

# ANS<sup>®</sup>

# 2026 ANNUAL CONFERENCE

May 31–June 3 | Sheraton Denver | Denver, CO

# NET OUT

# POWER UP

## Sponsorship & Exhibitor Prospectus

**EMBEDDED TOPICALS**

Nuclear Fuels and Materials

Technology of Fusion Energy (TOFE 2026)

# Welcome!

Be a part of one of the largest gatherings of nuclear professionals in the country where the brightest minds engage – and inspire – leaders from across the nuclear science and technology landscape. In addition to an impressive list of government and industry leaders, we are also planning several outstanding hot-topic technical sessions and popular plenary speakers.



## Why Sponsor?



**Connect with over 1000 of the nuclear industry's most influential professionals**



**Showcase your solutions to professionals actively seeking new technologies and partnerships**



**Position your brand as a leader in a rapidly advancing industry**



**Strengthen your company's commitment to the future of nuclear energy**



# 2026 ANNUAL CONFERENCE

May 31–June 3  
Sheraton Denver  
Denver, CO

## ATTENDEE SNAPSHOT



### Our attendees are actively shaping the future of energy.\*

- 70% work in engineering, operations, or technical leadership roles
- 60% influence or make purchasing decisions
- 40% represent organizations with 1,000+ employees
- 30+ countries represented
- 350+ different organizations represented
- 40% are students or early-career professionals, showing a strong talent pipeline for the nuclear industry

### Who Attends

- Technology developers and solution providers
- Utility and infrastructure leaders
- Government and regulatory professionals
- Research institutions and national labs
- University faculty and next-generation nuclear talent



## KEY DATES & INFORMATION

**Conference dates:** May 31–June 3

**Conference location:** Sheraton Denver, Denver, CO

**Deadline to be included in marketing materials:** May 1, 2026

**Exhibit set-up:** Sunday, May 31, 1:00-5:00 pm

**Exhibit open:** Sunday, May 31, 5:00-7:00 pm

Monday, June 1, 7:00 am-3:30 pm

Tuesday, June 2, 7:00 am-3:30 pm

**Exhibit break-down:** Tuesday, June 2, 4:00-6:00 pm

**Contact for sponsors and exhibitors:** [conferences@ans.org](mailto:conferences@ans.org)



\*Statistics based on 2025 ANS Annual Conference data.

## SPONSORSHIP PACKAGES

### Get in. Be seen. Drive business.

All sponsors are recognized on the conference website, in promotional communications, and the mobile app. Sponsors will also be acknowledged at the Opening Plenary and on signage displayed throughout the conference. Our experienced staff will guide you through the process with prompt courteous communication. Sponsorship packages are limited, so reserve your package early.

#### EMPOWER LEVEL: \$50,000

The following benefits are included in the Empower Package:

- Logo on signage and webpages of selected events (see options)
- Recognition on signage, banners, marketing emails, conference mobile app, and social media channels promoting the conference
- List of attendee names, title, company, and email (list will only include attendees who opted to share/publish their contact info)
- Mobile app scrolling banner
- Enhanced company listing in conference app including option to upload a short video, pdf file and links to online content
- Logo recognition on ANS registration desk counters (one available, first come, first served)
- Top level logo recognition in both plenary session sponsor slide loops
- Sponsor mention on LinkedIn social media post to over 45,000 ANS followers
- Daily app push notification promoting sponsor
- Promotional piece included in conference bag (provided by sponsor)
- Five complimentary full conference registrations
- Complimentary exhibit table

Choose one of the following options:

- Monday Opening Plenary
- Tuesday Plenary
- Opening Reception in the Exhibit Hall



\* Images are examples only. Actual appearance will vary.



