

ADVANCE MEETING REGISTRATION FORM

2011 ANS ANNUAL MEETING: "Seizing the Opportunity: Nuclear's Bright Future"

June 26-30, 2011 • Hollywood, Florida • The Westin Diplomat

FILL OUT COMPLETELY - PLEASE PRINT

FIRST NAME/MIDDLE INITIAL: _____	ANS ID #: _____
NAME TO APPEAR ON BADGE: _____	LAST NAME: _____
JOB TITLE: _____	COMPANY/AFFILIATION: _____
STREET ADDRESS: _____	☐ COMPANY OR ☐ HOME
CITY/STATE/ZIP CODE: _____	COUNTRY: _____
TELEPHONE: _____	FACSIMILE: _____
EMAIL: _____	EMAIL (cc): _____

ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR: ☐ NEW ADDRESS (WILL CHANGE MEMBER RECORD) OR ☐ MEETING REGISTRATION ADDRESS ONLY

PLEASE INDICATE: ☐ ANS NATIONAL INDIVIDUAL MEMBER ☐ ANS FELLOW ☐ EMERITUS MEMBER ☐ STUDENT
☐ NON-MEMBER ☐ NON-MEMBER INVITED SPEAKER ☐ ORGANIZATION MEMBER REPRESENTATIVE
☐ SPECIAL ACCOMMODATION REQUIRED TO FULLY PARTICIPATE (40) ☐ ANS YOUNG MEMBER GROUP
☐ ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBERS WHO ARE NOT NATIONAL MEMBERS, DO NOT QUALIFY FOR ANS MEMBER RATE.)

PLEASE NOTE:

THE INFORMATION THAT YOU PROVIDE WILL BE PRINTED ON THE MEETING REGISTRATION LIST.

INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS JUNE 3, 2011

	FEES PAID BY JUNE 3, 2011		FEES PAID AFTER JUNE 3, 2011	
	ANS NATIONAL MEMBER	NON-MEMBER	ANS NATIONAL MEMBER	NON-MEMBER
FULL ANS MEETING	[01] ☐ \$750	[02] ☐ \$900*	[10] ☐ \$850	[11] ☐ \$1000*
INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION				
ONE DAY ATTENDANCE	[03] ☐ \$525	[04] ☐ \$675	[12] ☐ \$600	[13] ☐ \$750
CIRCLE ONE: MON TUES WED THUR				
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
ANS YOUNG MEMBER	[05] ☐ \$550	N/A	[14] ☐ \$650	N/A
APPLIES TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR MEMBERS WHO GRADUATED FROM A UNIVERSITY IN 2006 OR LATER. THIS RATE DOES NOT APPLY TO STUDENTS. INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION				
STUDENT	[06] ☐ \$110	[07] ☐ \$160	[15] ☐ \$160	[16] ☐ \$210
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
ANS EMERITUS MEMBER	[08] ☐ \$110	N/A	[17] ☐ \$160	N/A
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
SPOUSE/GUEST	[09] ☐ \$135		[18] ☐ \$180	
SPOUSE/GUEST NAME FOR BADGE: _____				

(INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ADMITTANCE TO THE SPOUSE/GUEST HOSPITALITY BREAKFAST ON MONDAY, TUESDAY, & WEDNESDAY - DOES NOT INCLUDE TECHNICAL SESSIONS OR OTHER EVENTS.)

PLEASE REGISTER ON-SITE AFTER WEDNESDAY,
JUNE 22, 2011.

*ATTENTION NON-MEMBER REGISTRANTS:

THE FULL ANS MEETING NON-MEMBER FEE ENTITLES YOU TO A FREE MEMBERSHIP IN THE AMERICAN NUCLEAR SOCIETY (DATE OF PROCESSED APPLICATION THROUGH DEC 2011). YOU MUST FIRST FILL OUT A MEMBERSHIP APPLICATION. AFTER YOUR APPLICATION IS PROCESSED, YOU WILL BE SENT A MEMBERSHIP CARD AND NUCLEAR NEWS MAGAZINE, BEGINNING YOUR BENEFITS. NON-U.S. RESIDENTS WILL NEED TO PAY \$35 FOR NUCLEAR NEWS POSTAGE. THIS OFFER DOES NOT APPLY TO THOSE REGISTERED FOR WORKSHOPS ONLY. FREE MEMBERSHIP AVAILABLE TO NON-MEMBER FULL ANS MEETING REGISTRANTS ONLY.

[75] ☐ I WANT TO BE A MEMBER OF ANS. COMPLETE THE APPLICATION, ONLINE AT www.ans.org/join/annual

[76] ☐ I DO NOT WANT TO BE A MEMBER OF ANS.

CONTINUED ON THE NEXT PAGE. PLEASE RETURN BOTH PAGES WITH PAYMENT.

