



ANS

2014 Utility Working Conference & Vendor Technology Expo

Cost-Effective Excellence

August 10-13, 2014 • OMNI Amelia Island Plantation • Amelia Island, FL



Celebrating 20 Years

PLEASE PRINT

ANS ID # _____

Last Name _____

First Name/MI _____

First Name for Badge _____

Job Title _____

Affiliation _____

Address (to appear on registration rosters)

Street _____

City _____ State _____

Zip _____ Country _____

Telephone _____

Work Home Cell

E-mail _____

cc E-mail _____

Special Accommodations - ANS will contact you by email.

Sleeping arrangements Diet Restrictions/Allergies

PROFESSIONAL DEVELOPMENT WORKSHOP

Registration for the ANS Professional Development Workshop is separate from, and in addition to, the 2014 Utility Working Conference. If attending both, you must register for both. The registration fee for the workshop includes continental breakfast, Thursday luncheon and all available workshop materials.

“Root Cause Analysis for Safety Culture and Human Performance Improvement”

Thursday, August 14, 2014

ANS National Member \$ 450

Non-Member \$ 550

REGISTRATION FEES

Paid by July 11, 2014 Paid after July 11, 2014

Full Conference Registration*

ANS National Member \$ 835 \$ 935

Join ANS Now** \$ 885 \$ 985

Non-Member** \$ 985 \$1085

Utility Registration \$ 699 \$ 699

ANS Young Member \$ 735 \$ 835

Join ANS Now** \$ 785 \$ 885

Student Member \$ 295 \$ 345

Join ANS Now** \$ 315 \$ 365

Student Non-Member \$ 345 \$ 395

One-Day Registration*

(Select Day) MON TUES WED

ANS National Member \$ 625 \$ 700

Non-Member \$ 775 \$ 850

Exhibitor Registration

2 Complimentary Full Meeting Registrations per Booth Space \$ 00 \$ 00

Additional Exhibit Only \$ 625 \$ 700

Join ANS Now** \$ 675 \$ x750

*Session Organizers and Speakers are expected to register at the appropriate registration rate.

** **NEW! JOIN ANS** – Anyone paying the non-member rate may select this discount by joining the American Nuclear Society. Your membership will be activated from July 1, 2014 through December 31, 2014.

*** (Utility registration fee is allowed for registrants working for a utility.)

GROUP DISCOUNTS (all Payments before July 11, 2014)

6-9 Attendees 10 or more Attendees

ANS Member \$ 710 \$ 668

Non-Member \$ 838 \$ 788

2014 UWC GOLF TOURNAMENT - Sunday, August 10, 2014

Each registered UWC conference attendee is entitled to one \$50 reduced rate for the 2014 UWC Golf Tournament. All other golfers/guests will be charged \$195 to participate in the tournament. Please provide the name(s) of any additional tournament golfers that you are paying for: _____

Registered UWC Meeting Attendee \$50

Guest(s) of Attendee at \$195 each = \$ _____

As described on the Golf Tournament page, you must send an email to the registrar@ans.org with your handicap, average, and any pairing requests. Golf registration includes one round of golf, cart fee, range balls prior to play, and golf prizes. Payment is required in advance to participate. Please provide name of guest(s) for golf roster: _____

SEE NEXT PAGE FOR REGISTRATION DETAIL REGARDING FEES, DISCOUNTS AND SPECIAL EVENTS

ADDITIONAL TICKETS

Sunday Opening Reception, August 10, 2014 _____ tickets at \$85 each = \$ _____

Monday Luncheon, August 11, 2014 _____ tickets at \$70 each = \$ _____

Tuesday Luncheon, August 12, 2014 _____ tickets at \$70 each = \$ _____

Wednesday Luncheon, August 13, 2014 _____ tickets at \$70 each = \$ _____

Thursday Professional Development Workshop Luncheon, August 14, 2014 _____ tickets at \$70 each = \$ _____

2014 UTILITY WORKING CONFERENCE REGISTRATION DETAIL

UWC Session Organizers and Speakers are expected to register at the appropriate registration rate.

