**ADVANCE CONFERENCE REGISTRATION FORM**  
**ANS 2014 WINTER MEETING**  
*Nuclear - The Foundation of Clean Energy*  
Embedded Topical: Technology of Fusion Energy (TOFE)  
November 9-13, 2014 • Anaheim, CA • Disneyland Hotel

**Fill Out Completely - Please Print**

Prefix/First Name/Middle Init: ____________________________  
Last Name: ____________________________  
Name To Appear On Badge: ____________________________  
Company/Affiliation: ____________________________

Job Title: ____________________________  
☐ Company or ☐ Home

Street Address: ____________________________  
City/State/Zip: ____________________________  
Country: ____________________________

Telephone: ____________________________  
Fax: ____________________________

E-mail: ____________________________  
E-mail (cc): ____________________________

**Special Accommodations -** ANS will contact you by email.  
☐ Diet Restrictions/Allergies  
☐ ADA

**Members, please check if this is your:**  
☐ new address (will change member record)  
☐ meeting registration address only

The information that you provide will be printed on the meeting registration list. 
Check here if you **DO NOT** want to be included on the listing. ☐

Please indicate:  
☐ ANS National Individual Member  
☐ ANS Fellow  
☐ Exhibitor  
☐ Emeritus Member  
☐ Student  
☐ Non-member  
☐ Organization Member Representative  
☐ Division Officer  
☐ Media

<table>
<thead>
<tr>
<th>Full Conference Registration includes President's Reception, Continental Breakfast on Monday, Lunch on Monday, Tuesday, all breaks</th>
<th>Fees Paid by October 14, 2014</th>
<th>Fees Paid After October 14, 2014</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Full ANS Meeting</strong> JOIN*</td>
<td>MEMBER</td>
<td>NON-MEMBER</td>
</tr>
<tr>
<td>☐ $845</td>
<td>☐ $995</td>
<td></td>
</tr>
<tr>
<td><strong>One Day Attendance</strong> JOIN*</td>
<td>MEMBER</td>
<td>NON-MEMBER</td>
</tr>
<tr>
<td>Includes events on day of Circle one: Mon Tues Wed Thurs</td>
<td>☐ $575</td>
<td>☐ $725</td>
</tr>
<tr>
<td><strong>ANS Young Member</strong> JOIN* Members 35 years of age or younger and/or members who graduated from a university in 2009 or later. Includes Full Conference Package.</td>
<td>☐ $600</td>
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</tr>
<tr>
<td><strong>Student</strong></td>
<td>MEMBER</td>
<td>NON-MEMBER</td>
</tr>
<tr>
<td>Includes Full Conference Package. JOIN*</td>
<td>☐ $175</td>
<td>☐ $275</td>
</tr>
<tr>
<td><strong>ANS Emeritus Member</strong></td>
<td>MEMBER</td>
<td>NON-MEMBER</td>
</tr>
<tr>
<td>Includes Full Conference Package.</td>
<td>☐ $175</td>
<td>––</td>
</tr>
<tr>
<td><strong>Spouse/Guest</strong></td>
<td>MEMBER</td>
<td>NON-MEMBER</td>
</tr>
<tr>
<td>Includes (1) ticket to the ANS President’s Reception and Spouse/Guest Hospitality Breakfast on Monday, Tuesday and Wednesday only.</td>
<td>☐ $195</td>
<td>––</td>
</tr>
</tbody>
</table>

Guest Name (For Badge): ______________________________________________

**JOIN** If you are interested in taking advantage of the Member rate by becoming a member, please go to: https://secure.ans.org/join/. Once you have completed the membership application, you can immediately register at the lower member fee. Questions on member benefits, contact members@ans.org or call the Membership Dept. at 800-323-3044.
Special Events
Please note: You must be registered for the meeting to purchase a special event ticket.

Sunday, November 9, 2014
Additional Tickets: ANS President’s Reception # of tickets ____ @ $85.00 each = $ ______

Monday, November 10, 2014
Additional Tickets: Expo Lunch # of tickets ____ @ $35.00 each = $ ______

Tuesday, November 11, 2014
Additional Tickets: Expo Lunch # of tickets ____ @ $35.00 each = $ ______

Thursday, November 13, 2014
Additional Tickets: Technical Tour to the campus of the Univ of California – Irvine # of tickets ____ @ $20.00 each = $ ______

Meeting Publications
Please Select One Only- Complimentary with Registration
Online access is available through epubs.ans.org on November 7, 2014 for preregistered attendees and November 26 for onsite registrants. If nothing is selected, online will be provided to you.
☐ ONLINE access to ANS Transactions Volume 111- contains summaries from the 2014 Winter Meeting.
☐ CD of ANS Transaction Volume 111- contains summaries from the 2014 Winter Meeting.
☐ Embedded Topical Abstract Book: 21st Topical Meeting on the Technology of Fusion Energy (TOFE)

Additional Publications Available for Purchase (available at special reduced prices at the ANS registration desk only):
☐ ANS Transactions Volume 111 - CD ONLY: $85.00
☐ ANS Transactions Volume 111- PRINTED COPY ONLY: $55.00
☐ TOFE Abstract Book - PRINTED COPY: $55.00
☐ TOFE FULL PAPER proceedings - PRINTED COPY: $165.00 (available during 2015 subscription year as a special issue of Fusion Science & Technology

Grand Total and Form of Payment
Total of all Functions and Events Grand Total: $ __________

Method of Payment ☐ Check ☐ American Express ☐ VISA ☐ MasterCard ☐ Diners Club ☐ Wire Transfer

Credit Card Number: ___________________________ Expiration Date: __________________ Security Code: ______

Cardholder’s Signature: ____________________________________________________________________________

Print Cardholder’s Name if different than Registrant

*Individuals paying the Join Rate, please complete the membership section to activate your membership.

After Wednesday, November 5, 2014, please register on-site.
Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708-579-8221. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 10 S Dearborn St., Chicago, IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 0210 0002 1 SWIFTCODE(IBAN) CHASUS33. ACH Transfers 0710 0001 3

PLEASE NOTE: When sending something to ANS with express mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 North Kensington Avenue, LaGrange Park, IL 60526, U.S.A. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

Registration cancellations must be made in writing prior to October 14th in order to receive a refund minus a $150 processing fee. Meeting registrations and additional tickets canceled after October 14th will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or email: registrar@ans.org with any questions.