

**Fill Out Completely – Please Print**

First Name/Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Name to Appear on Badge \_\_\_\_\_

Job Title \_\_\_\_\_ Company Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_ City / State/ Zip Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_ Email (cc) \_\_\_\_\_

Note: Listing Distributed to Attendees only includes name, title, affiliation and location only (no phone or email distributed)

Special Accommodations – ANS will contact you.  ADA  Food Allergies \_\_\_\_\_

Check here if a VISA/Invitation Letter is needed to attend this conference.

 T-shirt Size:  Small  Medium  Large  X-Large  XXL  3XL

*\*ANS Member pricing is for individual national members only;  
 this does not include Local Section members or Organization Member.*

Early Rate  
Paid by March 1, 2016      Regular Fee  
Paid after March 1, 2016

**Full Meeting Registration**

<i>Includes Thursday Night Dinner, Friday Night Dinner, Saturday Night Dinner and all Breaks.</i>	ANS National Student Member *	\$ 35	\$ 50
	Student Non-Member	\$ 75	\$ 90
	ANS National Professional Member *	\$ 250	\$ 350
	Professional Non-Member	\$ 350	\$ 450
	Sponsor (per level of sponsorship)	Select Fee Above	
	Career Fair (recruiter)	Select Fee Above	

**Sponsors & Career Fair Complimentary Registrants**

Please select appropriate professional conference member or non-member fee above. A Discount Code will be provided upon payment of your sponsor or booth invoice. Discount Codes will apply at checkout to eliminate the conference fee selected.

**One Day Registration**

<u>THURSDAY ONLY</u>	ANS Professional Member One-Day *	\$ 150	\$ 225
<i>Includes Thursday Dinner and daily breaks.</i>	Professional Non-Member One-Day	\$ 225	\$ 300
<u>FRIDAY ONLY</u>	ANS Professional Member One-Day *	\$ 150	\$ 225
<i>Includes Friday Dinner and daily breaks.</i>	Professional Non-Member One-Day	\$ 225	\$ 300
<u>SATURDAY ONLY</u>	ANS Professional Member One-Day *	\$ 150	\$ 225
<i>Includes Saturday Dinner and daily breaks.</i>	Professional Non-Member One-Day	\$ 225	\$ 300

**Career Fair Only Registration**

Career Fair Only *Includes access to Career Fair only – no tickets or other participation.* \$ 100

**Meal Selection**

*If no selection made, chicken will be provided.*

Thursday Dinner	<input type="checkbox"/> Pork	<input type="checkbox"/> Chicken	<input type="checkbox"/> Vegetarian
Saturday Dinner	<input type="checkbox"/> Beef	<input type="checkbox"/> Chicken	<input type="checkbox"/> Vegetarian

**Guest Tickets** Thursday Night Dinner, March 31, 2016 (Guest Name/s: \_\_\_\_\_) # of tickets \_\_\_ @ \$25 each = \$ \_\_\_\_\_  
 Friday Night Buffet, April 1, 2016 (Guest Name/s: \_\_\_\_\_) # of tickets \_\_\_ @ \$25 each = \$ \_\_\_\_\_  
 Saturday Night Dinner, April 2, 2016 (Guest Name/s: \_\_\_\_\_) # of tickets \_\_\_ @ \$25 each = \$ \_\_\_\_\_

**Guest Meal Selection**

*If no selection is made, chicken will be provided.*

Thursday Dinner	<input type="checkbox"/> Pork	<input type="checkbox"/> Chicken	<input type="checkbox"/> Vegetarian
Saturday Dinner	<input type="checkbox"/> Beef	<input type="checkbox"/> Chicken	<input type="checkbox"/> Vegetarian

**Questions – Please Complete**

**STUDENTS:** Do you plan to submit an abstract?  Paper Presentation  Poster Presentation  No Presentation

**PROFESSIONALS:** Would you like to be a judge?  Summary Presentations  Poster Session  Not interested in judging

Select tracks in which you have expertise to judge:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Accelerator Applications               | <input type="checkbox"/> Human Factors, Instrumentation & Controls | <input type="checkbox"/> Robotics & Remote Systems               |
| <input type="checkbox"/> Aerospace & Nuclear Science & Tech     | <input type="checkbox"/> Isotopes and Radiation                    | <input type="checkbox"/> Reactor Physics                         |
| <input type="checkbox"/> Biology and Medicine                   | <input type="checkbox"/> Materials Science & Technology            | <input type="checkbox"/> Thermal Hydraulics & Fluids             |
| <input type="checkbox"/> Detection and Measurements             | <input type="checkbox"/> Mathematics and Computation               | <input type="checkbox"/> Special Session: Innovation Competition |
| <input type="checkbox"/> Education, Training & Workforce Devel. | <input type="checkbox"/> Nonproliferation & Nuclear Safeguards     | <input type="checkbox"/> Special Session: Public Image           |
| <input type="checkbox"/> Environmental Sciences                 | <input type="checkbox"/> Nuclear Criticality Safety                | <input type="checkbox"/> Special Session: Salt Reactors          |
| <input type="checkbox"/> Fuel Cycle & Waste Management          | <input type="checkbox"/> Operations and Power                      |  |
| <input type="checkbox"/> Fusion Energy & Plasmas                | <input type="checkbox"/> Radiation Protection & Shielding          |  |

**Workshops and Tours**

You must be registered for the meeting to attend. Please note times to avoid selecting conflicting events.

