

ADVANCE MEETING REGISTRATION FORM

2010 ANS WINTER MEETING: "Nuclear Progress!"

EMBEDDED TOPICAL MEETINGS:

- 19th Topical Meeting on the Technology of Fusion Energy (TOFE)
- 7th International Topical Meeting on Nuclear Plant Instrumentation, Control, and Human Machine Interface Technologies (NPIC&HMIT 2010)
- Isotopes for Medicine and Industry

November 7-11, 2010 • Las Vegas, NV • Riviera Hotel & Casino

FILL OUT COMPLETELY - PLEASE PRINT

ANS ID #: _____

FIRST NAME/MIDDLE INITIAL: _____

LAST NAME: _____

NAME TO APPEAR ON BADGE: _____

JOB TITLE: _____

COMPANY/AFFILIATION: _____

STREET ADDRESS: _____

☐ COMPANY OR ☐ HOME

CITY/STATE/ZIP CODE: _____

COUNTRY: _____

TELEPHONE: _____

FACSIMILE: _____

EMAIL: _____

ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR: ☐ NEW ADDRESS (WILL CHANGE MEMBER RECORD) OR ☐ MEETING REGISTRATION ADDRESS ONLY

PLEASE INDICATE: ☐ ANS NATIONAL INDIVIDUAL MEMBER ☐ ANS FELLOW ☐ EMERITUS MEMBER ☐ STUDENT
☐ NON-MEMBER ☐ NON-MEMBER INVITED SPEAKER ☐ ORGANIZATION MEMBER REPRESENTATIVE
☐ SPECIAL ACCOMMODATION REQUIRED TO FULLY PARTICIPATE (40) ☐ ANS YOUNG MEMBER GROUP ☐ EXHIBITOR
☐ ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBERS WHO ARE NOT NATIONAL MEMBERS, DO NOT QUALIFY FOR ANS MEMBER RATE.)

PLEASE NOTE:

THE INFORMATION THAT YOU PROVIDE WILL BE PRINTED ON THE MEETING REGISTRATION LIST.

INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS OCTOBER 15, 2010

	FEES PAID BY OCTOBER 15, 2010		FEES PAID AFTER OCTOBER 15, 2010	
	ANS NATIONAL MEMBER	NON-MEMBER	ANS NATIONAL MEMBER	NON-MEMBER
FULL ANS MEETING	[01] ☐ \$730	[02] ☐ \$880*	[10] ☐ \$830	[11] ☐ \$980*
INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO				
ONE DAY ATTENDANCE	[03] ☐ \$505	[04] ☐ \$655	[12] ☐ \$580	[13] ☐ \$730
CIRCLE ONE: MON TUES WED THUR				
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
ANS YOUNG MEMBER	[05] ☐ \$530	N/A	[14] ☐ \$630	N/A
APPLIES TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR MEMBERS WHO GRADUATED FROM A UNIVERSITY IN 2005 OR LATER. THIS RATE DOES NOT APPLY TO STUDENTS. INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO				
STUDENT	[06] ☐ \$100	[07] ☐ \$150	[15] ☐ \$150	[16] ☐ \$200
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
ANS EMERITUS MEMBER	[08] ☐ \$100	N/A	[17] ☐ \$150	N/A
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
SPOUSE/GUEST	[09] ☐ \$135		[18] ☐ \$180	
(INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ADMITTANCE TO THE SPOUSE/GUEST HOSPITALITY BREAKFAST ON MONDAY, TUESDAY, & WEDNESDAY - DOES <u>NOT</u> INCLUDE TECHNICAL SESSIONS OR OTHER EVENTS.)				
PLEASE SUPPLY SPOUSE/GUEST NAME: _____			PLEASE REGISTER ON-SITE AFTER TUESDAY, NOVEMBER 2, 2010.	

*ATTENTION NON-MEMBER REGISTRANTS:

THE FULL ANS MEETING NON-MEMBER FEE ENTITLES YOU TO A FREE MEMBERSHIP IN THE AMERICAN NUCLEAR SOCIETY (DATE OF PROCESSED APPLICATION THROUGH DEC 2011). YOU MUST FIRST FILL OUT A MEMBERSHIP APPLICATION. AFTER YOUR APPLICATION IS PROCESSED, YOU WILL BE SENT A MEMBERSHIP CARD AND NUCLEAR NEWS MAGAZINE, BEGINNING YOUR BENEFITS. NON-U.S. RESIDENTS WILL NEED TO PAY \$70 FOR NUCLEAR NEWS POSTAGE. THIS OFFER DOES NOT APPLY TO THOSE REGISTERED FOR WORKSHOPS ONLY. FREE MEMBERSHIP AVAILABLE TO NON-MEMBER FULL ANS MEETING REGISTRANTS ONLY (CANNOT BE USED FOR MEMBERSHIP RENEWAL).

[75] ☐ I WANT TO BE A MEMBER OF ANS. COMPLETE THE APPLICATION, ONLINE AT www.ans.org/join/winter

[76] ☐ I DO NOT WANT TO BE A MEMBER OF ANS.

CONTINUED ON THE NEXT PAGE. PLEASE RETURN BOTH PAGES WITH PAYMENT.

NAME: _____

SPECIAL EVENTS AND TOURS

PLEASE NOTE: YOU MUST BE REGISTERED FOR THE MEETING TO ATTEND EVENING EVENTS.

