

2018 ANS Winter Meeting and Nuclear Technology Expo:
November 11-15, 2018 * Orlando, FL * Hilton Orlando Bonnet Creek



EMBEDDED TOPICAL 23RD TOPICAL MEETING ON THE TECHNOLOGY OF FUSION ENERGY (TOFE)
EMBEDDED TOPICAL INTERNATIONAL TOPICAL MEETING ON ADVANCES IN THERMAL HYDRAULICS - 2018

Prefix _____ First _____ Middle _____ Last Name _____ Designation (Ph.D, PE, etc) _____
 First Name to Appear on Badge _____
 Job Title _____ Company Affiliation _____
 Street Address _____
 City / State _____ Zip Code/Postal Code _____ Country _____
 Telephone _____
Email (required) _____ Email (cc) _____

Please check all that apply:

- I will need a VISA/Invitation Letter to attend this conference.
- I am attending ANS Annual Meeting sessions.
- I am attending TOFE or ATH (circle one)
- I am attending Committee Meetings
- ADA (specify) _____
- Food Allergies (specify) _____
- Check here to be removed from distribution listing.
- MEDIA (contact Tracy Marc at tmarc@ans.org for discount code)

MEETING REGISTRATION *Member, Young Member and Emeritus pricing for qualifying ANS individual national members only; Local Section and Organization members do not qualify for member rate unless otherwise specified.*

FULL MEETING REGISTRATION *Includes access to the President's Reception (Sunday), breakfast and breaks Mon-Thur. and lunch Mon and Tues.*

	Early Bird Paid by October 17, 2018	Fee October 18 –November 10, 2018	Onsite Fee Beginning November 11, 2018
ANS Member	___ \$ 910	___ \$ 1010	___ \$ 1,060
ANS Emeritus Member	___ \$ 315	___ \$ 415	___ \$ 465
ANS Young Member	___ \$ 790	___ \$ 890	___ \$ 940
ANS Student Member	___ \$ 315	___ \$ 415	___ \$ 465
Student Member Program: <input type="checkbox"/> Yes, I will participate. <input type="checkbox"/> No, I am not participating. (ANS will send form out when available.)			
Students Members Only (required): Please list your Membership Divisions here: _____			
Non Member	___ \$ 1,110	___ \$ 1,210	___ \$ 1,260

Sponsors & Exhibitors... *Complimentary full meeting registrations included according to Prospectus outline. Please select appropriate full conference fee above. Once sponsor or booth invoice is paid, a Discount Code will be provided to eliminate the registration fee at checkout.*

Prospectus can be found at http://answinter.org/sponsors-exhibitors/become_a_sponsor_or_exhibitor/

Expo Only Booth Staff... *Expo Only has access to Expo Only and includes Opening Reception and Breaks, no access to technical sessions.*

___ \$ 500	___ \$ 600	___ \$ 650
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ONE DAY REGISTRATION

Includes Sessions on Day of Attendance only, food and beverage offered on day of attendance only and Meeting Publication.

Please Select Day Monday Tuesday Wednesday Thursday

One-Day Member	___ \$ 500 (Paid by October 17)	___ \$ 600 (Paid October 18-November 10)	___ \$ 650 (Fee Begins November 11)
One-Day Non Member	___ \$ 600 (Paid by October 17)	___ \$ 700 (Paid October 18-November 10)	___ \$ 750 (Fee Begins November 11)

COMMITTEE MEETING ONLY REGISTRATION

___ **Badge Only/Committee Member**

Includes badge for access to Committee Meetings only. No technical sessions, tickets or publication included. A name badge is required to attend committee meetings. If you are attending the Winter Meeting, please select registration option above.

ADDITIONAL EVENTS & GUEST TICKETS Please read inclusions in your registration fee. Additional tickets purchased that are included in the registration fee will not be refunded after the published cancellation dates.

Sunday, November 11, 2018: Additional Tickets for ANS President’s Reception # ____ @ \$125 each = \$ _____
(Children under 16 only) Additional Tickets for ANS President’s Reception # ____ @ \$ 50 each = \$ _____
Monday, November 12, 2018: Operations & Power Division (OPD) Dinner # ____ @ \$ 75 each = \$ _____

TECHNICAL TOURS: Thursday, November 15, 2018

Open to Attendees only (no guests). Select one only. Additional information and any required clearance forms can be found at <http://answinter.org/program/technical-tours/>

Technical Tour #1: Mitsubishi- 8:15am-12:00pm # ____ @ \$20 each = \$ _____
Technical Tour #2: St. Lucie Nuclear Power Plant (PSL)- 7:30am-4:30pm # ____ @ \$50 each = \$ _____

MEETING PUBLICATION (Please Select) Online Only USB drive No publication.

Provided with your registration is online access and/or (1) USB thumb drive containing the ANS Transactions summaries from the 2018 Winter Meeting.

Online access will be available through epubs.ans.org on November 10, 2018 for pre-registered attendees and one-day after registering for onsite registrants.

Additional USB of 2018 Winter ANS Transactions # of USB Drives ____ @ \$85 each = \$ _____

Special \$85 pricing available for conference registrants only thru November 15, 2018.

GRAND TOTAL \$ _____

See below for check and bank transfer payment information. Please fax credit card payments to 708.579.8234 or email to registrar@ans.org. We accept Visa, MasterCard, American Express, Discover Card, and Diners Club.

Credit Card Number: _____ Expiration Date: _____ Security Code: _____

Cardholder’s Signature: _____ *Print Cardholder’s Name if Different from Registrant*

If payment by CHECK, make payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770.

When using Express Mail or an overnight service provider, do not use the Eagle Way address as it will be returned. Contact the ANS Registrar for overnight shipping information.

Send BANK FUNDS TRANSFER to Chase Bank, 10 S. Dearborn St., Chicago IL 60603. ANS Checking Acct #824941, Bank Routing Number (ABA) 021000021 * SWIFTCODE CHASUS33 * ACH Transfers (ABA) 071000013

Registration cancellations must be made in writing prior to October 10, 2018, in order to receive a refund minus processing fee. \$150 will be charged for members, non-members and one-day registration cancellations; workshop, student and emeritus registration will be charged \$50 to cancel.

No refunds after October 10, 2018 however, you may send a substitute. Please contact ANS Registration at telephone number 708.579.8316 or email registrar@ans.org with any questions.

Consent to Use Photographs and Videos: All attendance of registered participants, attendees, exhibitors, sponsors and guests (“you”) at American Nuclear Society (“ANS”) meetings, courses, conventions, conferences, or related activities (“Events”) constitutes an agreement between you and ANS regarding the use and distribution of your image, including but not limited to your name, voice and likeness (“Image”). By attending the ANS Events, you acknowledge and agree that photographs, videotaping, live feed video and audio, and/or audio recordings may be taken of you and you grant ANS the right to use, in perpetuity, your Image in any electronic or print distribution, or by other means hereinafter created, both now and in the future, for media, art, entertainment, promotional, marketing, advertising, trade, internal use, educational purposes or any other lawful purpose.