



**2018 International Congress on Advances in Nuclear Power Plants (ICAPP 2018)**  
**April 8-11, 2018 \* Charlotte, NC \* The Westin Charlotte**

**CONTACT INFORMATION**

ANS ID \_\_\_\_\_

Prefix \_\_\_\_\_ First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last Name \_\_\_\_\_ Designation (Ph.D, PE, etc) \_\_\_\_\_

First Name to Appear on Badge \_\_\_\_\_

Job Title \_\_\_\_\_ Company Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City / State \_\_\_\_\_ Zip Code/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_

**Email (required)** \_\_\_\_\_ Email (cc) \_\_\_\_\_

Please check all that apply:

- I will need a VISA/Invitation Letter to attend this conference.  ADA (specify) \_\_\_\_\_
- Check here to be removed from distribution listing.  Food Allergies (specify) \_\_\_\_\_

**MEETING REGISTRATION** Member pricing includes ANS national members only. Young Member and Emeritus Member pricing for qualifying individual national members only. Member rates do not apply to Local Section or Organization members.

**FULL MEETING REGISTRATION** Includes Opening Reception, Evening Banquet, other F&B, All Technical Sessions and a Meeting Publication.  
*Fees Payable in U.S. Dollars*

	Early Bird Paid by March 15, 2018	Fee Paid After March 15, 2018
ANS Member	\$ 935	\$ 1035
Emeritus Member	\$ 350	\$ 450
Young Member	\$ 735	\$ 835
Non-Member	\$1,135	\$1,235
Student	\$ 350	\$ 450
Expo Only	\$600	\$700

Sponsors & Exhibitors Complimentary full meeting registrations included according to Prospectus outline. Please select appropriate full conference fee. Once sponsor or booth invoice is paid, a Discount Code will be provided to eliminate the registration fee at checkout.

CHECK ONE PLEASE:  Sponsor  Exhibitor (full meeting)  Exhibitor (exhibit only)  Additional Expo Only \$600

**ONE DAY REGISTRATION**

*Please select Day*  Monday  Tuesday  Wednesday  Thursday Includes Technical Sessions, Coffee Breaks, and Lunch on Day of Attendance only and the Meeting Publication.

One Day Member Fee	\$ 560	\$ 660
One Day Non-Member Fee	\$ 760	\$ 860

**TOUR TICKETS**

Wednesday, April 11, 2018: McGuire Nuclear Station ..... # of tickets \_\_\_\_ @ \$35 each = \$ \_\_\_\_\_

**GUEST TICKETS** (Please read inclusions in your registration fee. Tickets purchased that are included in the registration fee will not be refunded after the published cancellation dates.)

Sunday, April 8, 2018: Opening Reception ..... # of tickets \_\_\_\_ @ \$110 each = \$ \_\_\_\_\_

Tuesday, April 10, 2018: Evening Banquet ..... # of tickets \_\_\_\_ @ \$125 each = \$ \_\_\_\_\_

Please select one:  Beef Tenderloin  Chicken Saltimbocca  Roasted Eggplant Lasagna

**GRAND TOTAL AND FORM OF PAYMENT**

Grand Total = \$ \_\_\_\_\_ (U.S. Dollars)

Method of Payment  Check  American Express  VISA  MasterCard  Diners Club  Discover  Wire Transfer

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_ *Print Cardholder's Name if Different from Registrant*

**PLEASE REGISTER ONSITE AFTER MARCH 23, 2018**

Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. When sending something to ANS with Express Mail or an overnight service provider, do not use the Eagle Way address. It will be returned. Contact the ANS Registrar for overnight shipping information.

Credit card registrations may be faxed to 708.579.8234.

Send bank funds transfer to Chase Bank, 10 S. Dearborn St., Chicago IL 60603.

ANS Checking Acct #824941, Bank Routing Number (ABA) 0210 0002 1 \* SWIFTCODE CHASUS33 \* ACH Transfers 0710 0001 3

**Registration cancellations** must be made in writing prior to March 15, 2018, in order to receive a refund minus processing fee. \$150 will be charged for members, non-members and one-day registration cancellations; student and emeritus registration will be charged \$50 to cancel.

**No refunds on meeting registrations or additional tickets cancelled after March 15, 2018;** however, you may send a substitute. Please contact the ANS Registrar at telephone number 708.579.8316 or email [registrar@ans.org](mailto:registrar@ans.org) with any questions.

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