



2020 APPLICATION FOR NUCLEAR SCIENCE WEEK  
PUBLIC INFORMATION ASSISTANCE (PIA) GRANT

Please read Grant Guidelines prior to completing

Submit application to outreach@ans.org

Deadline: September 7, 2020

A total of \$1500 will be awarded.

Maximum grant award is \$1000; there is no minimum.

Grants will be awarded on or before September 21, 2020

Date: \_\_\_\_\_

Amount requested: \_\_\_\_\_

**Submitting applicant must be a national ANS member in good standing**

\_\_\_\_\_  
Name

\_\_\_\_\_  
ANS member ID

\_\_\_\_\_  
Submitted on behalf of (name local or student section)

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Email

\_\_\_\_\_  
Section officer name and signature

**Project**

***Summary***



***Target audience (General public, children/teens, educators, legislators, etc.)***

***Anticipated attendance***

***Statement of project need (Describe why this event is needed.)***

***Message***

***Description (Please include a detailed description of your event including date/dates, time, location, activities. Use extra sheets if necessary.)***

***Metrics (How you will evaluate the effectiveness of the event.)***



**Budget**

(Please retain receipts to submit with report following event)

Item	Price	Quantity	Total
Total expenses			

**Attachments**

If you are submitting additional documents, please identify them by file name.