# 2026 ANNUAL CONFERENCE

May 31–June 3  
Sheraton Denver  
Denver, CO

## SPONSORSHIP PACKAGES CONTINUED

### ELITE LEVEL: \$20,000

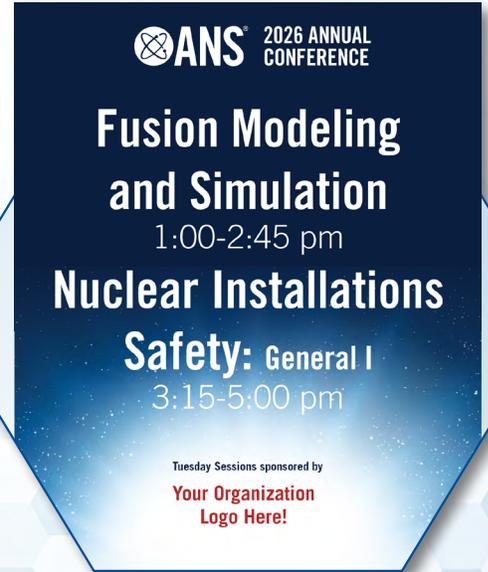
The following benefits are included in the Elite Package:

- Logo on selected item or signage at selected event (see options)
- Promotional piece included in conference bag (provided by sponsor)
- Recognition on signage, banners, marketing emails, conference mobile app, and social media channels promoting the conference
- List of attendee names, title, company, and email (list will only include attendees who opted to share/publish their contact info)
- Three complimentary full conference registrations
- Complimentary exhibit table

Choose one of the following options:

- Mobile app scrolling banner **SOLD**
- Portable oxygen canister
- Monday technical sessions
- Tuesday technical sessions
- Wednesday technical sessions
- Nuclear foundation sessions\*

\*A new addition for 2026, this track provides clear, high-level overviews of today's most important nuclear developments. Perfect for newcomers or anyone looking for broader, foundational context beyond technical papers.



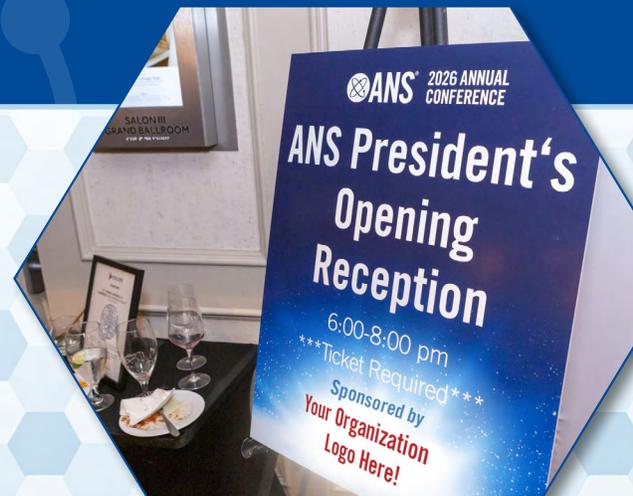
### PLATINUM LEVEL: \$15,000

The following benefits are included in the Platinum Package:

- Logo on selected item or signage at selected event (see options)
- Promotional piece included in conference bag (provided by sponsor)
- Recognition on signage, banners, marketing emails, conference mobile app, and social media channels promoting the conference
- List of attendee names, title, company, and email (list will only include attendees who opted to share/publish their contact info)
- Two complimentary full conference registrations
- Complimentary exhibit table

Choose one of the following options:

- Wireless internet
- Conference bag
- USB humidifier
- Monday lunch
- Tuesday lunch



\* Images are examples only. Actual appearance will vary.

Please contact us at [conferences@ans.org](mailto:conferences@ans.org) to customize a package that will meet your needs.



