



**2018 Pacific Basin Nuclear Conference (PBNC 2018)**  
**September 30-October 5, 2018 \* San Francisco, CA \* Hyatt Regency**

**CONTACT INFORMATION**

ANS ID \_\_\_\_\_

Prefix \_\_\_\_\_ First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last Name \_\_\_\_\_ Designation (Ph.D, PE, etc) \_\_\_\_\_

First Name to Appear on Badge \_\_\_\_\_

Job Title \_\_\_\_\_ Company \_\_\_\_\_ Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City / State \_\_\_\_\_ Zip Code/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_

Email (required) \_\_\_\_\_ Email (cc) \_\_\_\_\_

Please check all that apply:  ADA (Specify) \_\_\_\_\_  Food Allergies \_\_\_\_\_  
 Check here if a VISA/Invitation Letter is needed to attend this conference  Check here to be removed from distribution listing.

<i>*ANS Member pricing is for individual national members only; this does not include Local Section members or Organization Member.</i>	Early Fee Paid by August 28, 2018	Regular Fee August 29- Sept. 28 2018	Onsite Fee September 29, 2018
<b>FULL MEETING REGISTRATION:</b> Includes Meeting Publication, Opening Reception, Banquet, and other food and beverages offered			
ANS Member *	\$ 1,095	\$ 1,195	\$1,245
Non-Member	\$ 1,345	\$ 1,445	\$1,495
ANS Young Member *	\$ 975	\$ 1075	\$1,125
ANS Emeritus Member*	\$ 975	\$ 1075	\$1,125
ANS Student Member*	\$ 975	\$ 1075	\$1,125

**ONE DAY REGISTRATION**

Please select Day:  Monday  Tuesday  Wednesday  Thursday

One Day Member Fee	\$ 600	\$ 660	\$710
One Day Non-Member Fee	\$ 720	\$ 780	\$830

**SPONSOR & EXHIBITOR REGISTRATION**

Sponsor Complimentary	<i>Includes Meeting Publication, Opening Reception and other food and beverages offered.</i>		\$ 0
Exhibitor Complimentary	<i>Each booth include either One Full Meeting Registration OR Two Exhibit Only (no sessions)</i> Select: <input type="checkbox"/> Full Meeting OR <input type="checkbox"/> Exhibit Access Only		\$ 0
Exhibitor Only	\$500 (Early Fee)	\$600 (Regular Fee)	\$650 (Onsite Fee)

**GUEST TICKET** (Please read inclusions in your registration fee. Tickets purchased that are included in the registration fee will not be refunded after the published cancellation dates.)

Sunday, September 30, 2018: Opening Reception . . . . . # of tickets \_\_\_\_ @ \$80 each = \$ \_\_\_\_\_

Monday, October 1, 2018: Luncheon. . . . . # of tickets \_\_\_\_ @ \$95 each = \$ \_\_\_\_\_

Tuesday, October 2, 2018: Luncheon . . . . . # of tickets \_\_\_\_ @ \$95 each = \$ \_\_\_\_\_

Wednesday, October 3, 2018: Luncheon. . . . . # of tickets \_\_\_\_ @ \$95 each = \$ \_\_\_\_\_

Thursday, October 4, 2018: Banquet . . . . . # of tickets \_\_\_\_ @ \$180 each = \$ \_\_\_\_\_

**TECHNICAL TOUR**  
TBA. . . . . # of tickets \_\_\_\_ @ TBA = \$ \_\_\_\_\_

**GRAND TOTAL AND FORM OF PAYMENT** \$ \_\_\_\_\_

Method of Payment  Check  American Express  VISA  MasterCard  Diners Club  Discover  Wire Transfer

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_  
*Print Cardholder's Name if Different from Registrant*

**PLEASE REGISTER ONSITE AFTER FRIDAY, SEPTEMBER 28, 2018.**

If paying by CHECK, make payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. When using Express Mail or an overnight service provider, do not use the Eagle Way address as it will be returned. Contact the ANS Registrar for overnight shipping information.  
Send BANK FUNDS TRANSFER to Chase Bank, 10 S. Dearborn St., Chicago IL 60603. ANS Checking Acct #824941, Bank Routing Number (ABA) 021000021 \* SWIFTCODE CHASUS33 \* ACH Transfers (ABA) 071000013

**Registration cancellations must be made in writing prior to August 28, 2018, in order to receive a refund minus processing fee. \$150 will be charged for members, non-members and one-day registration cancellations; student and emeritus registration will be charged \$50 to cancel.**

**No refunds after August 28, 2018 on registration fees or event tickets;** however, you may send a substitute. Please contact ANS Registration at telephone number 708.579.8316 or email [registrar@ans.org](mailto:registrar@ans.org) with any questions.

Consent to Use Photographs and Videos: All attendance of registered participants, attendees, exhibitors, sponsors and guests ("you") at American Nuclear Society ("ANS") meetings, courses, conventions, conferences, or related activities ("Events") constitutes an agreement between you and ANS regarding the use and distribution of your image, including but not limited to your name, voice and likeness ("Image"). By attending the ANS Events, you acknowledge and agree that photographs, videotaping, live feed video and audio, and/or audio recordings may be taken of you and you grant ANS the right to use, in perpetuity, your Image in any electronic or print distribution, or by other means hereinafter created, both now and in the future, for media, art, entertainment, promotional, marketing, advertising, trade, internal use, educational purposes or any other lawful purpose.