

ADVANCE MEETING REGISTRATION FORM

2010 ANS ANNUAL MEETING: "Nuclear Science and Technology — The Right Fit. The Right Time."

EMBEDDED TOPICAL MEETINGS:

- Second International Meeting of the Safety and Technology of Nuclear Hydrogen Production, Control, and Management (ST-NH2)
- Nuclear Fuels and Structural Materials for the Next Generation Nuclear Reactors
- International Congress on Advances in Nuclear Power Plants (ICAPP '10)

June 13-17, 2010 • San Diego, CA • Town and Country Resort

FILL OUT COMPLETELY - PLEASE PRINT

ANS ID #:	_____
FIRST NAME/MIDDLE INITIAL:	_____
LAST NAME:	_____
NAME TO APPEAR ON BADGE:	_____
JOB TITLE:	_____
COMPANY/AFFILIATION:	_____
STREET ADDRESS:	☐ COMPANY OR ☐ HOME
CITY/STATE/ZIP CODE:	COUNTRY: _____
TELEPHONE:	FACSIMILE: _____
EMAIL:	_____

ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR: ☐ NEW ADDRESS (WILL CHANGE MEMBER RECORD) OR ☐ MEETING REGISTRATION ADDRESS ONLY

PLEASE INDICATE: ☐ ANS NATIONAL INDIVIDUAL MEMBER ☐ ANS FELLOW ☐ EMERITUS MEMBER ☐ STUDENT
☐ NON-MEMBER ☐ NON-MEMBER INVITED SPEAKER ☐ ORGANIZATION MEMBER REPRESENTATIVE
☐ SPECIAL ACCOMMODATION REQUIRED TO FULLY PARTICIPATE (40) ☐ ANS YOUNG MEMBER GROUP ☐ EXHIBITOR
☐ ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBERS WHO ARE NOT NATIONAL MEMBERS, DO NOT QUALIFY FOR ANS MEMBER RATE.)

PLEASE NOTE:

THE INFORMATION THAT YOU PROVIDE WILL BE PRINTED ON THE MEETING REGISTRATION LIST.

INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS MAY 21, 2010

	FEES PAID BY MAY 21, 2010		FEES PAID AFTER MAY 21, 2010	
	ANS NATIONAL MEMBER	NON-MEMBER	ANS NATIONAL MEMBER	NON-MEMBER
FULL ANS MEETING	[01] ☐ \$730	[02] ☐ \$880*	[10] ☐ \$830	[11] ☐ \$980*
INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO				
ONE DAY ATTENDANCE	[03] ☐ \$505	[04] ☐ \$655	[12] ☐ \$580	[13] ☐ \$730
CIRCLE ONE: MON TUES WED THUR				
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
ANS YOUNG MEMBER	[05] ☐ \$530	N/A	[14] ☐ \$630	N/A
APPLIES TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR MEMBERS WHO GRADUATED FROM A UNIVERSITY IN 2005 OR LATER. THIS RATE DOES NOT APPLY TO STUDENTS. INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO				
STUDENT	[06] ☐ \$100	[07] ☐ \$150	[15] ☐ \$150	[16] ☐ \$200
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
ANS EMERITUS MEMBER	[08] ☐ \$100	N/A	[17] ☐ \$150	N/A
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
SPOUSE/GUEST	[09] ☐ \$135		[18] ☐ \$180	
(INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ADMITTANCE TO THE SPOUSE/GUEST HOSPITALITY BREAKFAST ON MONDAY, TUESDAY, & WEDNESDAY - DOES <u>NOT</u> INCLUDE TECHNICAL SESSIONS OR OTHER EVENTS.)				

PLEASE REGISTER ON-SITE AFTER WEDNESDAY, JUNE 9, 2010.

