

ADVANCE MEETING REGISTRATION FORM

2009 ANS WINTER MEETING: "Nuclear Power: Crafting Energy Solutions"

EMBEDDED TOPICAL MEETINGS:

- Risk Management
- 2009 Young Professionals Congress (YPC2009)

November 15-19, 2009 • Washington, DC • Omni Shoreham Hotel

FILL OUT COMPLETELY - PLEASE PRINT

FIRST NAME/MIDDLE INITIAL: _____	ANS ID #: _____
NAME TO APPEAR ON BADGE: _____	LAST NAME: _____
JOB TITLE: _____	COMPANY/AFFILIATION: _____
STREET ADDRESS: _____	☐ COMPANY OR ☐ HOME
CITY/STATE/ZIP CODE: _____	COUNTRY: _____
TELEPHONE: _____	FACSIMILE: _____
EMAIL: _____	

ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR: ☐ NEW ADDRESS (WILL CHANGE MEMBER RECORD) OR ☐ MEETING REGISTRATION ADDRESS ONLY

PLEASE INDICATE: ☐ ANS NATIONAL INDIVIDUAL MEMBER ☐ ANS FELLOW ☐ EMERITUS MEMBER ☐ STUDENT
☐ NON-MEMBER ☐ NON-MEMBER INVITED SPEAKER ☐ ORGANIZATION MEMBER REPRESENTATIVE
☐ SPECIAL ACCOMMODATION REQUIRED TO FULLY PARTICIPATE (40) ☐ ANS YOUNG MEMBER GROUP ☐ EXHIBITOR
☐ ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBERS WHO ARE NOT NATIONAL MEMBERS, DO NOT QUALIFY FOR ANS MEMBER RATE.)

PLEASE NOTE:

THE INFORMATION THAT YOU PROVIDE WILL BE PRINTED ON THE MEETING REGISTRATION LIST.

INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS OCTOBER 19, 2009

	FEES PAID BY OCTOBER 19, 2009		FEES PAID AFTER OCTOBER 19, 2009	
	ANS NATIONAL MEMBER	NON-MEMBER	ANS NATIONAL MEMBER	NON-MEMBER
FULL ANS MEETING	[01] ☐ \$730	[02] ☐ \$880*	[10] ☐ \$830	[11] ☐ \$980*
INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO				
ONE DAY ATTENDANCE	[03] ☐ \$505	[04] ☐ \$655	[12] ☐ \$580	[13] ☐ \$730
CIRCLE ONE: MON TUES WED THUR				
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
ANS YOUNG MEMBER	[05] ☐ \$530	N/A	[14] ☐ \$630	N/A
APPLIES TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR MEMBERS WHO GRADUATED FROM A UNIVERSITY IN 2004 OR LATER. THIS RATE DOES NOT APPLY TO STUDENTS.				
INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO				
STUDENT	[06] ☐ \$100	[07] ☐ \$150	[15] ☐ \$150	[16] ☐ \$200
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
ANS EMERITUS MEMBER	[08] ☐ \$100	N/A	[17] ☐ \$150	N/A
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
SPOUSE/GUEST	[09] ☐ \$135		[18] ☐ \$180	
(INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ADMITTANCE TO THE SPOUSE/GUEST HOSPITALITY BREAKFAST ON MONDAY, TUESDAY, & WEDNESDAY - DOES <u>NOT</u> INCLUDE TECHNICAL SESSIONS OR OTHER EVENTS.)				

PLEASE REGISTER ON-SITE AFTER WEDNESDAY, NOVEMBER 11, 2009.

PLEASE SUPPLY SPOUSE/GUEST NAME: _____

*ATTENTION NON-MEMBER REGISTRANTS:

THE FULL ANS MEETING NON-MEMBER FEE ENTITLES YOU TO A FREE MEMBERSHIP IN THE AMERICAN NUCLEAR SOCIETY (DATE OF PROCESSED APPLICATION THROUGH DEC 2010). YOU MUST FIRST FILL OUT A MEMBERSHIP APPLICATION. AFTER YOUR APPLICATION IS PROCESSED, YOU WILL BE SENT A MEMBERSHIP CARD AND NUCLEAR NEWS MAGAZINE, BEGINNING YOUR BENEFITS. NON-U.S. RESIDENTS WILL NEED TO PAY \$65 FOR NUCLEAR NEWS POSTAGE. THIS OFFER DOES NOT APPLY TO THOSE REGISTERED FOR WORKSHOPS ONLY. FREE MEMBERSHIP AVAILABLE TO NON-MEMBER FULL ANS MEETING REGISTRANTS ONLY (CANNOT BE USED FOR MEMBERSHIP RENEWAL).

[75] ☐ I WANT TO BE A MEMBER OF ANS. COMPLETE THE APPLICATION, ONLINE AT www.ans.org/join/winter

[76] ☐ I DO NOT WANT TO BE A MEMBER OF ANS.

NAME: _____

SPECIAL EVENTS AND TOURS

PLEASE NOTE: YOU MUST BE REGISTERED FOR THE MEETING TO ATTEND EVENING EVENTS.