SUNDAY, NOVEMBER 7, 2010

ADDITIONAL TICKETS: ANS PRESIDENT'S RECEPTION

[21] # OF TICKETS ____ @ \$85 EACH = \$ _____

MONDAY, NOVEMBER 8, 2010

SPOUSE/GUEST TOUR: "SHOP TIL YOU DROP AT THE LAS VEGAS PREMIUM OUTLETS"

[22] # OF TICKETS ____ @ \$35 EACH = \$ _____

ADDITIONAL TICKETS: ATTENDEE LUNCHEON IN THE NUCLEAR TECHNOLOGY EXHIBIT

[23] # OF TICKETS ____ @ \$45 EACH = \$ _____

EVENING EVENT: RECEPTION AT THE ATOMIC TESTING MUSEUM

[24] # OF TICKETS ____ @ \$50 EACH = \$ _____

TUESDAY, NOVEMBER 9, 2010

SPOUSE/GUEST TOUR: "SPRINGS PRESERVE"

[25] # OF TICKETS ____ @ \$60 EACH = \$ _____

LUNCHEON: HONORS AND AWARDS LUNCHEON

[26] # OF TICKETS ____ @ \$50 EACH = \$ _____

EVENING EVENT: NPIC&HMIT 2010 RECEPTION AND DINNER

[27] # OF TICKETS ____ @ \$25 EACH = \$ _____

WEDNESDAY, NOVEMBER 10, 2010

EVENING EVENT: "BARBRA & FRANK: THE CONCERT THAT NEVER WAS"

[28] # OF TICKETS ____ @ \$50 EACH = \$ _____

MEETING PUBLICATIONS

CHOOSE ONLY ONE WITH REGISTRATION:

[41] ☐ ANS TRANSACTIONS (VOLUME 103) CONTAINS SUMMARIES FROM THE 2010 ANS WINTER MEETING AND EMBEDDED TOPICAL PROCEEDINGS: ISOTOPES FOR MEDICINE AND INDUSTRY (CD-ROM ONLY)

[42] ☐ EMBEDDED TOPICAL PROCEEDINGS: 7TH INTERNATIONAL TOPICAL MEETING ON NUCLEAR PLANT INSTRUMENTATION, CONTROL, AND HUMAN MACHINE INTERFACE TECHNOLOGIES (NPIC&HMIT 2010)

[43] ☐ EMBEDDED TOPICAL ABSTRACT BOOK: 19TH TOPICAL MEETING ON THE TECHNOLOGY OF FUSION ENERGY (TOFE)

ADDITIONAL PUBLICATIONS AVAILABLE FOR PURCHASE (AVAILABLE AT SPECIAL REDUCED PRICES AT THE ANS REGISTRATION DESK ONLY):

[44] ☐ I WANT TO PURCHASE A COPY OF THE ANS TRANSACTIONS (VOLUME 103) AND EMBEDDED TOPICAL PROCEEDINGS: ISOTOPES FOR MEDICINE AND INDUSTRY ON CD-ROM FOR \$85 \$ _____

[45] ☐ I WANT TO PURCHASE A PRINTED COPY OF THE ANS TRANSACTIONS (VOLUME 103) AND EMBEDDED TOPICAL PROCEEDINGS: ISOTOPES FOR MEDICINE AND INDUSTRY FOR \$55 \$ _____

[46] ☐ I WANT TO PURCHASE A COPY OF THE NPIC&HMIT 2010 PROCEEDINGS ON CD-ROM FOR \$85 \$ _____

[47] ☐ I WANT TO PURCHASE A PRINTED COPY OF THE TOFE ABSTRACT BOOK FOR \$55 \$ _____

[48] ☐ I WANT TO PURCHASE A PRINTED COPY OF THE FULL PAPER TOFE PROCEEDINGS FOR \$165 \$ _____
(AVAILABLE DURING 2011 SUBSCRIPTION YEAR AS A SPECIAL ISSUE OF FUSION SCIENCE AND TECHNOLOGY)

ANS PROFESSIONAL DEVELOPMENT WORKSHOPS (PDW)

REGISTRATION FOR THE ANS PROFESSIONAL DEVELOPMENT WORKSHOP(S) IS SEPARATE FROM, AND IN ADDITION TO, THE 2010 ANS WINTER MEETING. IF ATTENDING BOTH, THE WORKSHOP(S) AND THE 2010 ANS WINTER MEETING, YOU MUST REGISTER AND PAY FOR THEM BOTH. REGISTRATION FOR THE WORKSHOP(S) INCLUDES COPIES OF AVAILABLE PAPERS AND MATERIALS. **PLEASE REGISTER EARLY, SPACE IS LIMITED!**

PDW #1: "DIGITAL INSTRUMENTATION AND CONTROL," SUNDAY, NOVEMBER 7, 2010

ANS NAT'L MEMBER [52] ☐ @ \$450

NON-MEMBER [53] ☐ @ \$550

\$ _____

GRAND TOTAL AND FORM OF PAYMENT FOR MEETINGS, TOURS AND WORKSHOPS

TOTAL OF ALL FUNCTIONS AND EVENTS

GRAND TOTAL \$ _____

METHOD OF PAYMENT

☐ CHECK ☐ AMERICAN EXPRESS ☐ VISA ☐ MASTERCARD ☐ DINERS CLUB ☐ WIRE TRANSFER

CREDIT CARD NUMBER: _____ EXP. DATE: _____

CARDHOLDER'S SIGNATURE: _____

PRINT CARDHOLDER'S NAME IF DIFFERENT THAN REGISTRANT

PLEASE REGISTER ON-SITE AFTER TUESDAY, NOVEMBER 2, 2010.

Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708/579-8314. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 10 S. Dearborn St., Chicago, IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 021000021 SWIFT CODE (IBAN) CHASUS33. PLEASE NOTE: When sending something to ANS with express mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 North Kensington Avenue, La Grange Park, IL 60526, U.S.A. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

Registration cancellations must be made in writing prior to October 15th in order to receive a refund minus a \$75 processing fee. Meeting registrations and additional tickets canceled after October 15th will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or email: registrar@ans.org with any questions.