



CONFERENCE ON NUCLEAR TRAINING AND EDUCATION – CONTE 2011

February 6-9, 2011 • Jacksonville, Florida • Hyatt Regency Jacksonville Riverfront

VENDOR TECHNOLOGY EXPO/SPONSORSHIP ACKNOWLEDGMENT FORM

YES!! _____

Your company name & city/state as you would like it to appear in the conference program (PDF on ANS website) & on signage throughout meeting

- ☐ will exhibit in the American Nuclear Society Vendor Technology Expo during the
Conference on Nuclear Training and Education – CONTE 2011
- ☐ has agreed to provide sponsorship and to exhibit in the American Nuclear Society Vendor Technology Expo during the
Conference on Nuclear Training and Education – CONTE 2011

Levels of Sponsorship *(Please confirm your level of participation by checking the appropriate box to the left)*

- ☐ Platinum Sponsorship - \$10,000.00 (includes 4 conference registrations and an exhibit space)
- ☐ Gold Sponsorship - \$7,500.00 (includes 3 conference registrations and an exhibit space)
- ☐ Silver Sponsorship - \$5,000.00 (includes 2 conference registration and an exhibit space)
- ☐ Bronze Sponsorship - \$2,500.00 (includes 1 conference registration and an exhibit space.)

PLEASE NOTE: Additional meeting registrations must be purchased separately.

As an exhibitor or a conference sponsor, your company will be widely recognized by the organizers of the conference in the PDF of the Conference Program on the ANS website (if acknowledgment of participation in the Vendor Technology Expo is received by Monday, January 24, 2011) and on recognition signs throughout the meeting and Vendor Technology Expo.

Each exhibit space includes one (1) 10' x 10' pipe and draped display area, one (1) 6' x 30" skirted table and two (2) chairs to display your company materials.

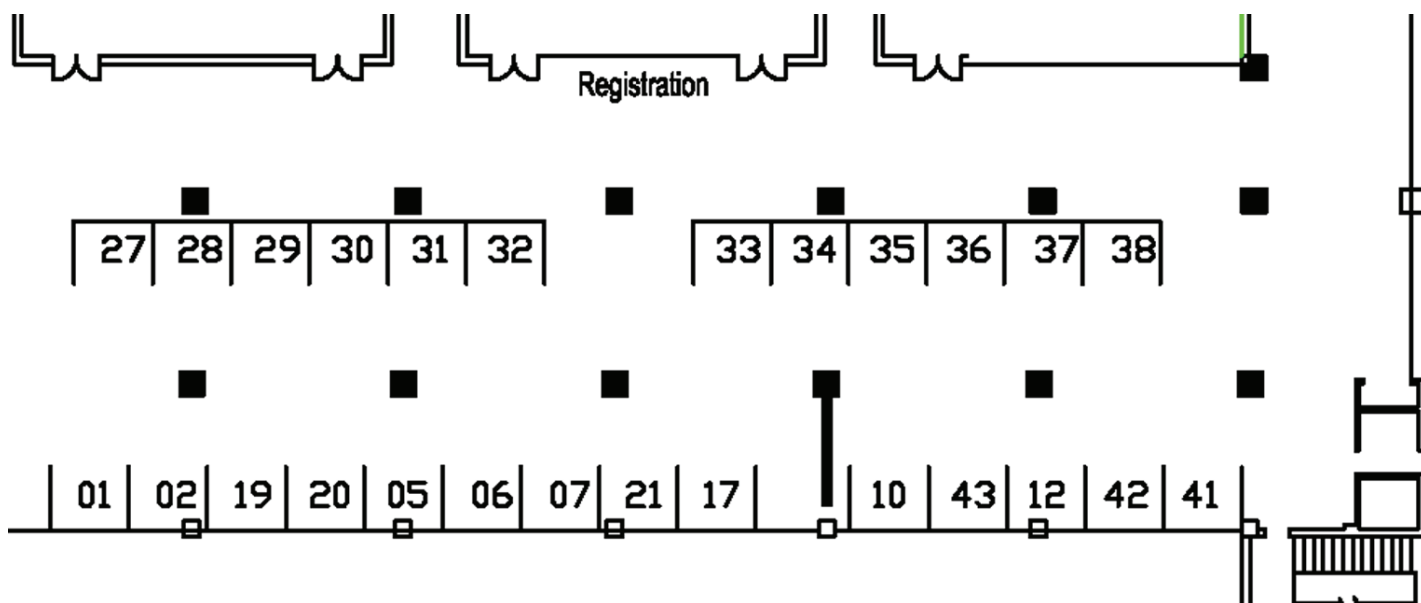
Each meeting registration includes one (1) ticket for the Opening Reception, one (1) ticket for the Monday and Tuesday luncheons, daily continental breakfast and coffee breaks, admittance to technical sessions, and all available conference proceedings on CD Rom. The reception, luncheons, daily continental breakfast and coffee breaks will be held in the general area where the exhibit will be held — the ideal forum for maximum interaction between vendors and conference attendees.

In order to guarantee your participation in the *Conference on Nuclear Training and Education – CONTE 2011* as an exhibitor or a conference sponsor, payment in full, your completed contract and a brief description of your company's services or products is required by **Monday, January 24, 2011.**



CONFERENCE ON NUCLEAR TRAINING AND EDUCATION – **CONTE 2011**

February 6-9, 2011 • Jacksonville, Florida • Hyatt Regency Jacksonville Riverfront
FLOOR PLAN



GRAND BALLROOM FOYER 4, 5, & 6

Hyatt Regency Jacksonville Riverfront Hotel
Jacksonville, Florida

Please Note: Only Booth 37 is available!



BOOTH SELECTION

Conference on Nuclear Training and Education – CONTE 2011
VENDOR TECHNOLOGY EXPO BOOTH DESCRIPTION

[illegible]



CONFERENCE ON NUCLEAR TRAINING AND EDUCATION – **CONTE 2011**

February 6-9, 2011 • Jacksonville, Florida • Hyatt Regency Jacksonville Riverfront

VENDOR TECHNOLOGY EXPO/SPONSORSHIP CONTRACT

The undersigned has agreed to provide sponsorship for, and/or exhibit at the American Nuclear Society *Conference on Nuclear Training and Education – CONTE 2011* February 6-9, 2011. Please complete and return this contract along with full payment to: American Nuclear Society, 555 North Kensington Avenue, LaGrange Park, Illinois 60526; Attention: Meetings Department. You may choose to fax your contract with complete credit card information to the ANS Meetings Department at 708/579-8234 or return by email to dslaninka@ans.org.

Name of Organization: _____

Company Address: _____

Company Representative #1: _____

(Bronze Sponsorship)

Name

Title

Phone: _____ Fax: _____ Email: _____

Company Representative #2: _____

(Silver Sponsorship)

Name

Title

Phone: _____ Fax: _____ Email: _____

Company Representative #3: _____

(Gold Sponsorship)

Name

Title

Phone: _____ Fax: _____ Email: _____

Company Representative #4: _____

(Platinum Sponsorship)

Name

Title

Phone: _____ Fax: _____ Email: _____

Payment Information

☐ Platinum Sponsorship - \$10,000.00

☐ Silver Sponsorship - \$5,000.00

☐ Gold Sponsorship - \$7,500.00

☐ Bronze Sponsorship - \$2,500.00

Payment (check one)

☐ Company Check

☐ VISA

☐ MasterCard

☐ American Express

☐ Diners Card

Credit Card No.:

Expiration Date:

Name of Cardholder (PLEASE PRINT):

Authorized Signature: