



**Global/Top Fuel 2019**  
**September 22-26, 2019 \* Seattle, Washington \* The Westin Seattle**

**CONTACT INFORMATION**

**ANS ID** \_\_\_\_\_

Prefix \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Last Name \_\_\_\_\_ Designation (Ph.D, PE, etc) \_\_\_\_\_

First Name to Appear on Badge \_\_\_\_\_

Job Title \_\_\_\_\_ Company Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City / State \_\_\_\_\_ Zip Code/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_

Email (required) \_\_\_\_\_ Email (cc) \_\_\_\_\_

Please check all that apply:  I will need a VISA/Invitation Letter to attend this conference.  ADA (specify) \_\_\_\_\_  
 Check here to be removed from distribution listing.  Food Allergies (specify) \_\_\_\_\_

All full meeting attendees select one (1) Dinner Option:  Chicken  Beef  Vegetarian  Not Attending

**MEETING REGISTRATION**

*Member, Young Member and Emeritus pricing for qualifying ANS individual national members only; individual Local Section and Organization members do not qualify for member rate unless otherwise specified.*

*Includes Sunday Reception; Monday Luncheon; Tuesday Poster Session Reception, Thursday Evening Banquet; Daily Continental Breakfast, and AM & PM Breaks; and access to the online Meeting Proceedings.*

**FULL MEETING REGISTRATION**

	Early Bird Paid by August 29, 2019	Fee Paid After August 29, 2019
ANS Member	<input type="checkbox"/> \$ 950	<input type="checkbox"/> \$1,050
ANS Emeritus Member	<input type="checkbox"/> \$ 525	<input type="checkbox"/> \$ 625
ANS Young Member	<input type="checkbox"/> \$ 850	<input type="checkbox"/> \$ 950
Non-Member	<input type="checkbox"/> \$ 1,100	<input type="checkbox"/> \$1,200
ANS Student Member	<input type="checkbox"/> \$ 350	<input type="checkbox"/> \$450
Additional Booth Staff/Expo Only	<input type="checkbox"/> \$ 500	<i>Includes full meeting package with no access to technical sessions and no publication.</i>

Sponsors and Exhibitors: *Complimentary full meeting registrations included as outlined in the Prospectus. Please select appropriate full conference fee. Once sponsor or booth invoice is paid, a Discount Code will be provided to remove the registration fee at checkout. See Prospectus at <http://globaltopfuel.ans.org/exhibitors-sponsors/> for more detail on qualifying registrants.*

**ONE DAY REGISTRATION**

*Includes Meeting Proceedings, and Breakfast and Breaks on Day of Attendance Only.*

Please Select Day:  Monday  Tuesday  Wednesday  Thursday

	Early Bird Paid by August 29, 2019	Fee Paid After August 29, 2019
ANS Member One Day	<input type="checkbox"/> \$ 570	<input type="checkbox"/> \$ 630
Non-Member One Day	<input type="checkbox"/> \$ 660	<input type="checkbox"/> \$ 720

**ADDITIONAL / GUEST TICKETS**

**Please read registration fee inclusions before purchase. Additional tickets purchased that were included in the registration fee will not be refunded after August 29, 2019.)**

**Guest Badge:** *please provide name/s (badge required to attend events)* \_\_\_\_\_

SUN, September 22, 2019: Opening Evening Reception . . . . . # of tickets \_\_\_ @ \$130 each = \$ \_\_\_\_\_  
 MON, September 23, 2019: Monday Luncheon . . . . . # of tickets \_\_\_ @ \$85 each = \$ \_\_\_\_\_  
 TUE, September 24, 2019: Evening Reception/Poster Session . . . . . # of tickets \_\_\_ @ \$75 each = \$ \_\_\_\_\_  
 WED, September 25, 2019: Evening Cruise . . . . . # of tickets \_\_\_ @ \$95 each = \$ \_\_\_\_\_  
 THU, September 26, 2019: Conference Banquet . . . . . # of tickets \_\_\_ @ \$150 each = \$ \_\_\_\_\_

Select one (1) Dinner Option:  Chicken  Beef  Vegetarian

**GRAND TOTAL AND FORM OF PAYMENT**

\$ \_\_\_\_\_

Method of Payment  Check  American Express  VISA  MasterCard  Diners Club  Discover  Wire Transfer

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_ *Print Cardholder's Name if Different from Registrant*

**PLEASE REGISTER ONSITE AFTER THURSDAY, SEPTEMBER 19, 2019**

Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. When sending something to ANS with Express Mail or an overnight service provider, do not use the Eagle Way address; it will be returned. Contact ANS Registrar for overnight shipping information. Credit card registrations may be faxed to 708.579.8234 or emailed to [registrar@ans.org](mailto:registrar@ans.org). Send bank funds transfer to Chase Bank, 10 S. Dearborn St., Chicago IL 60603.

ANS Checking Acct #824941, Bank Routing Number (ABA) 0210 0002 1 \* SWIFTCODE CHASUS33 \* ACH Transfers 0710 0001 3

**Registration cancellations** must be made in writing prior to August 29, 2019, in order to receive a refund minus \$150 processing fee (\$50 cancellation fee for students and emeritus). **No refunds on meeting registrations or tickets cancelled after August 29, 2019;** however, you may send a substitute. Please contact the ANS Registrar at telephone number 708.579.8316 or email [registrar@ans.org](mailto:registrar@ans.org) with any questions.

Consent to Use Photographs and Videos: All attendance of registered participants, attendees, exhibitors, sponsors and guests ("you") at American Nuclear Society ("ANS") meetings, courses, conventions, conferences, or related activities ("Events") constitutes an agreement between you and ANS regarding the use and distribution of your image, including but not limited to your name, voice and likeness ("Image"). By attending the ANS Events, you acknowledge and agree that photographs, videotaping, live feed video and audio, and/or audio recordings may be taken of you and you grant ANS the right to use, in perpetuity, your Image in any electronic or print distribution, or by other means hereinafter created, both now and in the future, for media, art, entertainment, promotional, marketing, advertising, trade, internal use, educational purposes or any other lawful purpose.