# 2026 ANNUAL CONFERENCE

May 31–June 3  
Sheraton Denver  
Denver, CO

## SPONSORSHIP PACKAGES CONTINUED

### GOLD LEVEL: \$10,000

The following benefits are included in the Gold Package:

- Logo on selected item or signage at selected event (see options)
- Recognition on signage, banners, marketing emails, conference mobile app, and social media channels promoting the conference
- List of attendee names, title, company and email (list will only include attendees who opted to share/publish their contact info)
- Two complimentary full conference registrations
- 50% off exhibit table

Choose one of the following options:

- Monday continental breakfast **SOLD**
- Tuesday continental breakfast
- Wednesday continental breakfast
- Conference lanyard **SOLD**
- Branded phone charging station
- Water bottle **SOLD**
- Mints

### SILVER LEVEL: \$7,500

The following benefits are included in the Silver Package:

- Logo on selected item or signage at selected event (see options)
- Recognition on signage, banners, marketing emails, conference mobile app, and social media channels promoting the conference
- List of attendee names, title, company, and email (list will only include attendees who opted to share/publish their contact info)
- Two complimentary full conference registrations
- 25% off exhibit table

Choose one of the following options:

- Monday PM break **SOLD**
- Tuesday AM break
- Tuesday PM break
- Conference notepads **SOLD**
- Hotel key cards **SOLD**

### BRONZE LEVEL: \$5,000

The following benefits are included in the Bronze Package:

- Logo on selected item or signage at selected event (see options)
- Recognition on signage, banners, marketing emails, conference mobile app, and social media channels promoting the conference
- List of attendee names, title, company, and email (list will only include attendees who opted to share/publish their contact info)
- One complimentary full conference registration

Choose one of the following options:

- Luggage tags
- Conference attendee lounge **SOLD**
- Wednesday AM break **SOLD**
- Wednesday PM break
- Tabletop ribbon station
- Registration kiosk wraps

**NEW!** Tabletop Ribbon Station



\* Images are examples only.  
Actual appearance will vary.

Please contact us at [conferences@ans.org](mailto:conferences@ans.org) to customize a package that will meet your needs.



# 2026 ANNUAL CONFERENCE

May 31–June 3  
Sheraton Denver  
Denver, CO

## SPONSORSHIP PACKAGES CONTINUED

### COPPER LEVEL: \$3,500

The following benefits are included in the Copper Package:

- Logo on selected item (if applicable)
- Recognition on signage, banners, marketing emails, conference mobile app, and social media channels promoting the conference
- List of attendee names, title, company, and email (list will only include attendees who opted to share/publish their contact info)
- One complimentary full conference registration

Choose one of the following options:

- Lip balm
- Hand lotion
- Pens **SOLD**
- Bag insert (provided by sponsor)
- Sticker bag insert

### EXHIBIT TABLE ONLY: \$2,000 (ANS Organization Member)

Includes one complimentary full conference registration

**Non-ANS Organization Member Exhibit Table Only: \$2,500.** Note: Exhibit tables may not be transferred, donated, or reassigned to any other organization. The opening reception, luncheons, and daily coffee service will be held in the exhibit area — the ideal forum for maximum interaction between vendors and conference attendees.

**Please Note: Additional conference registrations must be purchased separately.**

**NEW!**

## A LA CARTE ADD-ONS

### Enhance your visibility at the 2026 ANS Annual Conference

We also offer a variety of a la carte support opportunities to complement your organization's strategic goals, increase your visibility and boost brand awareness.

- \$500** Bag insert (provided by sponsor)
- \$1,000** Sticker bag insert
- \$1,000** Sponsor mention on LinkedIn social media post to over 45,000 ANS followers
- \$2,000/banner** On-site signage (bannerstand)
- \$2,000** Coffee cups\* (available to the respective **SOLD** AM/PM break / meal sponsor)
- \$2,000** Pens **SOLD**
- \$3,000** Conference notepad **SOLD**
- \$3,500** Conference lanyard **SOLD**
- \$3,500** Mints
- \$5,000** Water stations
- \$7,000** Hotel key cards
- \$8,500** Conference bags



\*Images are examples only.  
Actual appearance will vary.

Please contact us at [conferences@ans.org](mailto:conferences@ans.org) to customize a package that will meet your needs.

