



ADVANCE MEETING REGISTRATION FORM & NUCLEAR TECHNOLOGY EXPO

2012 ANS WINTER MEETING: "FUTURE NUCLEAR TECHNOLOGIES: RESILIENCE AND FLEXIBILITY"

EMBEDDED TOPICAL MEETINGS:

- ADVANCES IN THERMAL HYDRAULICS (ATH '12)
- INTERNATIONAL MEETING ON SEVERE ACCIDENT ASSESSMENT AND MANAGEMENT: LESSONS LEARNED FROM FUKUSHIMA DAIICHI

NOVEMBER 11 - 15, 2012 • SAN DIEGO, CA • TOWN & COUNTRY RESORT

FILL OUT COMPLETELY - PLEASE PRINT

ANS ID #: _____	FIRST NAME/MIDDLE INITIAL: _____	LAST NAME: _____
COMPANY/AFFILIATION: _____	NAME TO APPEAR ON BADGE: _____	
☐ COMPANY OR ☐ HOME	JOB TITLE: _____	
COUNTRY: _____	STREET ADDRESS: _____	
FACSIMILE: _____	CITY/STATE/ZIP: _____	
E-MAIL (CC): _____	TELEPHONE: _____	
	E-MAIL: _____	

ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR: ☐ **NEW ADDRESS** (WILL CHANGE MEMBER RECORD) OR ☐ **MEETING REGISTRATION ADDRESS ONLY**

PLEASE NOTE: THE INFORMATION THAT YOU PROVIDE WILL BE PRINTED ON THE MEETING REGISTRATION LIST.

PLEASE INDICATE: ☐ **ANS NATIONAL INDIVIDUAL MEMBER** ☐ **ANS FELLOW** ☐ **EMERITUS MEMBER** ☐ **STUDENT** ☐ **EXHIBITOR**
☐ **NON-MEMBER** ☐ **ORGANIZATION MEMBER REPRESENTATIVE** ☐ **DIVISION OFFICER** ☐ **MEDIA**

SPECIAL ACCOMMODATIONS REQUIRED TO FULLY PARTICIPATE. IF SELECTED, ANS WILL CONTACT YOU REGARDING SPECIAL ACCOMMODATIONS ☐ **PLEASE CONTACT ME**

DIETARY RESTRICTIONS: A) ☐ **VEGETARIAN** B) ☐ **GLUTEN FREE** C) ☐ **VEGAN (MEETING ATTENDEE ONLY)**

DIETARY RESTRICTIONS: A) ☐ **VEGETARIAN** B) ☐ **GLUTEN FREE** C) ☐ **VEGAN (GUEST ONLY)**

FULL MEETING AND YOUNG MEMBER ATTENDEES (PLEASE SELECT)

I WILL ATTEND THE ANS PRESIDENT'S RECEPTION ☐ **YES** ☐ **NO**

MY GUEST WILL ATTEND THE ANS PRESIDENT'S RECEPTION ☐ **YES** ☐ **NO**

I WILL ATTEND THE ATTENDEE LUNCHEON IN THE EXPO ☐ **YES** ☐ **NO**

INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS OCTOBER 19, 2012

	FEES PAID BY OCTOBER 19, 2012		FEES PAID AFTER OCTOBER 19, 2012	
	ANS NATIONAL MEMBER	NON-MEMBER	ANS NATIONAL MEMBER	NON-MEMBER
FULL ANS MEETING INCLUDES 1 TICKET EACH TO THE ANS PRESIDENT'S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO	[01] ☐ \$770	[02] ☐ \$920*	[10] ☐ \$870	[11] ☐ \$1020*
ONE DAY ATTENDANCE DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS CIRCLE ONE: MON TUES WED THUR	[03] ☐ \$545	[04] ☐ \$695	[12] ☐ \$620	[13] ☐ \$770
ANS YOUNG MEMBER APPLIES TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR MEMBERS WHO GRADUATED FROM A UNIVERSITY IN 2007 OR LATER. THIS RATE DOES NOT APPLY TO STUDENTS. INCLUDES 1 TICKET EACH TO THE ANS PRESIDENT'S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO	[05] ☐ \$570	N/A	[14] ☐ \$670	N/A
STUDENT DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS	[06] ☐ \$120	[07] ☐ \$170	[15] ☐ \$170	[16] ☐ \$220
ANS EMERITUS MEMBER DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS	[08] ☐ \$120	N/A	[17] ☐ \$170	N/A
SPOUSE/GUEST INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ADMITTANCE TO THE SPOUSE/GUEST HOSPITALITY BREAKFAST ON MONDAY, TUESDAY, & WEDNESDAY - DOES NOT INCLUDE THE TECHNICAL SESSIONS OR OTHER EVENTS	[09] ☐ \$170		[18] ☐ \$215	
ADDITIONAL EXHIBIT BOOTH ASSISTANT (E-PD) INCLUDES 1 TICKET EACH TO PRESIDENT'S RECEPTION & EXPO LUNCHEON DOES NOT INCLUDE TECHNICAL SESSIONS, PUBLICATIONS OR OTHER EVENTS	[19] ☐ \$190			

GUEST NAME (FOR BADGE): _____

PLEASE REGISTER ON-SITE AFTER TUESDAY,
NOVEMBER 6, 2012

CONTINUED ON THE NEXT PAGE. PLEASE RETURN BOTH PAGES WITH PAYMENT.

