

TECHNICAL TOUR FORM

2010 ANS ANNUAL MEETING: “Nuclear Science and Technology — The Right Fit. The Right Time.”

EMBEDDED TOPICAL MEETINGS:

- Second International Meeting of the Safety and Technology of Nuclear Hydrogen Production, Control, and Management (ST-NH2)
- Nuclear Fuels and Structural Materials for the Next Generation Nuclear Reactors
- International Congress on Advances in Nuclear Power Plants (ICAPP '10)

June 13-17, 2010 • San Diego, CA • Town and Country Resort

TECHNICAL TOUR – DIII-D, URBAN MAGLEV AND ALGAE BIODIESEL FACILITIES (AT GENERAL ATOMICS)
THURSDAY, JUNE 17, 2010 • 1:00 P.M. – 5:00 P.M.

PLEASE PRINT – PLEASE NOTE THAT YOU MUST BE REGISTERED FOR THE 2010 ANS ANNUAL MEETING TO PARTICIPATE IN THE DIII-D, URBAN MAGLEV AND ALGAE BIODIESEL FACILITIES TECHNICAL TOUR. NO EXCEPTIONS!

FIRST NAME/MIDDLE INITIAL: _____ LAST NAME: _____

TELEPHONE (DAYTIME): _____ FAX: _____ EMAIL: _____

DO YOU HAVE ANY SPECIAL NEEDS THAT MUST BE ACCOMMODATED FOR YOU TO PARTICIPATE FULLY IN THE TOUR? IF SO, PLEASE SPECIFY:

DATE OF BIRTH: _____ AGE: _____ ☐ MALE ☐ FEMALE

EMPLOYER'S NAME: _____

EMPLOYER'S ADDRESS: _____

NON-U.S. CITIZENS PLEASE COMPLETE THE FOLLOWING: (PLEASE PRINT)

FULL NAME (AS STATED ON PASSPORT): _____

U.S. PERMANENT RESIDENT: ☐ YES ☐ NO

IF YOU DO NOT HAVE PERMANENT RESIDENT STATUS, PLEASE CONTINUE TO ANSWER THE FOLLOWING:

DATE OF BIRTH: _____ PLACE OF BIRTH (CITY AND COUNTRY): _____

PASSPORT #: _____ EXPIRATION DATE: _____

PASSPORT ISSUING COUNTRY: _____

CITIZENSHIP: _____ COUNTRIES OF DUAL CITIZENSHIP (IF APPLICABLE): _____

COUNTRY OF RESIDENCE: _____

TITLE/POSITION: _____ GENDER: _____

ORGANIZATION NAME AND ADDRESS: _____

ORGANIZATION TELEPHONE NUMBER: _____

NOTE TO ALL: YOU WILL BE REQUIRED TO PRESENT YOUR PHOTO IDENTIFICATION (PASSPORT OR GREEN CARD FOR NON-U.S. CITIZENS; DRIVER'S LICENSE FOR U.S. CITIZENS) BEFORE THE START OF THE TOUR. TOUR ATTENDANCE BY NON-U.S. CITIZENS MAY BE RESTRICTED BY THE HOST ORGANIZATIONS. NO RECORDING DEVICES (CAMERAS [TO INCLUDE CELL PHONE CAMERAS] ETC. ARE ALLOWED WITHIN THE SECURE AREAS OF THE FACILITIES.

MAIL, FAX, OR EMAIL (SCANNED COPY) THIS COMPLETED FORM WITH YOUR ADVANCE MEETING REGISTRATION FORM, NO LATER THAN JUNE 9, 2010, TO:

**AMERICAN NUCLEAR SOCIETY
ANS REGISTRAR
97781 EAGLE WAY
CHICAGO, IL 60678-9770
FAX: 708/579-8314
EMAIL: registrar@ans.org**