



ANS Membership Application

555 N. Kensington Ave.
La Grange Park, IL 60526
USA

W: ans.org
T: 800-323-3044
E: members@ans.org

PERSONAL INFORMATION

APPLY ONLINE AT ANS.ORG/JOIN

<input type="checkbox"/> Dr. <input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Miss <input type="checkbox"/> Ms. <input type="checkbox"/> Prof. <input type="checkbox"/> Other _____		Birth Date (MO/DAY/YR) / /		<input type="checkbox"/> Male <input type="checkbox"/> Female
First	M. I.	Last		
Street		City		
State/Province		Zip	Country	
Phone		Cell		
Email				
Employer		Title		
Street		City		
State/Province		Zip	Country	
Phone		Email		
Education College/University				Grad Date (MO/YR) /
Major		Degree		

POSITION	JOB FUNCTION	INDUSTRY
<input type="checkbox"/> Not Employed	ENGINEER	<input type="checkbox"/> Not Employed
<input type="checkbox"/> Retired/Emeritus	<input type="checkbox"/> Nuclear Engineer	<input type="checkbox"/> Retired
<input type="checkbox"/> President	<input type="checkbox"/> Electrical Engineer	<input type="checkbox"/> Active Military
<input type="checkbox"/> Vice President	<input type="checkbox"/> Mechanical Engineer	<input type="checkbox"/> Construction Company
<input type="checkbox"/> Director/Dept. Head	<input type="checkbox"/> Chemical Engineer	<input type="checkbox"/> Consulting Company
<input type="checkbox"/> Owner	<input type="checkbox"/> Other Engineer	<input type="checkbox"/> Educational Institution
<input type="checkbox"/> Manager	SPECIALIST	<input type="checkbox"/> Engineering Firm
<input type="checkbox"/> Supervisor	<input type="checkbox"/> Health Physicist	<input type="checkbox"/> Government Agency
<input type="checkbox"/> Analyst	<input type="checkbox"/> Chemist	<input type="checkbox"/> Manufacturer
<input type="checkbox"/> Chief/Senior Engineer	<input type="checkbox"/> Technician	<input type="checkbox"/> Medical Institution
<input type="checkbox"/> Engineer	<input type="checkbox"/> Scientist	<input type="checkbox"/> National Lab
<input type="checkbox"/> Consultant	OPERATIONS	<input type="checkbox"/> Private Research/Test Lab
<input type="checkbox"/> Project Manager	<input type="checkbox"/> Reactor Operator	<input type="checkbox"/> Service Company
<input type="checkbox"/> Professor	<input type="checkbox"/> Plant Operations	<input type="checkbox"/> Supplier
<input type="checkbox"/> Adjunct/Asst. Professor	ALL OTHER	<input type="checkbox"/> Utility
<input type="checkbox"/> Instructor	<input type="checkbox"/> Educator	<input type="checkbox"/> Other
<input type="checkbox"/> Research Assistant	<input type="checkbox"/> Student	
<input type="checkbox"/> Student	<input type="checkbox"/> Sales/Marketing/PR	
<input type="checkbox"/> Military Officer	<input type="checkbox"/> Manufacturing	
<input type="checkbox"/> Other	<input type="checkbox"/> General/Corporate Mgmt.	
	<input type="checkbox"/> Other	

PREFERENCES

Member grade previously held in ANS <input type="checkbox"/> Professional <input type="checkbox"/> Student	Postal mail preference <input type="checkbox"/> Home <input type="checkbox"/> Business
<input type="checkbox"/> I pay my membership dues <input type="checkbox"/> My company pays/reimburses my membership dues	Email preference <input type="checkbox"/> Home <input type="checkbox"/> Business
<input type="checkbox"/> DO NOT include my name in the Membership Directory	
<input type="checkbox"/> Send me updates about ANS/ANSI Standards	
<input type="checkbox"/> I am a licensed Professional Engineer (P.E.)	
<input type="checkbox"/> Local Section Member	
<input type="checkbox"/> Referred by ANS Member. Member name or email address (optional) _____	

MEMBERSHIP DUES

ANS memberships are valid for 12 months. Payment must be made in full. Contact ANS Membership Department to learn about Lifetime Member rates.

	DUES	AMOUNT
Established Member – age 36 & over	\$ 170	
Young Member – age 35 & younger or graduated 2015 or later	\$ 125	
Recent Graduate (2019)	\$ 0	
Entrance Fee		\$ 25
Extra Divisions \$10.00 ea. (2 included free)		
	Total	\$

Outside the U.S., Mexico and Canada, dues include *Nuclear News* online only. Note: ANS dues are tax deductible as allowed by law. Consult your tax advisor. Membership dues subscription allocations: *Nuclear News* - 49%.

PROFESSIONAL DIVISIONS

Choose **TWO** free technical division memberships. Additional divisions are \$10.00 each.

Note: Professionals under age 36, Young Members Group (YMG) is an automatic addition to the two divisions. Others may join YMG for \$10.00. YMG may not be substituted for the two divisions included with membership.

<input type="checkbox"/> Accelerator Applications	<input type="checkbox"/> Nuclear Criticality Safety
<input type="checkbox"/> Aerospace Nuclear Science & Technology	<input type="checkbox"/> Nuclear Installations Safety
<input type="checkbox"/> Decommissioning & Environmental Sciences ²	<input type="checkbox"/> Nuclear Nonproliferation Policy
<input type="checkbox"/> Education, Training & Workforce Development	<input type="checkbox"/> Operations & Power
<input type="checkbox"/> Fuel Cycle & Waste Management	<input type="checkbox"/> Radiation Protection & Shielding ¹
<input type="checkbox"/> Fusion Energy	<input type="checkbox"/> Reactor Physics
<input type="checkbox"/> Human Factors, Instrumentation & Controls	<input type="checkbox"/> Robotics & Remote Systems
<input type="checkbox"/> Isotopes & Radiation	<input type="checkbox"/> Thermal Hydraulics
<input type="checkbox"/> Materials Science & Technology	<input type="checkbox"/> Young Members Group (YMG)
<input type="checkbox"/> Mathematics & Computation ¹	

¹ Includes Computational Medical Physics working group
² Includes Nuclear Production of Hydrogen working group

Card # _____ Exp. date _____ CVV _____	<input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Diners Club <input type="checkbox"/> Discover
Signature _____	
Mail U.S. funds with application to: American Nuclear Society 97781 Eagle Way Chicago, IL 60678-9770	Wire transfers to: Account No. 824941 JP Morgan Chase Bank 10 S. Dearborn St. Chicago, IL 60603-2300 Swift Code: CHASUS33 Routing #: 021000021 MUST INCLUDE APPLICANT'S LAST NAME
Fax credit card applications to: 708-579-8295	

TO THE BOARD OF DIRECTORS

I hereby apply for admission to the American Nuclear Society. I certify that the record of my training and professional experience is correct, and agree that if accepted, I will be governed by the Society's Code of Ethics (ans.org/about/coe), Bylaws, and Rules (ans.org/about/br) as long as I remain a member.

Signature _____ Date _____