AMERICAN NUCLEAR SOCIETY STUDENT DESIGN COMPETITION
INTENT TO PARTICIPATE AND GUIDELINES FORM

- ANS Transactions papers are due at ANS Headquarters by the published deadline on the ANS website but not later than Friday, June 30, 2023.
- This form is due Friday, June 30, 2023.
- Final design reports are due Friday, June 30, 2023.

Contact:
Dr. Travis W. Knight,  
Professor and Chair  
Department of Mechanical and Nuclear Engineering  
University of South Carolina  
300 Main Street  
Columbia, SC 29208  
Email: twknight@sc.edu  
PH: (803) 777-1465  
FX: (803) 777-0106

Checklist:
- Submit the ANS Transactions paper for the project to ANS by the published deadline but not later than Friday, June 30, 2023. Follow the guidelines for ANS Transactions at: http://www.ans.org/pubs/transactions/. Submit your papers to the ANS Winter Meeting at https://www.ans.org/meetings/browse-national/. Submit as an invited paper to the session marked: ANS Student Design Competition.
- Email this Form to Contact at right as a Final Registration indicating the ANS Transactions number: _________ (5 digit number, fill in blank). This number is assigned when you submit your paper as instructed. Submit this form by June 30, 2023.
- Email the Final Report (in Adobe PDF or MSWord) to Contact at right by June 30, 2023. Late submissions will be automatically disqualified.

GUIDELINES FOR SUBMISSION
- The contest is open, but design projects should be comprehensive and integrate the major areas covered in the students' course work. A significant part of the project should be nuclear (~40%).
- The design project should encourage creativity and require making assumptions, evaluating alternatives, and justifying the final solution.
- The design project should be solved by a small group of students (2 to 6) who spend no more time than that required for a 3-4 semester hour class.
- Only one final report per university per category may be submitted, i.e., one undergraduate report and one graduate report are the maximum that may be submitted per university.

Participating Institution: ____________________________________________________________

Participating Department: _________________________________________________________

Check one: Graduate _____ Undergraduate _____

Names of Participating Students:
1. ____________________________ 2. ____________________________ 3. ____________________________  
4. ____________________________ 5. ____________________________ 6. ____________________________

Tentative Project Title: _____________________________________________________________

Faculty Advisor: ________________________________________________________________

Email: ____________________________ FAX: ____________________________

Address: ________________________________________________________________________