Full conference registrants, ANS National Members, Non-Members, ANS Young Members, and Students, receive access to the Opening Reception, Monday, Tuesday, and Wednesday lunches, and access to meeting publication through the Online Knowledge Center.

One-Day registrants receive a luncheon ticket on the day of attendance and access to the Online Knowledge Center.

Special Group Rates apply to groups of 6 or more from a single affiliation. This discount applies to full meeting attendees only (one-day attendees and exhibitors are not included in the Group Rates). Group Discounts do not apply for payments received after July 11, 2014. A list of group attendees is required to participate in this discount program. Please submit listing to registrar@ans.org before registering.

Special UTILITY discount. Utility registration fee is allowed for registrants working for a utility

**** NEW! JOIN ANS** – Anyone paying the non-member rate may select this discount by joining the American Nuclear Society. Your membership will be activated from July 1, 2014 through December 31, 2014. When selecting this option, you will be asked to complete information required to complete your membership application. This information is included with the registration process.

If you are a young professional 35 years of age or younger or you have graduated within the last 5 years, you are eligible as a young member.

Student members will be activated from July 1, 2014 through December 31, 2015.

GRAND TOTAL FOR REGISTRATION, WORKSHOP AND SPECIAL EVENTS \$ _____

Method of Payment Check American Express VISA MasterCard Diners Club Wire Transfer

Credit Card Number _____ Expiration Date _____

Cardholder's Signature (print name if different from registrant) _____

Make **checks** payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago IL 60678-9770. Send **bank funds transfers** to Chase Bank, 10 S. Dearborn St., Chicago IL 60603. Bank phone: 312-661-5000. Bank fax: 312-661-9417. ANS Checking Account #824941, Bank Routing Number (ABA) 0210 0002 1 Swiftcode (IBAN) CHASUS33 ACH Transfers 0710 0001 3 Registrations may also be faxed to 708-579-8221.

Please register On-Site after Tuesday, August 5, 2014

When sending something to ANS with express mail or overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: ANS, 555 North Kensington Ave., LaGrange Park IL 60526. Do not use the Eagle Way address for express mail as it will be returned to sender and will result in a processing delay.

Cancellation Policy

Registration cancellations must be made in writing prior to July 11, 2014, in order to receive a refund minus a \$150 processing fee. Meeting registrants and additional tickets canceled after July 11, 2014, will not be refunded, however you may send a substitute. Please contact the ANS Registrar with any questions: registrar@ans.org (Tel) 708-579-8316 (Fax) 708-579-8221.



ANS

Individuals who paid the special rate to register and join ANS, please complete this form to activate membership.

MEETING REGISTRATION/MEMBERSHIP APPLICATION

Personal Information PLEASE PRINT

Dr. Mr. Mrs. Miss Ms. Prof. Other _____

First Name/Middle Initial _____

Last Name _____

Birth Date _____ / _____ / _____ Male Female
MO DAY YR

Job Title _____

Company _____

E-Mail _____

Phone _____ Work Home Cell

Member Mailing Address (if different than registration) Office Home

Address 1 _____

Address 2 _____

City _____ State _____ Zip _____

Education

College/University _____

Major _____

Degree (Received/Expected) _____

In what year did you complete (or do you expect to complete) your formal education? _____

If you are currently a student, in how many credit hours are you currently enrolled? _____

PROFESSIONAL DIVISION MEMBERSHIP

Dues include free membership in TWO technical divisions

Please rank your selections. (Ex. 1 Human Factors, 2 Reactor Physics, etc.)

