2019 ANS Student Conference
April 4-6, 2019 * Virginia Commonwealth University * Student Commons

Prefix
First Name
Middle
Last Name
Designation (Ph.D, PE, Etc)

Company Affiliation
Job Title
Major (for students)
Street Address
City/State
Telephone
Zip Code/Postal Code
Country

EMAIL (required)
cc Email

Please check all that apply:
☐ I will need a VISA/Invitation Letter to attend this conference. ☐ ADA (specify)
☐ Check here to be removed from distribution listing. ☐ Food Allergies (specify)
☐ Check if you are NSUF attendee
☐ T-shirt Size: ☐ SM ☐ MED ☐ LG ☐ XL ☐ XXL ☐ 3XL ☐ No thank you.

MEETING REGISTRATION

Member Pricing for ANS individual national members only; Local Section & Organization Members do not qualify.

FULL MEETING REGISTRATION Includes Thursday Night Dinner, Friday Night Dinner, Saturday Night Dinner and all Breaks.
ANS National Student Member
☐ $40 ☐ $55
Student Non-Member
☐ $80 ☐ $95
ANS National Professional Member
☐ $255 ☐ $355
Professional Non-Member
☐ $355 ☐ $455

Sponsor and Career Fair
Please select appropriate professional conference member or non-member fee. A Discount Code will be provided upon payment of your sponsor or booth invoice. Discount Codes will apply at checkout to eliminate the conference fee selected. Payment for additional tickets will be due at time of registration.

Note: Career Fair setup is late Thursday and early Friday.

ONE DAY REGISTRATION
☐ Thursday ☐ Friday ☐ Saturday Includes daily breaks and dinner on day of attendance.
One Day Fee / ANS Professional Member
☐ $155 ☐ $230
One Day Fee / Professional Non-Member
☐ $230 ☐ $305

CAREER FAIR ONLY
Includes access to Career Fair Only – no ticket, meals or other participation. ☐ $105

Meal Selection

Please select for your included meals.
Thursday Welcome Dinner Buffet ☐ Attending ☐ Not Attending
Friday Networking Dinner Buffet ☐ Attending ☐ Not Attending
Saturday Award Banquet Buffet ☐ Attending ☐ Not Attending

Guest Tickets

Thursday Dinner, April 4, 2019 (Guest Name/s: __________________________ ) # of tickets $55 each $ __________
Friday Dinner, April 5, 2019 (Guest Name/s: __________________________ ) # of tickets $55 each $ __________
Saturday Dinner, April 6, 2019 (Guest Name/s: __________________________ ) # of tickets $55 each $ __________

STUDENTS: Do you plan to submit a summary? ☐ Podium Presentation ☐ Poster Presentation ☐ No Presentation

PROFESSIONALS: Would you like to be a judge? ☐ Podium Presentations ☐ Poster Presentations ☐ Not interested in judging

Select tracks in which you have expertise to judge:
☐ Accelerator Applications ☐ Fuel Cycle & Waste Management ☐ Nuclear Criticality Safety
☐ Advanced Reactors ☐ Fusion Energy & Plasmas ☐ Nuclear Installations Safety
☐ Aerospace Nuclear Science & Tech ☐ Human Factors, Instrumentation & Controls ☐ Operations and Power
☐ Biology and Medicine ☐ Isotopes and Radiation ☐ Radiation Protection & Shielding
☐ Decommissioning & Environ. Sciences ☐ Materials Science & Technology ☐ Reactor Physics
☐ Detection and Measurement ☐ Mathematics and Computation ☐ Robotics & Remote Systems
☐ Nuclear Nonproliferation ☐ Thermal Hydraulics & Fluids ☐ Special Session: Nuclear Policy
☐ _______ ☐ _______ ☐ _______
WORKSHOPS AND TOURS

Workshops and Tours are free of charge to STUDENT attendees only; please only select what you plan to attend as space is very limited. All tours and workshops are on Thursday. Note times to avoid selecting conflicting events.

