



# 2017 Conference on Nuclear Training and Education (CONTE 2017)

## A Biennial International Forum

February 5-8, 2017 \* Jacksonville, FL \* Hyatt Regency Jacksonville-Riverfront

### CONTACT INFORMATION

Prefix \_\_\_\_\_ **Company Affiliation** \_\_\_\_\_  
**First Name** \_\_\_\_\_ Job Title \_\_\_\_\_  
 Middle \_\_\_\_\_ Street Address \_\_\_\_\_  
**Last Name** \_\_\_\_\_ City/State \_\_\_\_\_  
 Designation (Ph.D, PE, Etc) \_\_\_\_\_ Zip Code/Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Telephone \_\_\_\_\_  
**EMAIL (required)** \_\_\_\_\_ cc Email \_\_\_\_\_

Please check all that apply:  I will need a VISA/Invitation Letter to attend this conference.  & ADA (specify) \_\_\_\_\_  
 Check here to be removed from distribution listing.  Food Allergies (specify) \_\_\_\_\_

### MEETING REGISTRATION

*Member, Young Member and Emeritus pricing for qualifying ANS individual national members only; individual Local Section and Organization members do not qualify for member rate unless otherwise specified.*

### FULL MEETING REGISTRATION

*Includes Sunday Opening Reception, Breakfast, Lunch and Breaks on Monday, Tuesday and Wednesday, Evening Receptions on Monday and Tuesday, all Technical Sessions and Online Access to the 2017 CONTE Proceedings.*

	Early Bird Paid by January 19, 2017	Fee Paid After January 19, 2017
ANS Member	\$ 775	\$ 875
ANS Emeritus Member	\$ 200	\$ 200
ANS Young Member	\$ 600	\$ 700
Non-Member	\$ 925	\$1,025
Student	\$ 200	\$200
Additional Booth Staff/Expo Only	\$ 500	<i>Includes full meeting package with no access to Technical Sessions and no publication.</i>

Sponsors & Exhibitors *Complimentary full meeting registrations included according to Prospectus outline. Please select appropriate full conference fee. Once sponsor or booth invoice is paid, a Discount Code will be provided to eliminate the registration fee at checkout. See Prospectus at <http://www.ans.org/meetings/file/648> for more detail on qualifying registrants.*

### ONE DAY REGISTRATION

Please Select Day

Monday *Includes Sessions on Day of Attendance only, Continental Breakfast, AM & PM Beverage Breaks, Lunch and Meeting Publication. An Evening Reception is included for Monday and Tuesday attendees only.*  
 Tuesday  
 Wednesday  
 1-Day NUCP Summit *NUCP Summit includes Sunday Opening Reception, Monday Breakfast, CONTE Opening Plenary, NUCP Sessions, Monday Breaks and Monday Lunch, and Monday Reception.*

One Day Member Fee	\$ 465	\$ 525
One Day Non-Member Fee	\$ 555	\$ 615

**SPECIAL EVENTS** (All items below are included in a Full Meeting Registration. For 1-Day, please read inclusions in your registration fee. Additional tickets purchased that were included in the registration fee will not be refunded after January 12, 2017.)

**Guest Tickets: please provide name/s (badge required to attend events):** \_\_\_\_\_

Sunday, February 5, 2017: Opening Reception: Super Bowl Party . . . . . # of tickets \_\_\_ @ \$95 each = \$ \_\_\_\_\_  
 Monday, February 6, 2017: Luncheon. . . . . # of tickets \_\_\_ @ \$45 each = \$ \_\_\_\_\_  
 Monday, February 6, 2017: Monday Reception. . . . . # of tickets \_\_\_ @ \$60 each = \$ \_\_\_\_\_  
 Tuesday, February 7, 2017: Luncheon. . . . . # of tickets \_\_\_ @ \$45 each = \$ \_\_\_\_\_  
 Tuesday, February 7, 2017: Tuesday Reception . . . . . # of tickets \_\_\_ @ \$60 each = \$ \_\_\_\_\_  
 Wednesday, February 8, 2017: Closing Luncheon . . . . . # of tickets \_\_\_ @ \$45 each = \$ \_\_\_\_\_

### GRAND TOTAL AND FORM OF PAYMENT

\$ \_\_\_\_\_

Method of Payment  Check  American Express  VISA  MasterCard  Diners Club  Discover  Wire Transfer

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_ *Print Cardholder's Name if Different from Registrant*

### PLEASE REGISTER ONSITE AFTER THURSDAY, FEBRUARY 2, 2017.

Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. When sending something to ANS with Express Mail or an overnight service provider, do not use the Eagle Way address. It will be returned. Contact the ANS Registrar for overnight shipping information. Credit card registrations may be faxed to 708.579.8234 or emailed to [registrar@ans.org](mailto:registrar@ans.org).

Send bank funds transfer to Chase Bank, 10 S. Dearborn St., Chicago IL 60603

ANS Checking Acct #824941, Bank Routing Number (ABA) 0210 0002 1 \* SWIFTCODE CHASUS33 \* ACH Transfers 0710 0001 3

**Registration cancellations** must be made in writing prior to January 19, 2017, in order to receive a refund minus \$150 processing fee.

**No refunds on meeting registrations or tickets cancelled after January 19, 2017;** however, you may send a substitute. Please contact the ANS Registrar at telephone number 708.579.8316 or email [registrar@ans.org](mailto:registrar@ans.org) with any questions.