## TOFE 2026 SPONSORSHIP PACKAGES

### TOFE \$20,000 LEVEL

The following benefits are included in the \$20,000 Package:

- Signage at selected event
- Recognition on signage, conference mobile app, and social media channels promoting the conference
- Promotional piece included in conference bags (provided by sponsor)
- List of attendee names, title, company, and email (list will only include attendees who opted to share/publish their contact info)
- Three complimentary full conference registrations
- Complimentary exhibit table

### TOFE \$10,000 LEVEL

The following benefits are included in the \$10,000 Package:

- Signage at the TOFE Poster Session
- Recognition on signage, conference mobile app, and social media channels promoting the conference
- List of attendee names, title, company, and email (list will only include attendees who opted to share/publish their contact info)
- Two complimentary full conference registrations
- 50% off exhibit table

### TOFE \$5,000 LEVEL

The following benefits are included in the \$5,000 Package:

- Signage at selected Sessions
- Recognition on signage, conference mobile app, and social media channels promoting the conference
- List of attendee names, title, company, and email (list will only include attendees who opted to share/publish their contact info)
- One complimentary full conference registration

### TOFE \$3,500 LEVEL

The following benefits are included in the \$3,500 Package:

- Logo on selected item (if applicable)
- Recognition on signage, conference mobile app, and social media channels promoting the conference
- List of attendee names, title, company, and email (list will only include attendees who opted to share/publish their contact info)
- One complimentary full conference registration

### EXHIBIT TABLE ONLY: \$2,000 (ANS Organization Member)

Includes one complimentary full conference registration

**Non-ANS Organization Member Exhibit Table Only: \$2,500.** Note: Exhibit tables may not be transferred, donated, or reassigned to any other organization. The opening reception, luncheons, and daily coffee service will be held in the exhibit area — the ideal forum for maximum interaction between vendors and conference attendees.

**Please Note: Additional conference registrations must be purchased separately.**

Choose one of the following options:

- TOFE Opening Plenary
- TOFE Wednesday Plenary
- TOFE Reception & Social



\* Image is an example only.  
Actual appearance will vary.

Choose one of the following options:

- Monday TOFE technical sessions
- Tuesday TOFE technical sessions **SOLD**
- Wednesday TOFE technical sessions

Choose one of the following options:

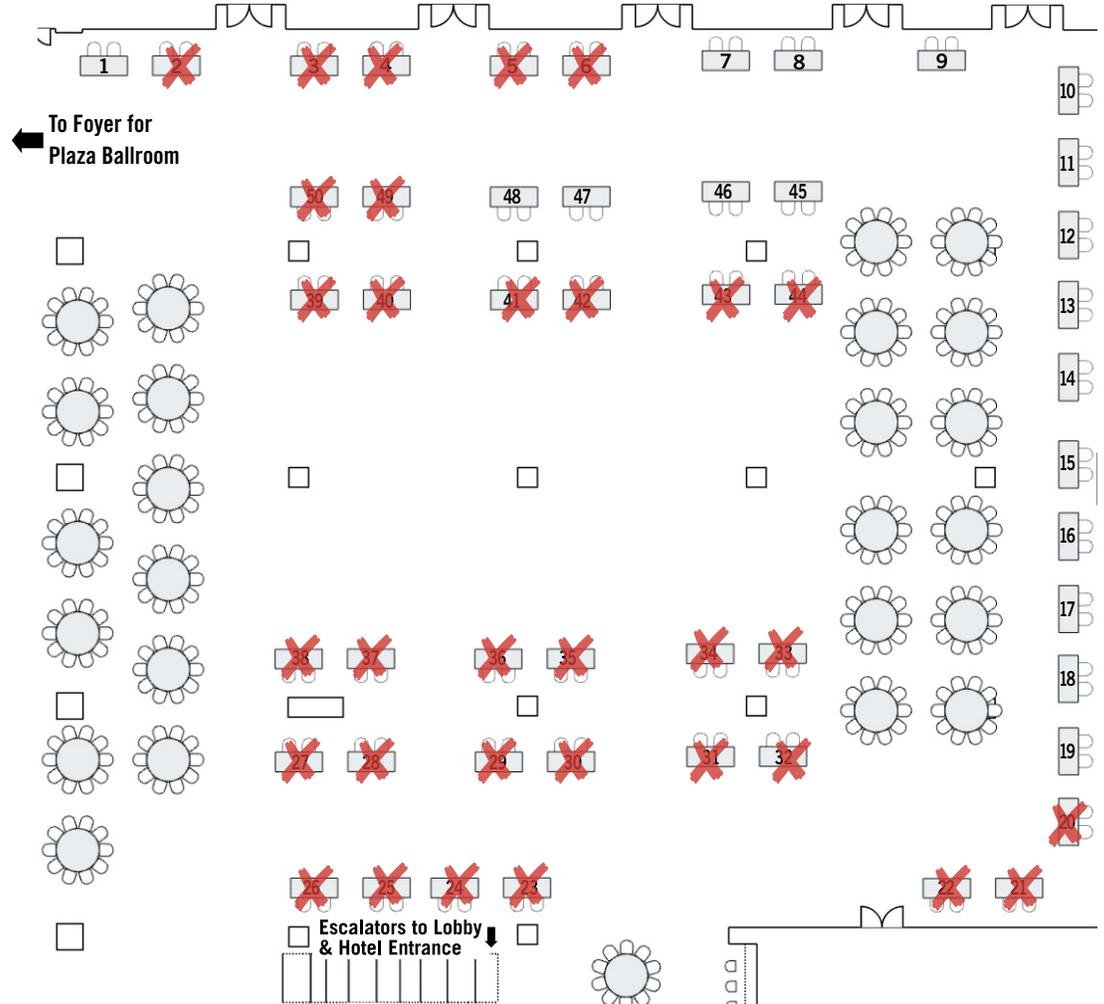
- Pens **SOLD**
- Bag insert (provided by sponsor)
- Sticker bag insert



# 2026 ANNUAL CONFERENCE

May 31–June 3  
Sheraton Denver  
Denver, CO

## EXHIBIT TABLES



### Each exhibit space includes

- One 6' x 30" skirted table and two chairs to display your company materials

### Exhibit Hours:

Sunday, May 31:  
5:00-7:00 pm

Monday, June 1:  
7:00 am-3:30 pm

Tuesday, June 2:  
7:00 am-3:30 pm

Please indicate three preferred table locations. Table assignments will be made on a first-come, first-served basis. Your preferred table location cannot be guaranteed. ANS will contact you to confirm your table assignment.

Table Choice #1: \_\_\_\_\_ Table Choice #2: \_\_\_\_\_ Table Choice #3: \_\_\_\_\_

Please list any company that you do not want to be located near:

---

---

Please list any company that you would like to be in close proximity:

---

---

**No selling, price posting, or order taking will be permitted on the expo floor. Outboarding and suit-casing are NOT allowed.**

Suit-casing is when non-exhibiting companies solicit business at an ANS Conference location. Outboarding occurs when companies try to hold separate events or conferences outside of the exhibition hall to draw attendees away from the show floor.



# 2026 ANNUAL CONFERENCE

May 31–June 3  
Sheraton Denver  
Denver, CO

## EMBEDDED TOPICALS

Nuclear Fuels and Materials

Technology of Fusion Energy (TOFE 2026)

## CONTRACT FOR SPONSORSHIP/EXHIBIT TABLE

The undersigned reserves space in the 2026 ANS Annual Conference, May 31–June 3, 2026, and agrees to all terms and conditions of this contract.

**Contract for exhibit space must be received by May 1, 2026 to be included in marketing materials.** Application will be processed upon receipt of full payment. Failure to submit payment may result in loss of table choice.