PLEASE SUPPLY SPOUSE/GUEST NAME: _____

***ATTENTION NON-MEMBER REGISTRANTS:**

THE FULL ANS MEETING NON-MEMBER FEE ENTITLES YOU TO A FREE MEMBERSHIP IN THE AMERICAN NUCLEAR SOCIETY (DATE OF PROCESSED APPLICATION THROUGH DEC 2010). YOU MUST FIRST FILL OUT A MEMBERSHIP APPLICATION. AFTER YOUR APPLICATION IS PROCESSED, YOU WILL BE SENT A MEMBERSHIP CARD AND NUCLEAR NEWS MAGAZINE, BEGINNING YOUR BENEFITS. NON-U.S. RESIDENTS WILL NEED TO PAY \$32 FOR NUCLEAR NEWS POSTAGE. THIS OFFER DOES NOT APPLY TO THOSE REGISTERED FOR WORKSHOPS ONLY. FREE MEMBERSHIP AVAILABLE TO NON-MEMBER FULL ANS MEETING REGISTRANTS ONLY (CANNOT BE USED FOR MEMBERSHIP RENEWAL).

[75] ☐ I WANT TO BE A MEMBER OF ANS. COMPLETE THE APPLICATION, ONLINE AT www.ans.org/join/annual

[76] ☐ I DO NOT WANT TO BE A MEMBER OF ANS.

CONTINUED ON THE NEXT PAGE. PLEASE RETURN BOTH PAGES WITH PAYMENT.

NAME: _____

SPECIAL EVENTS AND TOURS

PLEASE NOTE: YOU MUST BE REGISTERED FOR THE MEETING TO ATTEND EVENING EVENTS.

SUNDAY, JUNE 13, 2010

ADDITIONAL TICKETS: ANS PRESIDENT'S RECEPTION

[21] # OF TICKETS _____ @ \$85 EACH = \$ _____

MONDAY, JUNE 14, 2010

SPOUSE/GUEST TOUR: VINTAGE VINEYARD TOUR

[22] # OF TICKETS _____ @ \$60 EACH = \$ _____

ADDITIONAL TICKETS: ATTENDEE LUNCHEON IN THE ICAPP'10 EXHIBIT

[23] # OF TICKETS _____ @ \$45 EACH = \$ _____

LUNCHEON: OPERATIONS AND POWER DIVISION LUNCHEON

[28] # OF TICKETS _____ @ \$50 EACH = \$ _____

EVENING EVENT: RECEPTION AND DINNER AT THE USS MIDWAY MUSEUM

[24] # OF TICKETS _____ @ \$60 EACH = \$ _____

TUESDAY, JUNE 15, 2010

SPOUSE/GUEST TOUR: SAN DIEGO BY LAND AND SEA

[25] # OF TICKETS _____ @ \$47 EACH = \$ _____

LUNCHEON: HONORS AND AWARDS LUNCHEON

[26] # OF TICKETS _____ @ \$50 EACH = \$ _____

WEDNESDAY, JUNE 16, 2010

LUNCHEON: MSTO AWARDS LUNCHEON

[27] # OF TICKETS _____ @ \$50 EACH = \$ _____

EVENING EVENT: DINNER CRUISE ON THE HORNBLOWER

[29] # OF TICKETS _____ @ \$55 EACH = \$ _____

THURSDAY, JUNE 17, 2010

TECHNICAL TOUR: DIII-D, URBAN MAGLEV AND ALGAE BIODIESEL FACILITIES

[30] # OF TICKETS _____ @ \$30 EACH = \$ _____

NOTE: COMPLETED TECHNICAL TOUR REGISTRATION FORM IS REQUIRED TO PARTICIPATE IN THE TOUR.

MEETING PUBLICATIONS

CHOOSE ONLY ONE WITH REGISTRATION:

- [41] ☐ ANS TRANSACTIONS (VOLUME 102) CONTAINS SUMMARIES FROM THE 2010 ANS ANNUAL MEETING AND EMBEDDED TOPICAL PROCEEDINGS: NUCLEAR FUELS AND STRUCTURAL MATERIALS FOR THE NEXT GENERATION NUCLEAR REACTORS (CD-ROM ONLY)
- [42] ☐ EMBEDDED TOPICAL PROCEEDINGS: SECOND INTERNATIONAL MEETING OF THE SAFETY AND TECHNOLOGY OF NUCLEAR HYDROGEN PRODUCTION, CONTROL, AND MANAGEMENT (ST-NH2)
- [43] ☐ EMBEDDED TOPICAL PROCEEDINGS: INTERNATIONAL CONGRESS ON ADVANCES IN NUCLEAR POWER PLANTS (ICAPP '10)