NAME: _____

***ATTENTION NON-MEMBER FULL MEETING REGISTRANTS:**

THE FULL ANS MEETING NON-MEMBER FEE ENTITLES YOU TO A FREE JAN.-DEC. 2013 MEMBERSHIP IN THE AMERICAN NUCLEAR SOCIETY. YOU MUST COMPLETE A MEMBERSHIP APPLICATION TO ACTIVATE MEMBERSHIP. AFTER YOUR APPLICATION IS PROCESSED, YOU WILL BE SENT A MEMBERSHIP CARD AND NUCLEAR NEWS MAGAZINE, BEGINNING YOUR BENEFITS. RESIDENTS OUTSIDE OF NORTH AMERICA HAVE THE OPTION TO PAY \$70 FOR NUCLEAR NEWS POSTAGE IF THEY PREFER MAILED ISSUES (THERE IS NO ADDITIONAL CHARGE TO READ NUCLEAR NEWS ONLINE ONLY). THIS OFFER ONLY APPLIES TO THOSE REGISTERED AT THE FULL ANS MEETING RATE.

[75] ☐ I WANT TO BE A MEMBER OF ANS. PLEASE COMPLETE THE ONLINE APPLICATION AT WWW.ANS.ORG/JOIN/WINTER

[76] ☐ I DO NOT WANT TO BE A MEMBER OF ANS

SPECIAL EVENTS AND TOURS PLEASE NOTE: YOU MUST BE REGISTERED FOR THE MEETING TO PURCHASE SPECIAL EVENT AND TOUR TICKETS.

SUNDAY, NOVEMBER 11, 2012

ADDITIONAL TICKETS: ANS PRESIDENT'S RECEPTION

[21] # OF TICKETS _____ @ \$85.00 EACH = \$ _____

MONDAY, NOVEMBER 12, 2012

ADDITIONAL TICKETS: ATTENDEE LUNCHEON IN NUCLEAR TECHNOLOGY EXPO

[23] # OF TICKETS _____ @ \$65.00 EACH = \$ _____

EVENING EVENT: DINNER AT THE SAN DIEGO ZOO

[24] # OF TICKETS _____ @ \$80.00 EACH = \$ _____

SPOUSE/GUEST TOURS: WHISTLE WHILE YOU WALK: A WALKING TOUR OF BEAUTIFUL CORONADO ISLAND

[25] # OF TICKETS _____ @ \$57.00 EACH = \$ _____

TUESDAY, NOVEMBER 13, 2012

SPOUSE/GUEST TOURS: CAPTURING THE CULTURE: BALBOA PARK MUSEUM PASSPORT

[26] # OF TICKETS _____ @ \$78.00 EACH = \$ _____

WEDNESDAY, NOVEMBER 14, 2012

EVENING EVENT: DINNER AT THE BIRCH AQUARIUM

[27] # OF TICKETS _____ @ \$75.00 EACH = \$ _____

TECHNICAL TOUR: SCRIPPS INSTITUTE OF OCEANOGRAPHY / GENERAL ATOMICS DIII-D FUSION EXPERIMENT

[28] # OF TICKETS _____ @ \$20.00 EACH = \$ _____

Note: Completed Technical Tour Registration Form Is Required to Participate in the Tour

TECHNICAL TOUR: NAVY BASE POINT LOMA

[29] # OF TICKETS _____ @ \$20.00 EACH = \$ _____

Note: Completed Technical Tour Registration Form Is Required to Participate in the Tour

MEETING PUBLICATIONS

CHOOSE ONLY ONE WITH REGISTRATION:

[41] ☐ ANS TRANSACTIONS (VOLUME 107) CONTAINS SUMMARIES FROM THE 2012 WINTER MEETING (CD-ROM ONLY)

[42] ☐ EMBEDDED TOPICAL PROCEEDINGS: ADVANCES IN THERMAL HYDRAULICS (ATH '12)(CD-ROM ONLY)