SUNDAY, NOVEMBER 15, 2009

ADDITIONAL TICKETS: ANS PRESIDENT'S RECEPTION

[21] # OF TICKETS ____ @ \$85 EACH = \$ _____

MONDAY, NOVEMBER 16, 2009

SPOUSE/GUEST TOUR: THE NEWSEUM TOUR

[22] # OF TICKETS ____ @ \$65 EACH = \$ _____

ADDITIONAL TICKETS: ATTENDEE LUNCHEON IN THE NUCLEAR TECHNOLOGY EXPO

[23] # OF TICKETS ____ @ \$50 EACH = \$ _____

EVENING EVENT: RECEPTION AT THE SMITHSONIAN NATIONAL PORTRAIT GALLERY

[24] # OF TICKETS ____ @ \$65 EACH = \$ _____

TUESDAY, NOVEMBER 17, 2009

SPOUSE/GUEST TOUR: BOUTIQUE SHOPPING IN OLD TOWN ALEXANDRIA

[25] # OF TICKETS ____ @ \$40 EACH = \$ _____

LUNCHEON: HONORS AND AWARDS LUNCHEON

[26] # OF TICKETS ____ @ \$50 EACH = \$ _____

WEDNESDAY, NOVEMBER 18, 2009

EVENING EVENT: ODYSSEY DINNER CRUISE

[27] # OF TICKETS ____ @ \$55 EACH = \$ _____

THURSDAY, NOVEMBER 19, 2009

TECHNICAL TOUR: ARMED FORCES RADIOBIOLOGY RESEARCH INSTITUTE (AFRRI)

[28] # OF TICKETS ____ @ \$50 EACH = \$ _____

NOTE: TECHNICAL TOUR REGISTRATION FORM IS REQUIRED BY NOVEMBER 5, 2009.

YPC 09 – CAPITOL HILL VISIT

THURSDAY, NOVEMBER 19, 2009, 8:30 A.M. TO 1:00 P.M.

I WILL PARTICIPATE IN THE CAPITOL HILL VISIT

[70] YES ☐ (HOME ZIP CODE: _____) [71] NO ☐

MEETING PUBLICATIONS

ANS TRANSACTIONS (VOLUME 101) CONTAINS SUMMARIES FROM THE 2009 ANS WINTER MEETING, EMBEDDED TOPICAL PROCEEDINGS: RISK MANAGEMENT AND THE 2009 YOUNG PROFESSIONALS CONGRESS (CD-ROM ONLY)

ADDITIONAL PUBLICATIONS AVAILABLE FOR PURCHASE:

[41] ☐ I WANT TO PURCHASE A COPY OF THE ANS TRANSACTIONS (VOLUME 101) ON CD-ROM FOR \$85 \$ _____

[44] ☐ I WANT TO PURCHASE A PRINTED COPY OF THE ANS TRANSACTIONS (VOLUME 101) FOR \$55 \$ _____

ANS PROFESSIONAL DEVELOPMENT WORKSHOPS (PDW)

REGISTRATION FOR THE ANS PROFESSIONAL DEVELOPMENT WORKSHOP(S) IS SEPARATE FROM, AND IN ADDITION TO, THE 2009 ANS WINTER MEETING. IF ATTENDING BOTH, THE WORKSHOP(S) AND THE 2009 ANS WINTER MEETING, YOU MUST REGISTER AND PAY FOR THEM BOTH. REGISTRATION FOR THE WORKSHOP(S) INCLUDES COPIES OF AVAILABLE PAPERS AND MATERIALS. [PLEASE REGISTER EARLY, SPACE IS LIMITED!](#)

PDW #1: "NEXT GENERATION SAFEGUARDS SPECIALIST," SUNDAY, NOVEMBER 15, 2009

ANS NAT'L MEMBER [52] ☐ @ \$450

NON-MEMBER [53] ☐ @ \$550

\$ _____

PDW #2: "NEW REACTOR LICENSING – LESSONS LEARNED," SUNDAY, NOVEMBER 15, 2009

ANS NAT'L MEMBER [54] ☐ @ \$450

NON-MEMBER [55] ☐ @ \$550

\$ _____

WORKSHOP: "ALTERNATIVE FINANCING TECHNIQUES FOR EMERGING AND MID-SIZED NUCLEAR COMPANIES"

MONDAY, NOVEMBER 16, 2009, 4:30 PM – 6:30 PM

WITH MEETING REGISTRATION [58] ☐ NO CHARGE

WORKSHOP ONLY [59] ☐ @ \$200.00

\$ _____

GRAND TOTAL AND FORM OF PAYMENT FOR MEETINGS, TOURS AND WORKSHOPS

TOTAL OF ALL FUNCTIONS AND EVENTS

GRAND TOTAL \$ _____

METHOD OF PAYMENT

☐ CHECK ☐ AMERICAN EXPRESS ☐ VISA ☐ MASTERCARD ☐ DINERS CLUB ☐ WIRE TRANSFER

CREDIT CARD NUMBER: _____ EXP. DATE: _____

CARDHOLDER'S SIGNATURE: _____

PRINT CARDHOLDER'S NAME IF DIFFERENT THAN REGISTRANT

[PLEASE REGISTER ON-SITE AFTER WEDNESDAY, NOVEMBER 11, 2009.](#)

Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708/579-8314. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 10 S. Dearborn St., Chicago, IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. [ANS Checking Account # 824941, Bank Routing Number \(ABA\) 021000021 SWIFT CODE \(IBAN\) CHASUS33.](#)

PLEASE NOTE: When sending something to ANS with express mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 North Kensington Avenue, La Grange Park, IL 60526, U.S.A. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

Registration cancellations must be made in writing prior to October 19th in order to receive a refund minus a \$75 processing fee. Meeting registrations and additional tickets canceled after October 19th will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or email: registrar@ans.org with any questions.