

**2017 ANS Winter Meeting and Nuclear Technology Expo:**  
**“Generations in Collaboration: Building for Tomorrow”**  
**October 29 - November 2, 2017 \* Washington, DC \* Marriott Wardman Park**  
**Embedded Topical Meeting: 2017 Young Professionals Congress - October 28, 2017**



**CONTACT INFORMATION**

**ANS ID** \_\_\_\_\_

Prefix \_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_ Last Name \_\_\_\_\_ Designation (Ph.D, PE, etc) \_\_\_\_\_

First Name to Appear on Badge \_\_\_\_\_

Job Title \_\_\_\_\_ Company Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City / State \_\_\_\_\_ Zip Code/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_

**Email (required)** \_\_\_\_\_ **Email (cc)** \_\_\_\_\_

**Please check all that apply:**

- I will need a VISA/Invitation Letter to attend this conference.
- I am attending ANS Annual Meeting sessions.
- I am attending YPC
- I am attending Committee Meetings
- ADA (specify) \_\_\_\_\_
- Food Allergies (specify) \_\_\_\_\_
- Check here to be removed from distribution listing.
- MEDIA (contact Tracy Marc at [tmarc@ans.org](mailto:tmarc@ans.org) for discount code)

**MEETING REGISTRATION**

*Member, Young Member and Emeritus pricing for qualifying ANS individual national members only; Local Section and Organization members do not qualify for member rate unless otherwise specified.*

**FULL MEETING REGISTRATION**

*Includes access to the President’s Reception (Sunday), other food and beverage offerings during the meeting and Meeting Publication*

	Early Bird Paid by October 5, 2017	Fee October 6–October 27, 2017	Onsite Fee Beginning October 28, 2017
ANS Member	___ \$ 890	___ \$ 990	___ \$ 1,040
ANS Emeritus Member	___ \$ 310	___ \$ 410	___ \$ 460
ANS Young Member	___ \$ 775	___ \$ 875	___ \$ 925
ANS Student Member	___ \$ 310	___ \$ 410	___ \$ 460
Student Member Program: <input type="checkbox"/> Yes, I will participate. <input type="checkbox"/> No, I am not participating. (ANS will send form out when available.)			
Students Members Only (required): Please list your Membership Divisions here: _____			
Non Member	___ \$1,090	___ \$1,190	___ \$1,240
Non Member Student	___ \$ 510	___ \$ 610	___ \$ 660

**Sponsors & Exhibitors...** *Complimentary full meeting registrations included according to Prospectus outline. Please select appropriate full conference fee above. Once sponsor or booth invoice is paid, a Discount Code will be provided to eliminate the registration fee at checkout.*

Prospectus can be found at [http://answinter.org/sponsors-exhibitors/become\\_a\\_sponsor\\_or\\_exhibitor/](http://answinter.org/sponsors-exhibitors/become_a_sponsor_or_exhibitor/)

**Expo Only Booth Staff...** *Expo Only has access to Expo Only and includes Opening Reception and Breaks, no access to technical sessions.*  
 \_\_\_ \$ 500                      \_\_\_ \$ 600                      \_\_\_ \$ 650

**ONE DAY REGISTRATION**

*Includes Sessions on Day of Attendance only, food and beverage offered on day of attendance only and Meeting Publication.*

**Please Select Day**     Monday     Tuesday     Wednesday     Thursday

**One-Day Member**    \_\_\_ \$ 525 (Paid by October 5)    \_\_\_ \$625 (Paid October 6-October 27)    \_\_\_ \$ 675 (Fee Begins October 28)  
**One-Day Non Member**    \_\_\_ \$ 575 (Paid by October 5)    \_\_\_ \$ 675 (Paid October 6-October 27)    \_\_\_ \$ 725 (Fee Begins October 28)

**YOUNG PROFESSIONALS CONGRESS 2017: October 28, 2017**

(Registration for the 2017 ANS Winter Meeting is not required to participate in this program.)

- \_\_\_ \$ 0    Complimentary with National Winter Meeting Registration
- \_\_\_ \$ 45    ANS National Member Fee (Saturday Only for YPC 2017)
- \_\_\_ \$ 80    Non-Member Fee (Saturday Only for YPC 2017)

**COMMITTEE MEETING ONLY REGISTRATION**

\_\_\_ **Badge Only/Committee Member**

*Includes badge for access to Committee Meetings only. No technical sessions, tickets or publication included. A name badge is required to attend committee meetings. If you are attending the Winter Meeting, please select registration option above.*

**ADDITIONAL EVENTS & GUEST TICKETS** Please read inclusions in your registration fee. Additional tickets purchased that are included in the registration fee will not be refunded after the published cancellation dates.

Sunday, October 29, 2017: Additional Tickets for ANS President’s Reception ..... # \_\_\_\_ @ \$125 each = \$ \_\_\_\_\_  
(Children under 16 only) Additional Tickets for ANS President’s Reception ..... # \_\_\_\_ @ \$ 50 each = \$ \_\_\_\_\_  
Monday, October 30, 2017: Operations & Power Division (OPD) Dinner ..... # \_\_\_\_ @ \$ 75 each = \$ \_\_\_\_\_

**TECHNICAL TOURS: Thursday, November 2, 2017**

Open to Attendees only (no guests). Select one only. Additional information and any required clearance forms can be found at <http://answinter.org/technical-tours/>

Technical Tour #1: NIST Center for Neutron Research (45 max).....# \_\_\_\_ @ \$ 25 = \$ \_\_\_\_\_  
Technical Tour #2: University of Maryland Chemical & Nuclear Engineering (40 max) ..... # \_\_\_\_ @ \$ 25 = \$ \_\_\_\_\_

**SPECIAL YPC EVENT: Thursday, November 2, 2017**

YPC Capitol Hill Visit: Storm the Hill Day (U.S. Only) I will participate  Yes  No

REQUIRED TO PARTICIPATE: Home Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**MEETING PUBLICATION (Please Select)**  Online Only  USB drive  No publication.

Provided with your registration is online access and/or (1) USB thumb drive containing the ANS Transactions summaries from the 2017 Winter Meeting.

Online access will be available through epubs.ans.org on October 27, 2017, for pre-registered attendees and one-day after registering for onsite registrants.

Additional USB of 2017 Winter ANS Transactions .....# of USB Drives \_\_\_\_ @ \$85 each = \$ \_\_\_\_\_

**Special \$85 pricing available for conference registrants only thru November 2, 2017.**

**GRAND TOTAL** \$ \_\_\_\_\_

See below for check and bank transfer payment information. Please fax credit card payments to 708.579.8234 or email to registrar@ans.org. We accept Visa, MasterCard, American Express, Discover Card, and Diners Club.

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder’s Signature: \_\_\_\_\_ Print Cardholder’s Name if Different from Registrant

If payment by CHECK, make payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770.

When using Express Mail or an overnight service provider, do not use the Eagle Way address as it will be returned. Contact the ANS Registrar for overnight shipping information.

Send BANK FUNDS TRANSFER to Chase Bank, 10 S. Dearborn St., Chicago IL 60603. ANS Checking Acct #824941, Bank Routing Number (ABA) 021000021 \* SWIFTCODE CHASUS33 \* ACH Transfers (ABA) 071000013

**Registration cancellations must be made in writing prior to October 5, 2017, in order to receive a refund minus processing fee.** \$150 will be charged for members, non-members and one-day registration cancellations; workshop, student and emeritus registration will be charged \$50 to cancel.

**No refunds after October 5, 2017** however, you may send a substitute. Please contact ANS Registration at telephone number 708.579.8316 or email registrar@ans.org with any questions.