[43] ☐ EMBEDDED TOPICAL PROCEEDINGS: INTERNATIONAL MEETING ON SEVERE ACCIDENT ASSESSMENT AND MANAGEMENT: LESSONS LEARNED FROM FUKUSHIMA DAIICHI (CD-ROM ONLY)

ADDITIONAL PUBLICATIONS AVAILABLE FOR PURCHASE (AVAILABLE AT SPECIAL REDUCED PRICES AT THE ANS REGISTRATION DESK ONLY):

[44] ☐ I WANT TO PURCHASE A COPY OF THE ANS TRANSACTIONS (VOLUME 107) ON CD-ROM FOR \$85

[45] ☐ I WANT TO PURCHASE A PRINTED COPY OF THE ANS TRANSACTIONS (VOLUME 107) FOR \$55

[46] ☐ I WANT TO PURCHASE A COPY OF THE ADVANCES IN THERMAL HYDRAULICS (ATH '12) PROCEEDINGS ON CD-ROM FOR \$85

[47] ☐ I WANT TO PURCHASE A COPY OF THE INTERNATIONAL MEETING ON SEVERE ACCIDENT ASSESSMENT AND MANAGEMENT: LESSONS LEARNED FROM FUKUSHIMA DAIICHI PROCEEDINGS ON CD-ROM FOR \$85

ANS PROFESSIONAL DEVELOPMENT WORKSHOP

PLEASE NOTE: YOU DO NOT HAVE TO BE REGISTERED FOR THE 2012 ANS WINTER MEETING TO PARTICIPATE IN THIS PROFESSIONAL DEVELOPMENT WORKSHOP.

PDW: "FACILITATING SUCCESS" SUNDAY, NOVEMBER 11, 2012.

FEES PAID BY OCTOBER 19, 2012

ANS NATIONAL MEMBER

[50] ☐ \$25.00

NON-MEMBER

[51] ☐ \$30.00

FEES PAID AFTER OCTOBER 19, 2012

ANS NATIONAL MEMBER

[52] ☐ \$35.00

NON-MEMBER

[53] ☐ \$40.00

GRAND TOTAL AND FORM OF PAYMENT

TOTAL OF ALL FUNCTIONS AND EVENTS

GRAND TOTAL: \$ _____

METHOD OF PAYMENT ☐ Check ☐ American Express ☐ VISA ☐ MasterCard ☐ Diners Club ☐ Wire Transfer

Credit Card Number: _____ Expiration Date: _____

Cardholder's Signature: _____

PRINT CARDHOLDER'S NAME IF DIFFERENT THAN REGISTRANT

PLEASE REGISTER ON-SITE AFTER TUESDAY, NOVEMBER 6, 2012.

MAKE CHECKS PAYABLE TO ANS IN U.S. FUNDS AND MAIL TO ANS REGISTRAR, 97781 EAGLE WAY, CHICAGO, IL 60678-9770. CREDIT CARD REGISTRATIONS MAY BE FAXED TO 708/579-8221. DO NOT MAIL REGISTRATIONS WHICH HAVE BEEN FAXED. SEND BANK FUNDS TRANSFERS TO CHASE BANK, 10. S DEARBORN ST., CHICAGO, IL 60603. BANK PHONE: 312-661-5000. BANK FAX: 312-661-6417. ANS CHECKING ACCOUNT # 824941, BANK ROUTING NUMBER (ABA) 021000021 SWIFTCODE (IBAN) CHASUS33.

PLEASE NOTE: WHEN SENDING SOMETHING TO ANS WITH EXPRESS MAIL OR WITH AN OVERNIGHT SERVICE PROVIDER SUCH AS FedEx, UPS, DHL, ETC., PLEASE USE THE FOLLOWING ADDRESS ONLY: AMERICAN NUCLEAR SOCIETY, 555 NORTH KENSINGTON AVENUE, LAGRANGE PARK, IL 60526, U.S.A. DO NOT USE THE EAGLE WAY ADDRESS IN CHICAGO FOR EXPRESS AND OVERNIGHT MAIL AS IT WILL BE RETURNED TO SENDER AND THIS WILL RESULT IN A PROCESSING DELAY.

REGISTRATION CANCELLATIONS MUST BE MADE IN WRITING PRIOR TO OCTOBER 19TH IN ORDER TO RECEIVE A REFUND MINUS A \$75 PROCESSING FEE. MEETING REGISTRATIONS AND ADDITIONAL TICKETS CANCELED AFTER OCTOBER 19TH WILL NOT BE REFUNDED; HOWEVER, YOU MAY SEND A SUBSTITUTE. PLEASE CONTACT THE ANS REGISTRAR AT TELEPHONE NUMBER: 708/579-8316 OR EMAIL: REGISTRAR@ANS.ORG WITH ANY QUESTIONS.