ANS General Application

PROGRAM DEADLINE: February 01, 2026 at 11:59 PM(Midnight)

Contact Information			
irst name *			
liddle initial			
ast name *			
resent street address *			
City *			
tate *			
ip code *			
Country *			

Home/Cell phone *
List your primary phone number
Email *
Birthdate *
□ Clear
Educational institution enrolled in/applied to *
If you are undecided, list your top choice
Department of school *
Department Chair for the upcoming year *
If selected for a scholarship, ANS will contact the Department Chair to verify enrollment in the fall before disbursing
funds. If you do not know who this is, please consult your faculty advisor to find out who the best contact is.
Department Chair Email *
Used to verify enrollment in the Fall
Your status in the upcoming academic year *
C Community college student
C Trade school student
© Freshman
© Sophomore
C Junior
C Senior
© MS student
C PhD student

Are you an ANS student member? *	
C Yes	
C No	
If yes, please provide your member ID#.	
(Max range: 999999999)	

Education and Training

For attendance at a College current degree.	, University or Te	echnical Institut	e, give the inform	ation requested for	your
All transcripts (official or un	official) must be i	included in you	r application pack	age.	
Current School *					_
					J
Location *					٦
Start Date *					
Clear					
Expected End Date *					
Clear					
Major *					٦

Degree Working on or Received *	
C Associates	
O Bachelors	
C Certificate	
O Masters	
O None	
PhD/Doctorate	
(C) This/pockerate	
Title of Degree Working on or Received *	
List any academic honors received (i,e Dean's List, honor societies, etc)	
Do you have more? *	
C Yes	
C No	

Current School Transcript

Please send this transcript request to your school's registrar's office or advisor. For current college students: You are responsible for contacting your registrar's office/advisor to ensure your transcript has been properly requested using your institution's transcript request procedure. You must also verify that this request has been fulfilled and sent. If the transcripts are not received by the deadline, your application will not be submitted. Your registrar's office or advisor can upload the transcripts using this request, email them directly to scholarships@ans.org, or mail them to American Nuclear Society, c/o Scholarship Program, 1111 Pasquinelli Dr. Ste 350, Westmont, IL 60559. Both official and unofficial transcripts are accepted however the transcript must be received from the proper institution. Applicant submissions or sending this request to yourself is NOT permitted. If it is found that the transcript was not received using the proper procedures, you will be disqualified for any scholarships.

procedures, you will be disqualified for any scholarships.	
Contact's First Name *	
If you don't have a name, enter "Registrar's"	
Contact's Last Name *	
If you don't have a name, enter "Office"	
Contact's Email *	
If your transcripts are being sent from your university, enter "scholarships@ans.org"	
Contact's Phone Number	
Contact's Title	
Contact's Organization	

revious Education and Trai	ining
	chronological order. Include name of institution, attendance dates
l transcripts (official or unofficial) must nailed to <u>scholarships@ans.orq</u> .	be included in your application package. Transcripts should be
ere's an example:	
orth Carolina State University, 2011–20 achelor of Science in Nuclear Engineeri	
um Laude	9
PA 3.8	

List any extracurricular activites (offices held, athletics, clubs, etc.) or professional experience (internships, volunteerism). Include your contributions within the ANS either locally or at the national level. ANS contributions are highly weighted Employment List any relevant and appropriate work experience (incuding military). Start with your most recent position and work backward. Include your principal duties, accomplishments, and special equipment used. EXAMPLE: Name of Employer, Position, Start MM/YYYY - End MM/YYYY Max Number of Words: 2: PEXAMPLE: Name of Employer, Position, Start MM/YYYY - End MM/YYYY Max Number of Words: 2:	MS contributions are highly weighted mployment st any relevant and appropriate work experience (incuding military). Start with your most recent p and work backward. Include your principal duties, accomplishments, and special equipment used. XAMPLE: Name of Employer, Position, Start MM/YYYY - End MM/YYYY* MAX NUMBER: Name of Employer, Position, Start MM/YYYY - End MM/YYYY MAX NUMBER: Name of Employer, Position, Start MM/YYYY - End MM/YYYY		curricular Activities
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Reference #1	
References should preferably be requested from supervisors and/or faculty members in your field amiliar with your qualifications. This individual will be sent an automatic email requesting them tor you.	
Contact's First Name *	
Contact's Last Name *	
Contact's Email *	
	l
Contact's Phone Number	
Contact's Title	
Contact's Organization	

Reference #2	
References should preferably be requested from supervisors and/or faculty members in your field familiar with your qualifications. This individual will be sent an automatic email requesting them to for you.	
Contact's First Name *	
Contact's Last Name *	
Contact's Email *	
Contact's Phone Number	
Contact's Title	
Contact's Organization	

er	sonal Statement
Es	say
	00 words or less, describe a specific academic, research, or extracurricular experience that deepened ir commitment to a nuclear-related STEM field.
*	How has your understanding of nuclear science or engineering evolved since starting college? What are your current goals, and how do you plan to contribute to the field in the next 5-10 years?
	Max Number of Words: 50
	firm that the above essay is my work alone and was not written in whole or in part using assistance $$ n others or artificial intelligence (AI). $$ *
	C No
	C Yes

Optional Demographics

Demographics Questionnaire The American Nuclear Society is committed to encouraging all people to enter and flourish in the field of nuclear science and technology, and recognizes the value of varied perspectives and backgrounds. We continuously seek to create a diverse and sustainable membership by actively reaching out to individuals and communities, inviting them to participate and contribute to the advancement of nuclear science and technology. To help us gauge if we are successful in our recruiting efforts, you are encouraged to answer the following optional questions. However, you may decline without compromising your application. Evaluators do not see the data collected in this section. Are you willing to participate in this optional questionnaire? * No No Yes Demographics Questionnaire Are you a first-generation college student? (defined as neither parent has a 4-year college degree from a

Demographics Questionnaire
Are you a first-generation college student? (defined as neither parent has a 4-year college degree from a U.S. university)
C No
C Yes
Are you a veteran of the U.S. armed forces?
C No
C Yes
I identify my Race/Ethnicity as:
(Please check any/all that apply)
American Indian or Alaskan Native
Asian
Black or African American
Hispanic/Latino
Middle Eastern
Native Hawaiian or Pacific Islander
Prefer not to answer
White (Non-Hispanic)
Other

Gender Non-Conform	ning
Man	
Nonbinary	
Prefer not to answer	
Woman	
Other	
ntify my sexual orientation as	S:
ase check any/all that apply)	
☐ Bi	
Gay	
Hetero	
Lesbian	
Pan	
Prefer not to answer	
Other	
ve the following physical disab	pility:
ve the following physical disab ase check any/all that apply)	pility:
ase check any/all that apply)	pility:
Blindness	pility:
Blindness Cancer	pility:
Blindness Cancer Deafness	pility:
Blindness Cancer Deafness Diabetes	pility:
Blindness Cancer Deafness Diabetes Loss of limb	pility:
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I have the following cognitive, behavioral, or emotional disabilities: (Please check any/all that apply)
ADHD - Attention Deficit Hyperactivity
Disorder
Anxiety Disorder
Autism or Asperger's
☐ Bipolar Disorder
Depression
None
Prefer not to answer
PTSD - Post Traumatic Stress Disorder
Schizophrenia
Other