- | | |
|---|--|
| <input type="checkbox"/> Accelerator Applications | <input type="checkbox"/> Mathematics & Computation ¹ |
| <input type="checkbox"/> Aerospace Nuclear Science & Technology | <input type="checkbox"/> Nuclear Criticality Safety |
| <input type="checkbox"/> Biology & Medicine ¹ | <input type="checkbox"/> Nuclear Installations Safety |
| <input type="checkbox"/> Decommissioning & Environmental Science ² | <input type="checkbox"/> Nuclear Non-Proliferation Technical Group |
| <input type="checkbox"/> Education, Training & Workforce Development | <input type="checkbox"/> Operations & Power |
| <input type="checkbox"/> Fuel Cycle & Waste Management | <input type="checkbox"/> Radiation Protection & Shielding ¹ |
| <input type="checkbox"/> Fusion Energy | <input type="checkbox"/> Reactor Physics |
| <input type="checkbox"/> Human Factors, Instr. & Controls | <input type="checkbox"/> Robotics & Remote Systems |
| <input type="checkbox"/> Isotopes & Radiation | <input type="checkbox"/> Thermal Hydraulics |
| <input type="checkbox"/> Materials Science & Technology | <input type="checkbox"/> Young Members Group (YMG) |

¹ Includes Computational Medical Physics working group

² Includes Nuclear Production of Hydrogen working group

Please select Position and Industry codes below which most nearly match your own. It is important in planning programs and services targeted to member needs.

POSITION

Please indicate one position which most nearly matches your own.

- | | |
|--|--|
| <input type="radio"/> President (11) | <input type="radio"/> Health Physicist (41) |
| <input type="radio"/> Vice President (12) | <input type="radio"/> Chemist (42) |
| <input type="radio"/> Director (13) | <input type="radio"/> Technician (43) |
| <input type="radio"/> Owner (14) | <input type="radio"/> Analyst (44) |
| <input type="radio"/> other official (19) | <input type="radio"/> Consultant (45) |
| <input type="radio"/> Superintendent (21) | <input type="radio"/> Scientist (46) |
| <input type="radio"/> Supervisor (22) | <input type="radio"/> other specialist (49) |
| <input type="radio"/> Manager (23) | <input type="radio"/> Professor (51) |
| <input type="radio"/> Chief Engineer (24) | <input type="radio"/> Instructor (52) |
| <input type="radio"/> Department Head (25) | <input type="radio"/> Trainer (53) |
| <input type="radio"/> other managerial title (29) | <input type="radio"/> other educational title (59) |
| <input type="radio"/> Nuclear Engineer (31) | <input type="radio"/> Reactor Operator or Senior Reactor Operator (71) |
| <input type="radio"/> Electrical Engineer (32) | <input type="radio"/> Reactor Operations Supervisor (72) |
| <input type="radio"/> Mechanical Engineer (33) | <input type="radio"/> other (69) |
| <input type="radio"/> Chemical Engineer (34) | |
| <input type="radio"/> other engineering title (39) | |

INDUSTRY

Please indicate one industry which most nearly matches your own.

- | | |
|---|--|
| <input type="radio"/> Manufacturer (11) | <input type="radio"/> Construction Company (42) |
| <input type="radio"/> Supplier (12) | <input type="radio"/> Educational Institution (51) |
| <input type="radio"/> Private Research Lab (21) | <input type="radio"/> Medical Institution (61) |
| <input type="radio"/> Test Lab (22) | <input type="radio"/> Consulting Company (71) |
| <input type="radio"/> National Lab (31) | <input type="radio"/> Service Company (72) |
| <input type="radio"/> Government Agency (32) | <input type="radio"/> Utility (81) |
| <input type="radio"/> Active Military (33) | <input type="radio"/> other (69) |
| <input type="radio"/> Architect/Engineer Company (41) | |

Your ANS membership includes advocacy for nuclear science and technology, subscriptions to *Nuclear News* magazine (with free online subscription), *ANS News* newsletter, two electronic bulletins, and membership in two professional divisions of your choice.

Note: ANS dues are tax deductible as allowed by law. Consult your tax advisor. Membership dues subscription allocations: *Nuclear News* - 49%.