ADDITIONAL PUBLICATIONS AVAILABLE FOR PURCHASE (AVAILABLE AT SPECIAL REDUCED PRICES AT THE ANS REGISTRATION DESK ONLY):

- [44] ☐ I WANT TO PURCHASE A COPY OF THE ANS TRANSACTIONS (VOLUME 102) AND EMBEDDED TOPICAL PROCEEDINGS: NUCLEAR FUELS AND STRUCTURAL MATERIALS FOR THE NEXT GENERATION NUCLEAR REACTORS ON CD-ROM FOR \$85 \$ _____
- [45] ☐ I WANT TO PURCHASE A PRINTED COPY OF THE ANS TRANSACTIONS (VOLUME 102) AND EMBEDDED TOPICAL PROCEEDINGS: NUCLEAR FUELS AND STRUCTURAL MATERIALS FOR THE NEXT GENERATION NUCLEAR REACTORS ON CD-ROM FOR \$55 \$ _____
- [46] ☐ I WANT TO PURCHASE A COPY OF THE ST-NH2 PROCEEDINGS ON CD-ROM FOR \$85 \$ _____
- [47] ☐ I WANT TO PURCHASE A COPY OF THE ICAPP '10 PROCEEDINGS ON CD-ROM FOR \$85 \$ _____

ANS PROFESSIONAL DEVELOPMENT WORKSHOPS (PDW)

REGISTRATION FOR THE ANS PROFESSIONAL DEVELOPMENT WORKSHOP(S) IS SEPARATE FROM, AND IN ADDITION TO, THE 2010 ANS ANNUAL MEETING. IF ATTENDING BOTH, THE WORKSHOP(S) AND THE 2010 ANS ANNUAL MEETING, YOU MUST REGISTER AND PAY FOR THEM BOTH. REGISTRATION FOR THE WORKSHOP(S) INCLUDES COPIES OF AVAILABLE PAPERS AND MATERIALS. PLEASE REGISTER EARLY, SPACE IS LIMITED!

PDW #1: "PREPARING FOR THE NUCLEAR ENGINEERING PROFESSIONAL ENGINEERING EXAM," SUNDAY, JUNE 13, 2010

ANS NAT'L MEMBER [52] ☐ @ \$450

NON-MEMBER [53] ☐ @ \$550

\$ _____

PDW #2: "SOURCE TERM QUANTIFICATION FOR NONREACTOR NUCLEAR INSTALLATION SAFETY ANALYSIS," SUNDAY, JUNE 13, 2010

ANS NAT'L MEMBER [54] ☐ @ \$450

NON-MEMBER [55] ☐ @ \$550

\$ _____

GRAND TOTAL AND FORM OF PAYMENT FOR MEETINGS, TOURS AND WORKSHOPS

TOTAL OF ALL FUNCTIONS AND EVENTS

GRAND TOTAL \$ _____

METHOD OF PAYMENT

☐ CHECK ☐ AMERICAN EXPRESS ☐ VISA ☐ MasterCard ☐ DINERS CLUB ☐ WIRE TRANSFER

CREDIT CARD NUMBER: _____ EXP. DATE: _____

CARDHOLDER'S SIGNATURE: _____

PRINT CARDHOLDER'S NAME IF DIFFERENT THAN REGISTRANT

PLEASE REGISTER ON-SITE AFTER WEDNESDAY, JUNE 9, 2010.

Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708/579-8314. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 10 S. Dearborn St., Chicago, IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 021000021 SWIFT CODE (IBAN) CHASUS33.

PLEASE NOTE: When sending something to ANS with express mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 North Kensington Avenue, La Grange Park, IL 60526, U.S.A. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

Registration cancellations must be made in writing prior to May 21st in order to receive a refund minus a \$75 processing fee. Meeting registrations and additional tickets canceled after May 21st will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or email: registrar@ans.org with any questions.