Alpha Nu Sigma National Honor Society

for Nuclear Science and Engineering





| | Distinguished Faculty Member Nomination Form | | | | | |
|----------------------|--|---------------|-----|------|--|--|
| | Chapter Recommending | | | Date | | |
| Candidate's Name | | | | | | |
| رب د | Street | | | | | |
| Home Address | City | | | | | |
| ome A | State | | Zip | | | |
| Ĭ | E-mail | Phone | | | | |
| Employer Information | Employer | | | | | |
| | Street | | | | | |
| | City | | | | | |
| oyerl | State | | Zip | | | |
| Empl | E-mail | Phone | | | | |
| | Position/Responsibilities | | | | | |
| | Degrees | | | | | |
| | Institution | Degree Degree | | Date | | |
| | Institution | | | Date | | |
| | Institution | Degree | | Date | | |
| | Technical and Scientific Societies Membership and Po | | | | | |
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| Professional Experience, Honors, Publications, and Research | | | | |
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| State the contributions of this candidate to Nuclear Engineering Education which justify admission to Alpha Nu Sigma as a Distinguished Faculty Member. A key element of the Distinguished Faculty Member nomination is to clearly articulate that the nominee is distinguished at his or her university. The following guidelines and criteria will be considered by the Alpha Nu Sigma Officers and the Board of Directors: | | | | |
| 1. Specific accomplishments and the impact of these accomplishments on the department, college, or university that significantly advanced undergraduate and graduate nuclear science and engineering education. | | | | |
| 2. If the nominee is focused primarily on nuclear science and engineering instruction, scholarship is most effectively demonstrated by the writing of relevant textbooks. | | | | |
| 3. If the nominee is focused primarily on graduate nuclear science and engineering education and research, scholar-ship is most effectively demonstrated by publication with co-authorship by graduate students in referred journals and high-quality conference proceedings. | | | | |
| 4. Comments by current and former students relating to the specific accomplishments of the nominee will be important factors. | | | | |
| Please attach additional pages that support your nominee's contributions. If possible, please include curriculum vitae of the nominee and a formal nomination letter from the Alpha Nu Sigma Chapter President and/or from the Faculty Advisor. | | | | |
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| Local Chapter Officers | | | | | | |
|------------------------------|-------|-----|--|--|--|--|
| Name Title | | | | | | |
| Street | | | | | | |
| City | | | | | | |
| State | | Zip | | | | |
| E-mail | Phone | | | | | |
| Signature | | | | | | |
| Name Title | | | | | | |
| Street | | | | | | |
| City | | | | | | |
| State | | Zip | | | | |
| E-mail Phone | | | | | | |
| Signature | | | | | | |
| Name Title | | | | | | |
| Street | | | | | | |
| City | | | | | | |
| State | | Zip | | | | |
| E-mail | Phone | | | | | |
| Signature | | | | | | |
| Nomination approved by | | | | | | |
| National President | Date | | | | | |
| National Vice-President | Date | | | | | |
| National Secretary/Treasurer | Date | | | | | |
| Nomination approved by | Date | | | | | |

Submit form and supporting documents to:

Alpha Nu Sigma c/o American Nuclear Society 1111 Pasquinelli Dr. Ste 350 Westmont, IL 60559 Email: alphanusigma@ans.org

Phone: 708-579-8209

