Gold Sponsorship)

Name

Title

Phone: _____ Fax: _____ Email: _____

Company Representative #4: _____
(Platinum Sponsorship)

Name

Title

Phone: _____ Fax: _____ Email: _____

PAYMENT INFORMATION

- | | |
|---|--|
| ☐ Platinum Sponsorship - \$10,000.00 | ☐ Gold Sponsorship - \$7,500.00 |
| ☐ Silver Sponsorship - \$5,000.00 | ☐ Bronze Sponsorship - \$2,500.00 |

Payment (check one) ☐ Company Check ☐ VISA ☐ MasterCard
☐ American Express ☐ Diners Card

Credit Card No.: _____ Expiration Date: _____

Name of Cardholder (please print): _____

Authorized Signature: _____