



**2015 UTILITY WORKING CONFERENCE & TECHNOLOGY EXPO**  
*Nuclear Sustainability – Rising to the Challenge*  
**August 9-12, 2015 \* Amelia Island, FL \* Omni Amelia Island Plantation**



**Fill Out Completely – Please Print**

**ANS ID# or Application Confirmation#** \_\_\_\_\_

First Name/Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Name to Appear on Badge \_\_\_\_\_

Job Title \_\_\_\_\_ Company Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City / State/ Zip Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_ Email (cc) \_\_\_\_\_

Special Accommodations – ANS will contact you.       ADA       Diet Restrictions/Allergies

The information that you provide will be printed on the meeting registration list.

Check here if you DO NOT want to be included on the listing.

Please Indicate:     Exhibitor                       Sponsor                       Speaker                       Media  
 Member of the Nuclear Supply Chain Strategic Leadership (NCSCCL)       Utility

I will need a VISA/Invitation Letter to attend this conference.

**\*\* ANS National Member rates apply to ANS individual national members only.  
Rate does not apply to local section or organization members.**

	<u>Fees PAID by July 17, 2015</u>		<u>Fees paid after July 17, 2015</u>	
	<b>ANS National Member **</b>	<b>Non-Member</b>	<b>ANS National Member **</b>	<b>Non-Member</b>
<i>Unless otherwise noted, conference registration includes Opening Reception, Lunch (M-W) and access to meeting publication through the Online Knowledge Center.</i>	<input type="checkbox"/> <b>JOIN</b>		<input type="checkbox"/> <b>JOIN</b>	
<b>Full Conference</b>	<input type="checkbox"/> \$835	<input type="checkbox"/> \$935	<input type="checkbox"/> \$985	<input type="checkbox"/> \$1085
<b>Full Conference: Utility</b>	<input type="checkbox"/> \$699	<input type="checkbox"/> \$699	<input type="checkbox"/> \$799	<input type="checkbox"/> \$799
<b>One Day Attendance</b> Includes lunch on day of attendance and access to the Online Knowledge Center. <b>Circle: Mon. Tues. Weds.</b>	<input type="checkbox"/> \$625	<input type="checkbox"/> \$700	<input type="checkbox"/> \$775	<input type="checkbox"/> \$850
<b>ANS Young Member</b> Members 35 years of age or younger and/or members who graduated from a University in 2010 or later.	<input type="checkbox"/> \$695	---	<input type="checkbox"/> \$795	---
<b>Student</b>	<input type="checkbox"/> \$395	<input type="checkbox"/> \$445	<input type="checkbox"/> \$495	<input type="checkbox"/> \$545
<b>ANS Emeritus Member</b>	<input type="checkbox"/> \$395	---	<input type="checkbox"/> \$495	---

**Exhibitor (2 complimentary per exhibit space)**       \$ 0

**Exhibitor/Additional Booth Staff Only**       \$625 (paid by July 17)       \$700 (paid after July 17)  
Includes Reception and Lunch (M-T); no sessions, no publication.

**Sponsor / Complimentary**       \$ 0



If you are interested in taking advantage of the member rate, join ANS as a National Member at <https://secure.ans.org/join/>  
Once you complete the member application, you can immediately register at the lower member fee. You must be an ANS National Member before you can register at the member rate. Questions regarding member benefits can be directed to [members@ans.org](mailto:members@ans.org) or call Membership at 800-323-3044.

**Please register onsite after August 4, 2015**

**Additional Tickets** (You must be registered for the meeting to purchase guest or additional tickets.)

If bringing a guest(s), please provide badge name here (required) \_\_\_\_\_

Sunday Opening Reception, August 9, 2015	# of tickets ____ @ \$90 each = \$ _____
Monday Luncheon, August 10, 2015	# of tickets ____ @ \$55 each = \$ _____
Tuesday Luncheon, August 11, 2015	# of tickets ____ @ \$55 each = \$ _____
<b>EXCEL Services Corporation Tuesday Evening Event</b>	# of attendees _____ (Please enter Count)
Wednesday Luncheon, August 12, 2015	# of tickets ____ @ \$55 each = \$ _____

**2015 UWC Golf Tournament – Sunday, August 9, 2015**

Each registered UWC conference attendee is entitled to one \$50 reduced rate for the 2015 UWC Golf Tournament. All other golfers/guests will be charged \$125 to participate in the tournament. Payment is required in advance to participate.

\$50 Registered UWC Meeting Attendee       \$125 x \_\_\_\_ Guest(s) of Attendee = \$ \_\_\_\_\_

As described on the Golf Tournament page, you must send an email (subject UWC Golf) to the [registar@ans.org](mailto:registar@ans.org) with your handicap or average, and any pairing requests. Golf registration includes one round of golf, cart fee, range balls prior to play, golf prizes, and post Tournament lunch. Please provide name of guest(s) for golf roster: \_\_\_\_\_

**ANS Professional Development Workshop**

You do not have to be registered for the 2015 Utility Working Conference to participate in this Professional Development Workshop. Lunch on Thursday included with workshop fee.

PDW: **“Root Cause Analysis for Safety Culture and Human Performance Improvement”**, Thursday, August 13, 2015

\$450 ANS National Member       \$550 Non-Member

**Grand Total and Form of Payment**

**Grand Total = \$ \_\_\_\_\_**

Method of Payment     Check     American Express     VISA     MasterCard     Diners Club     Wire Transfer

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder’s Signature: \_\_\_\_\_

*Print Cardholder’s Name if Different from Registrant*

**PLEASE REGISER ONSITE AFTER TUESDAY, AUGUST 4, 2015.**

Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. Credit card registrations may be faxed to 708/579-8221. Do not mail registrations which have been faxed.

Send bank funds transfer to Chase Bank, 10 S. Dearborn St., Chicago IL 60603.

ANS Checking Account # 824941, Bank Routing Number (ABA) 0210 0002 1 \* SWIFTCODE CHASUS33 \* ACH Transfers 0710 0001 3

Please note: When sending something to ANS with Express Mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 N. Kensington Ave., La Grange Park IL 60526, USA. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

Registration cancellations must be made in writing prior to July 17, 2015, in order to receive a refund minus \$150 processing fee. Meeting registrations, special event and tour tickets cancelled after July 17, 2015, will not be refunded; however, you may send a substitute.

Please contact the ANS Registrar at telephone number 708/579-8316 or email [registrar@ans.org](mailto:registrar@ans.org) with any questions.