More information is available on workshops and tours at http://studentconf.ans.org

<table>
<thead>
<tr>
<th>Workshops</th>
<th>Date</th>
<th>Time</th>
<th>Capacity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Serpent-tools: A Python Package for Supplementing and Expediting SERPENT Analysis</td>
<td>April 4th (Thur.)</td>
<td>8:00AM – 12:00PM</td>
<td>50</td>
</tr>
<tr>
<td>Alda Center for Communicating Science</td>
<td>April 4th (Thur.)</td>
<td>9:00AM – 12:00PM</td>
<td>32</td>
</tr>
<tr>
<td>Intro to Data Science</td>
<td>April 4th (Thur.)</td>
<td>8:00 AM – 12:00 PM</td>
<td>72</td>
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<tr>
<td>Nuclear Material Security I</td>
<td>April 4th (Thur.)</td>
<td>9:00 AM - 12:00 PM</td>
<td>24</td>
</tr>
<tr>
<td>Nuclear Material Security II</td>
<td>April 4th (Thur.)</td>
<td>2:00PM – 5:00 PM</td>
<td>24</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tours</th>
<th>Date</th>
<th>Time</th>
<th>Capacity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surrey Power Station</td>
<td>April 4th (Thur.)</td>
<td>7:30AM – 5:00PM</td>
<td>20</td>
</tr>
<tr>
<td>Newport News Shipbuilding</td>
<td>April 4th (Thur.)</td>
<td>7:30AM – 5:00PM</td>
<td>40</td>
</tr>
<tr>
<td>Framatome</td>
<td>April 4th (Thur.)</td>
<td>7:30AM – 5:00PM</td>
<td>20</td>
</tr>
<tr>
<td>Hampton University Proton Therapy Institute</td>
<td>April 4th (Thur.)</td>
<td>7:30AM – 5:00PM</td>
<td>50</td>
</tr>
<tr>
<td>Hardywood Park Craft Brewery (21&amp;up)</td>
<td>April 4th (Thur.)</td>
<td>1:00PM – 5:00PM</td>
<td>50</td>
</tr>
<tr>
<td>Naval Station Norfolk (Sub Tour)</td>
<td>April 4th (Thur.)</td>
<td>7:30AM – 5:00PM</td>
<td>40</td>
</tr>
</tbody>
</table>

Grand Total and Form of Payment

Total = $ ____________

Method of Payment

- [ ] Check
- [ ] American Express
- [ ] VISA
- [ ] MasterCard
- [ ] Diners Club
- [ ] Discover
- [ ] Wire Transfer

Credit Card Number: ___________________________ Expiration Date: _________ Security Code: _________

Cardholder’s Signature: ___________________________ Print Cardholder’s Name if Different from Registrant

Please Register Onsite after MONDAY, March 25, 2019

Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770.

When sending something to ANS with Express Mail or an overnight service provider, do not use the Eagle Way address; it will be returned. Contact the ANS Registrar for overnight shipping information.

Credit card registrations may also be faxed to 708.579.8234

Send bank funds transfers to: JP Morgan Chase Bank, 10 S. Dearborn St, Chicago IL 60603, ANS Checking Acct #824941
Bank Routing Number (ABA) 0210 0002 1 // SWIFT CODE CHASUS33 // ACH Transfers 0710 0001 3

Cancellation Policy

No registration cancellations after March 7, 2019, however you may send a substitute. Please send changes and questions to registrar@ans.org or 708.579.8316.

Consent to Use Photographs and Videos: All attendance of registered participants, attendees, exhibitors, sponsors and guests (“you”) at American Nuclear Society (“ANS”) meetings, courses, conventions, conferences, or related activities (“Events”) constitutes an agreement between you and ANS regarding the use and distribution of your image, including but not limited to your name, voice and likeness (“Image”). By attending the ANS Events, you acknowledge and agree that photographs, videotaping, live feed video and audio, and/or audio recordings may be taken of you and you grant ANS the right to use, in perpetuity, your Image in any electronic or print distribution, or by other means hereinafter created, both now and in the future, for media, art, entertainment, promotional, marketing, advertising, trade, internal use, educational purposes or any other lawful purpose.