Organization Name: \_\_\_\_\_

**The above should be as you would like it to appear on the conference website and on signage at the conference.**

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

I am an authorized representative of the organization with the full power and authority to sign and deliver this contract for exhibit space.

Authorized Signature: \_\_\_\_\_

**SUPPORT AGREEMENT must be received by May 1, 2026 or support may not be listed in marketing materials.**

Organization name: \_\_\_\_\_ will support level: \_\_\_\_\_

and has selected: \_\_\_\_\_ as the item we will supporting.

A la carte add-ons: \_\_\_\_\_

### Payment Information

(Fee is for contracted exhibit space)

Quantity of tables \_\_\_\_\_ X ANS organization member \$2,000 = Total: \$ \_\_\_\_\_

Quantity of tables \_\_\_\_\_ X Non-ANS organization member \$2,500 = Total: \$ \_\_\_\_\_

Support amount Total: \$ \_\_\_\_\_

A la carte add-ons Total: \$ \_\_\_\_\_

Table with support and add-ons (list price with appropriate discount) Total: \$ \_\_\_\_\_

Payment: (check one)  Check  VISA  MasterCard  American Express

Credit card number: \_\_\_\_\_ Expiration date: \_\_\_\_\_ Security code: \_\_\_\_\_

Credit card billing street address: \_\_\_\_\_ Zip code: \_\_\_\_\_

Name of cardholder (PLEASE PRINT): \_\_\_\_\_

Authorized signature: \_\_\_\_\_

After ANS receives completed contract and payment, ANS will provide you with a discount code to register your complimentary attendees.

**Please email questions / return this completed form to: [conferences@ans.org](mailto:conferences@ans.org)**



# 2026 ANNUAL CONFERENCE

**May 31–June 3**  
Sheraton Denver  
Denver, CO

## EMBEDDED TOPICALS

Nuclear Fuels  
and Materials

Technology of  
Fusion Energy  
(TOFE 2026)

## RELEASE AND INDEMNITY AGREEMENT

In consideration of receiving permission from the American Nuclear Society to participate in and display their products at the embedded topical conferences entitled, 2026 ANS Annual Conference and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, the undersigned hereby releases the American Nuclear Society, its agent, directors, officers, members, and employees of and from any and all liability, claims, demands, actions, and causes of action whatsoever, arising out of or related to any loss, damage, or injury, including death, that may be sustained by the undersigned, its agents, officers, members, and employees or invitees, while in attendance at the above mentioned conference or upon any premises leased to, sanctioned by, or under the control or supervision of the American Nuclear Society.

In addition, the undersigned hereby agrees to indemnify and hold harmless the American Nuclear Society from any claim made or loss it may suffer in the future as a result of the participation of the undersigned, its agents, officers, members, and employees in the above mentioned conference.

The undersigned further states that they have read and understands the foregoing release and indemnity agreement and is authorized to sign this release on behalf of their organization.