Workshop	Date	Time	Capacity	
<b>Fast Reactor Workshop</b> . . . . .	Mar.31 <sup>st</sup> (Thur.)	1:00PM – 5:00PM	175	<input type="checkbox"/>
<b>PyNE Tutorial (personal laptop needed)</b> . . . . .	Mar.31 <sup>st</sup> (Thur.)	1:00PM – 5:00PM	80	<input type="checkbox"/>
Materials Science Instrumentation I . . . . .	Mar.31 <sup>st</sup> (Thur.)	1:00PM – 3:30PM	10 (Closed)	
(Scanning Electron Microscope & Ion Beam)*				
Materials Science Instrumentation II . . . . .	Mar.31 <sup>st</sup> (Thur.)	1:00PM – 3:30PM	10 (Closed)	
(Atom Probe Tomography & Transmission Electron Microscope)*				

  

Tours	Date	Time	Capacity	
Fermilab Tour . . . . .	Mar.31 <sup>st</sup> (Thur.)	6:30AM – 5:45PM	19 (Closed)	
Kewaunee Power Station <sup>(1)</sup> . . . . .	Mar.31 <sup>st</sup> (Thur.)	7:30AM – 5:00PM	29(Closed)	
Phoenix Nuclear Labs & SHINE Medical Technologies Tour . . . . .	Mar.31 <sup>st</sup> (Thur.)	9:30AM – 11:30AM	25(Closed)	
UW Fusion & Plasma Lab Tours . . . . .	Mar.31 <sup>st</sup> (Thur.)	8:45AM – 11:15AM	50(Closed)	
<b>Wisconsin State Capitol Tour.</b> . . . . .	Mar.31 <sup>st</sup> (Thur.)	9:00AM – 10:00AM	20	<input type="checkbox"/>
Capital Brewery Tour (must be 21) . . . . .	Mar.31 <sup>st</sup> (Thur.)	12:45PM – 2:45PM	75 (Closed)	
UW Thermal Hydraulics Lab (Tantalus) . . . . .	Mar.31 <sup>st</sup> (Thur.)	1:00PM – 3:30PM	16 (Closed)	
UW Med Phys & Hospital . . . . .	Mar.31 <sup>st</sup> (Thur.)	4:00PM – 5:30PM	14 (Closed)	
<b>University of Wisconsin Campus Tour</b> . . . . .	Apr.3 <sup>rd</sup> (Sun.)	9:00AM – 11:00AM	20	<input type="checkbox"/>
UW Nuclear Reactor I <sup>(2)</sup> . . . . .	Apr.3 <sup>rd</sup> (Sun.)	9:00AM – 10:15AM	20 (Closed)	
UW Nuclear Reactor II <sup>(2)</sup> . . . . .	Apr.3 <sup>rd</sup> (Sun.)	10:30AM – 11:45AM	20 (Closed)	

\*Instruments subject to change  
 (1) Need early registration and personal information due to Federal Export Control Regulations.  
**Deadline:** Mar. 4<sup>th</sup> for US-citizens and Jan.26<sup>th</sup> for non-US citizens.  
 (2) Need early registration and personal information for Non-US citizens.  
**Deadline:** Feb.26<sup>th</sup>.  
 You will be contacted individually for this information following your registration.

**Grand Total and Form of Payment**

Grand Total = \$ \_\_\_\_\_

Method of Payment  Check  American Express  VISA  MasterCard  Diners Club  Discover  Wire Transfer

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_ *Print Cardholder's Name if Different from Registrant*

**Please Register Onsite after FRIDAY, March 18, 2016**

Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. When sending something to ANS with Express Mail or an overnight service provider, do not use the Eagle Way address; it will be returned. Contact the ANS Registrar for overnight shipping information.

Credit card registrations may also be faxed to 708.579.8234

Send bank funds transfers to: JP Morgan Chase Bank  
 10 S. Dearborn St.  
 Chicago IL 60603  
 ANS Checking Acct #824941  
 Bank Routing Number (ABA) 0210 0002 1  
 SWIFTCODE CHASUS33  
 ACH Transfers 0710 0001 3

**Cancellation Policy**

No registration cancellations after March 1, 2016, however you may send a substitute. Please send changes and questions to registrar@ans.org or 708.579.8316.