NAME: _____

SPECIAL EVENTS AND TOURS

PLEASE NOTE: YOU MUST BE REGISTERED FOR THE MEETING TO ATTEND EVENING EVENTS.

SUNDAY, JUNE 26, 2011

ADDITIONAL TICKETS: ANS PRESIDENT'S RECEPTION

[21] # OF TICKETS ____ @ \$85 EACH = \$ _____

MONDAY, JUNE 27, 2011

SPOUSE/GUEST TOUR: EVERGLADES EXPERIENCE

[22] # OF TICKETS ____ @ \$73 EACH = \$ _____

LUNCHEON: OPERATIONS AND POWER DIVISION LUNCHEON

[23] # OF TICKETS ____ @ \$50 EACH = \$ _____

EVENING EVENT: RECEPTION AND DINNER ON THE BISCAYNE LADY YACHT

[24] # OF TICKETS ____ @ \$55 EACH = \$ _____

TUESDAY, JUNE 28, 2011

SPOUSE/GUEST TOUR: SHOPPING AT SAWGRASS MILLS

[25] # OF TICKETS ____ @ \$40 EACH = \$ _____

LUNCHEON: HONORS AND AWARDS LUNCHEON

[26] # OF TICKETS ____ @ \$50 EACH = \$ _____

WEDNESDAY, JUNE 29, 2011

EVENING EVENT: RECEPTION AND DINNER AT THE DIPLOMAT COUNTRY CLUB

[28] # OF TICKETS ____ @ \$55 EACH = \$ _____

MEETING PUBLICATIONS

YOU WILL BE GIVEN THE FOLLOWING PUBLICATION WITH REGISTRATION:

[41] ANS TRANSACTIONS (VOLUME 104) CONTAINS SUMMARIES FROM THE 2011 ANS ANNUAL MEETING ON CD-ROM

ADDITIONAL PUBLICATIONS AVAILABLE FOR PURCHASE (AVAILABLE AT SPECIAL REDUCED PRICES AT THE ANS REGISTRATION DESK ONLY):

[44] ☐ I WANT TO PURCHASE A COPY OF THE ANS TRANSACTIONS (VOLUME 104) ON CD-ROM FOR \$85

\$ _____

[45] ☐ I WANT TO PURCHASE A PRINTED COPY OF THE ANS TRANSACTIONS (VOLUME 104) FOR \$55

\$ _____

~~ANS PROFESSIONAL DEVELOPMENT WORKSHOP (PDW)~~ CANCELED!

~~PDW: "PREPARING FOR THE NUCLEAR ENGINEERING PROFESSIONAL ENGINEERING EXAM," SUNDAY, JUNE 26, 2011~~

~~ANS NAT'L MEMBER [52] ☐ @ \$450~~

~~NON-MEMBER [53] ☐ @ \$550~~

~~\$ _____~~

REGISTRATION FOR THE ~~ANS~~ PROFESSIONAL DEVELOPMENT WORKSHOP IS SEPARATE FROM, AND IN ADDITION TO, THE 2011 ANS ANNUAL MEETING.

IF ATTENDING BOTH, THE WORKSHOP AND THE 2011 ANS ANNUAL MEETING, YOU MUST REGISTER AND PAY FOR THEM BOTH. REGISTRATION FOR THE

WORKSHOP INCLUDES COPIES OF AVAILABLE PAPERS AND MATERIALS. ~~PLEASE REGISTER EARLY, SPACE IS LIMITED!~~

GRAND TOTAL AND FORM OF PAYMENT FOR MEETINGS, TOURS AND WORKSHOPS

TOTAL OF ALL FUNCTIONS AND EVENTS

GRAND TOTAL \$ _____

METHOD OF PAYMENT

☐ CHECK ☐ AMERICAN EXPRESS ☐ VISA ☐ MASTERCARD ☐ DINERS CLUB ☐ WIRE TRANSFER

CREDIT CARD NUMBER: _____ EXP. DATE: _____

CARDHOLDER'S SIGNATURE: _____

PRINT CARDHOLDER'S NAME IF DIFFERENT THAN REGISTRANT

PLEASE REGISTER ON-SITE AFTER WEDNESDAY, JUNE 22, 2011.

Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708/579-8221. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 10 S. Dearborn St., Chicago, IL 60603.

Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 021000021

SWIFTCODE (IBAN) CHASUS33.

PLEASE NOTE: When sending something to ANS with express mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 North Kensington Avenue, La Grange Park, IL 60526, U.S.A. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

Registration cancellations must be made in writing prior to June 3rd in order to receive a refund minus a \$75 processing fee. Meeting registrations and additional tickets canceled after June 3rd will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316; fax: 708/579-8221 or email: registrar@ans.org with any questions.