**May 31–June 3**  
Sheraton Denver  
Denver, CO

---

Signature

---

Organization

---

Date

# Terms and Conditions

- 1. General Event Information.** The event detailed on the front of this contract is being organized by the American Nuclear Society (ANS). The event is conditioned upon the facility in which the event is scheduled to be held making available the space during scheduled times. ANS makes no representations or warranties regarding the number of persons who will attend the event. You, the exhibitor (hereinafter "exhibitor") agree to abide by the terms and conditions herein.
- 2. Application and Eligibility.** ANS reserves the absolute right to decline any application for space for any reason, if, in ANS's judgment, the products or services to be shown or demonstrated are not applicable to the stated purposes of ANS, are inconsistent with the stated purposes of ANS and the interests and welfare of its members, or are unreasonably duplicative of services or products offered by or available from ANS. ANS further reserves the right in its sole discretion, to limit the types of companies and products represented at its event, and accept or reject applications as it deems appropriate. Any cancellation or reduction of exhibit table made in writing by the exhibitor prior to May 1, 2026 will be refunded at 75% of the fees paid in advance. No refunds will be made after May 1, 2026.
- 3. Assignment and Use of Space.** ANS reserves the right to make and/or change all table assignments as it deems appropriate. ANS reserves the right to restrict or prohibit any contest, promotion, lottery, or give-away that causes blocking or disturbance to other exhibitors or patrons or that could be considered illegal under the state laws where the exhibit is held. No exhibitor shall assign, sublet, or share space allotted without prior written approval of ANS. All of the following practices are expressly prohibited: promotion of products and services other than those manufactured or regularly distributed by the exhibitor; excessive noise that interferes with other exhibitors; storage or use of flammable or explosive materials or any substance prohibited by local laws or insurance carriers; use of materials with strong odors; solicitation of business by anyone other than a representative of exhibitor; and promotion of any activities that draw event attendees or corporate delegates away from the event during show hours. The exhibitor agrees not to utilize any displays which ANS determines, in its absolute discretion, would endanger the person or property of the attendees or of the exhibitors, are in bad taste, are liable to discredit or subject ANS to criticism or legal liability, are inconsistent with the stated purposes of ANS and the interest and welfare of its members, are inimical to the property rights of ANS, or violate any other provision of this Contract. In the event ANS determines at any time that any display material may/or does violate this paragraph and the exhibitor is unable or unwilling to cure or correct such violation, ANS may terminate this Agreement immediately and may remove or cause the display materials to be removed at exhibitor's expense and exhibitor hereby waives any claim for refund of the display materials or other damages arising out of such termination and/or display materials removal.
- 4. Display Materials.** Nothing shall be posted on, or tacked, nailed, screwed, or otherwise attached to the columns, walls, floors, or other parts of the building or furniture without permission from proper building authority. Packing, unpacking, and assembly of materials shall be done only in designated areas and in conformity with directions of the event Manager, the facility manager or their assistants. Anything necessary or proper for the protection of the building, equipment, or furniture will be at the expense of the exhibitor. Exhibitors will be responsible for any damage to persons or property caused by reason of their displays, employees, agents or servants. Exhibitors agree to abide by all terms & conditions of Policies and Procedures as set forth by the facility. Anything left by exhibitor after the event will be removed and destroyed by ANS. ANS reserves the right to determine what constitutes a "reasonable sight line." All tables, regardless of size or type, should be designed in such ways that eliminate line of sight obstructions from one exhibit to the next. Exhibitors are asked to take their neighboring exhibitors' line of sight into consideration.
- 5. Event Hours, Setup, Breakdown.** Event hours will be established by ANS. ANS reserves the right to make changes to this schedule. No children under the age of 18 are allowed on the show floor during setup/breakdown, no exceptions. All table personnel will need credentials, which allow access onto the trade show floor. Security will be checking badges and manning the entrances/exits of the expo at all times. Please note, any exhibitor who chooses to tear down early without preapproval from show management (any time prior to the designated teardown hours) will be subject to penalties. Penalties include: priority point(s) deduction and/or a fine.
- 6. Cancellation of Event.** If for any reason beyond ANS's reasonable control, including but not limited to strikes; labor disputes; acts, regulations or orders of governmental authorities; civil disorder; disasters; acts of war; acts of God; fires, flood, or other emergency conditions; any delay in necessary and essential repairs of the facility where the event is to take place; ANS is unable to perform its obligations under this Contract, such non-performance is excused and ANS may terminate this contract without further liability of any nature, upon return of the exhibitor's fees and deposit. Exhibitor further understands that ANS may in its sole discretion cancel the event for reasons other than those stated above, in which case exhibitor's sole remedy is a refund of any fees paid to ANS. In no event shall ANS be liable for consequential, indirect, special, incidental, punitive, or exemplary damages of any nature for any reasons whatsoever.
