



Technology of Fusion Energy (TOFE) 2020
April 20-23, 2020 * Charleston, South Carolina, USA * Charleston Marriott

Please Print

Prefix - First Name _____ Middle Initial _____ Last Name _____

Name to Appear on Badge _____ Job Title _____

Company Affiliation _____ Telephone _____

Street Address _____ Email _____

City / State/ Zip-Postal Code/Country _____ Email (cc) _____

Check here to opt out of conference listing.

Special Accommodations— ADA Food Allergies _____ Check here if a VISA/Invitation Letter is needed to attend.

NOTE *Member pricing: includes ANS national members, Young Member, Student and Emeritus pricing for ANS qualifying members only. Member rates do not apply for ANS Local Section members or Organization Members.

| | |
|----------------|----------------|
| Early Rate | Regular Fee |
| Paid by | Paid after |
| March 18, 2020 | March 18, 2020 |

Early Rate MUST be paid by cutoff date or regular fee will apply. No exceptions.

FULL MEETING REGISTRATION

Includes: Monday Evening Opening Reception, all Breaks, Wednesday Banquet, and Meeting Publication online only.

| | | |
|-----------------------|-------------------------|---------|
| *Member | \$ 995 | \$ 1095 |
| Non-Member | \$1195 | \$1295 |
| ANS Young Member * | \$ 695 | \$ 795 |
| ANS Emeritus Member* | \$ 595 | \$695 |
| ANS Student Member * | \$ 495 | \$ 595 |
| Non-Member Student | \$ 495 | \$595 |
| Exhibitors & Sponsors | Please Select Fee Above | |

Exhibitors & Sponsors: Please select appropriate fee (Member or Non-Member). Discount codes will be provided upon payment of sponsor or booth invoice. Discount codes apply at checkout to eliminate conference fee selected.

ONE DAY REGISTRATION

Monday Tuesday Wednesday

One-day Only: includes meeting publication and breaks on the day of attendance.

| | | |
|------------|--------|--------|
| Member * | \$ 550 | \$ 625 |
| Non-Member | \$ 650 | \$ 725 |

GUEST TICKETS

(Please read inclusions in your registration fee. Tickets purchased that are included in the registration fee will not be refunded after the published cancellation dates.)

Monday, April 20, 2020: Opening Reception # of tickets ____ @ \$80 each = \$ _____
 Wednesday, April 22, 2020: Evening Banquet* # of tickets ____ @ \$100 each = \$ _____
 Wednesday, April 22, 2020: Patriots Point Banquet Tour(Additional cost for all attendees and guest)# of tickets ____ @ \$16 each = \$ _____

GRAND TOTAL AND FORM OF PAYMENT

Grand Total = \$ _____

Method of Payment Check American Express VISA MasterCard Discover Wire Transfer

Credit Card Number: _____ Expiration Date: _____ Security Code: _____

Cardholder's Signature: _____ *Print Cardholder's Name if Different from Registrant*

PLEASE REGISTER ONSITE AFTER March 18, 2020.

Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. When sending something to ANS with Express Mail or an overnight service provider, do not use the Eagle Way address. It will be returned. Contact the ANS Registrar for overnight shipping information.

Credit card registrations may be faxed to 708.579.8234.

Send bank funds transfer to Chase Bank, 10 S. Dearborn St., Chicago IL 60603.

ANS Checking Acct #824941, Bank Routing Number (ABA) 0210 0002 1 * SWIFTCODE CHASUS33 * ACH Transfers 0710 0001 3

Registration cancellations must be made in writing prior to March 18, 2020, in order to receive a refund minus \$150 processing fee.

No refunds on meeting registrations, special event and tour tickets cancelled after March 18, 2020; however, you may send a substitute. Please contact the ANS Registrar at telephone number 708.579.8316 or email registrar@ans.org with any questions.

Consent to Use Photographs and Videos: All attendance of registered participants, attendees, exhibitors, sponsors and guests ("you") at American Nuclear Society ("ANS") meetings, courses, conventions, conferences, or related activities ("Events") constitutes an agreement between you and ANS regarding the use and distribution of your image, including but not limited to your name, voice and likeness ("Image"). By attending the ANS Events, you acknowledge and agree that photographs, videotaping, live feed video and audio, and/or audio recordings may be taken of you and you grant ANS the right to use, in perpetuity, your Image in any electronic or print distribution, or by other means hereinafter created, both now and in the future, for media, art, entertainment, promotional, marketing, advertising, trade, internal use, educational purposes or any other lawful purpose.

*Note – Since Charleston, SC is on the coast and the Banquet location is on the water, there is a possibility of it being cancelled due to weather. However, it is highly unlikely as the month of April is outside of hurricane season.