- 7. Insurance.** Exhibitor maintains sufficient liability insurance that covers all potential problems during the event. Exhibitors are required to carry insurance to cover their property against damage and loss and public liability insurance for claims of injury to the person and property of others, including property owned by the facility, its owners or managers, which result from any act or omission of exhibitor. In addition, exhibitor acknowledges that neither ANS, nor the facility, its owners, its operator maintain insurance covering exhibitor's property and that it is the sole responsibility of exhibitor to obtain business interruption and property damage insurance insuring any losses by exhibitor.
- 8. Indemnity and Limitation of Liability.** Exhibitor shall be fully responsible to pay for any and all damages to property owned by the facility, its owners or managers which result from any act or omission of exhibitor. Exhibitor agrees to defend, indemnify and hold harmless, ANS, the facility, its owners, managers, officers or directors, agents, employees, subsidiaries and affiliates, from damages or charges resulting from exhibitor's use of the property. Exhibitor's liability shall include all losses, costs, damages, or expenses arising from, out of, or by reason of any accident or bodily injury or other occurrences to any person or persons, including the exhibitor, its agents, employees, and business invitees which arise from or out of the exhibitor's occupancy and use of the exhibition premises, the Hotel or any part thereof. Neither ANS nor the facility shall be responsible for the security of exhibitor's products, proprietary information or materials. Under no circumstances shall ANS, its agents, affiliates, employees or directors be liable for lost profits, or other indirect, incidental, consequential or exemplary damages in connection with the event.
- 9. Shipping.** Shipping instructions will be forwarded to exhibitor. Exhibitor will be solely responsible for arranging shipping and other services with the appropriate contractors and for payment of all fees, insurance tariffs, taxes and charges due for services rendered.
- 10. Photography.** No photographs or video shall be taken without the prior written consent of ANS. Exhibitor agrees that ANS may take photographs or video of exhibitor's display, display materials and personnel for any promotional or marketing use by ANS.
- 11. Limited License.** Exhibitor grants to ANS the right to use and reproduce exhibitor's names, trademarks and logos in connection with the promotion and production of the event and for the purposes of this Contract.
- 12. Observance of Laws and Regulations.** Exhibitor shall abide by and observe any laws, rules, regulations, and ordinances, and all rules and regulations of ANS and the facility in connection with its participation in the event as may be established or updated from time to time, including but not limited to those pertaining to public health and safety. Display materials must not block access doors to emergency fire exits. Exhibitor must observe all union regulations (if applicable) and electrical codes to which the facility is subject. Special electrical, gas or water services, as well as other special services needed by individual exhibitors, are provided only when the exhibitor orders and agrees to pay for them from the supplier authorized to supply such services in conformity with the facility, insurance and other requirements. By signing this contract the exhibitor agrees to the following: The attendee listing that may be provided by the American Nuclear Society (ANS) is for information only. The sole purpose is networking with conference attendees only. Any reproduction, distribution, republication or retransmission of information contained within this list is strictly prohibited. ANS does not authorize the resale or mass distribution of any ANS attendee listings.
- 13. Miscellaneous.** The exhibitor expressly agrees to be bound by all the terms, conditions and specifications herein listed and by the Rules and Regulations established by ANS and as from time to time thereafter modified, and expressly agrees that this contract and such rules and regulations contains the entire agreement between the parties hereto and supersedes any prior agreement, written or oral. This contract shall be interpreted under the laws of the United States and the State of Illinois. Exhibitor understands and agrees that this contract is subject to the terms of the agreement between the facility owner and ANS.
- 14. Reservation of Right to Make Changes.** Any matters not specifically covered herein are subject to decision by ANS. ANS reserves the right to make such changes, amendments and additions to these rules as considered advisable for the proper conduct of the exhibitor, with the provision that all exhibitors will be advised of any such change.
- 15. No selling, price posting, or order taking will be permitted on the expo floor. Outboarding and suit-casing are NOT allowed.** Suit-casing is when non-exhibiting companies solicit business at an ANS conference location. Outboarding occurs when companies try to hold separate events or conferences outside of the exhibition hall to draw attendees away from the show floor.