

## 8th International Topical Meeting on Nuclear Plant Instrumentation, Control and Human Machine Interface Technologies

# NPIC&HMIT 2012

July 22-26, 2012 • San Diego, California • Westin San Diego

## VENDOR TECHNOLOGY EXPO ACKNOWLEDGEMENT FORM

YES, \_\_\_\_\_  
(Company name and location as you would like it to appear in the final program,  
PDF on ANS website, and on signage throughout the meeting)

- will exhibit at the [American Nuclear Society NPIC&HMIT 2012 Vendor Technology Expo](#).
- has agreed to provide sponsorship to exhibit in the [American Nuclear Society NPIC&HMIT 2012 Vendor Technology Expo](#).

**Levels of Sponsorship** (please confirm your level of participation by checking the appropriate box to the left)

- Executive Sponsor** - \$20,000.00 (includes 2 exhibit spaces): 2 full conference registrations and 2 Exhibit only registrations
- Principal Diamond** - \$10,000.00 (includes 1 exhibit space): 1 full conference registration and 1 Exhibit only registration
- Technical Gold** - \$6,000.00 (includes 1 exhibit space): 1 full conference registration and 1 Exhibit only registration

**Please note: Additional meeting registrants must be purchased separately.**

As an exhibitor or a conference sponsor, your company will be widely recognized by the organizers of the conference in the final program, PDF of the program on the ANS website (if acknowledgement of participation in the Vendor Technology Expo is received by Friday, June 29th, 2012) and on recognition signs throughout the meeting and Vendor Technology Expo.

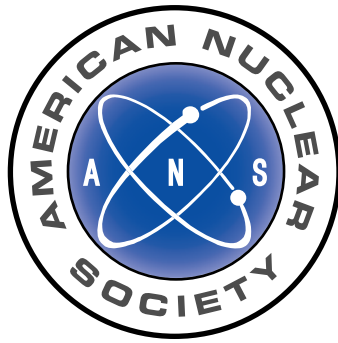
Each exhibit space includes: One (1) 10' x 8' exhibit area in the Vendor Technology Expo, one (1) 6' skirted table and two (2) chairs, one (1) wastebasket and one (1) full NPIC&HMIT 2012 Conference registration and one (1) Exhibit only registration. Each conference registration includes one (1) ticket to the Sunday evening reception and all available conference materials. The opening reception and other events will be held in the general area where the Vendor Technology Expo will be held – the ideal forum for maximum interaction between vendors and conference attendees. Additional event tickets for guests may be purchased in advance or on-site at the NPIC&HMIT 2012 Registration Desk.

In order to guarantee your participation in the NPIC&HMIT 2012 Vendor Technology Expo, payment in full (\$2,655.00), your completed contract and a brief description of your company's services or products is required by Friday, June 29th, 2012. Please send a brief description (50 words) of your company's services or products to be displayed during the NPIC&HMIT 2012 Vendor Technology Expo to Brendan Gouletas at [bgouletas@ans.org](mailto:bgouletas@ans.org) by June 29th, 2012.

Expo space is limited, so please respond quickly! If we have not received your completed contract, with payment, by June 29th, 2012, your space in the NPIC&HMIT 2012 Expo will be released for sale to other potential exhibitors.

All completed forms and payment should be sent to:

**American Nuclear Society**  
**Attention: Melissa McKinzie**  
555 North Kensington Avenue  
La Grange Park, IL 60526  
Phone: 708/579-8252  
Fax: 708/579-8234  
Email: [mmckinzie@ans.org](mailto:mmckinzie@ans.org)



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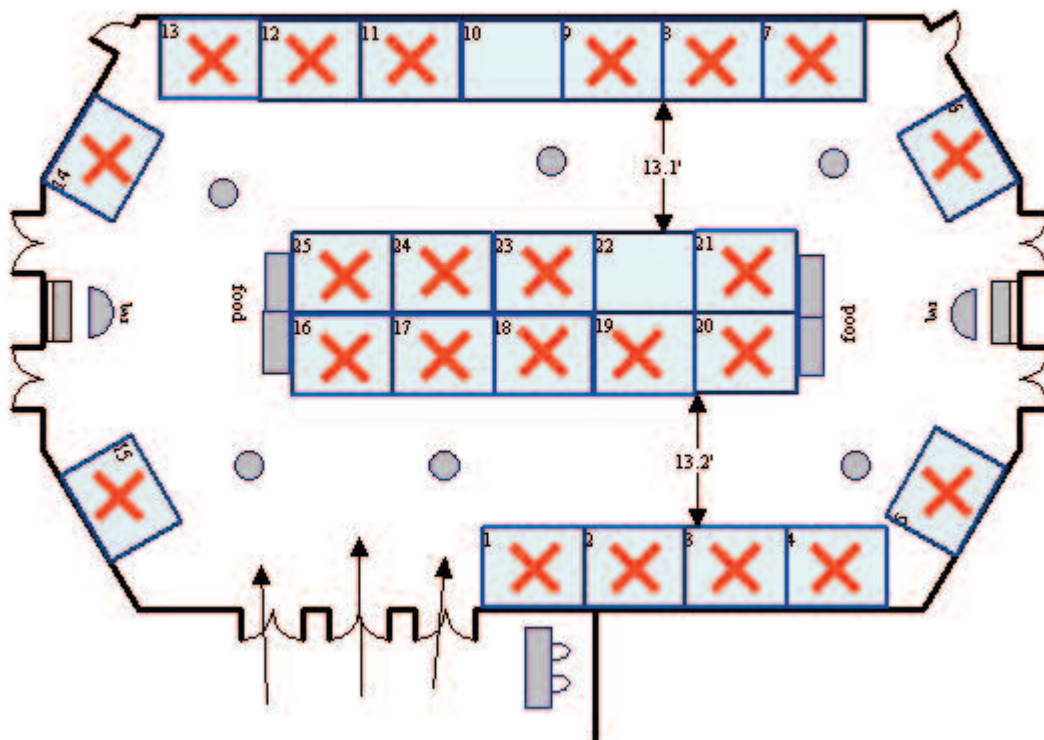
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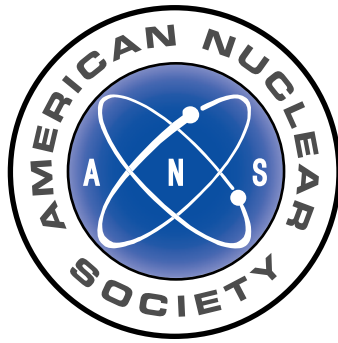
## FLOOR PLAN

American Nuclear 7/22/12  
Exhibit Hall & Reception

Emerald Ballroom



\*Any booths marked with a red "x" are unavailable.



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### **BOOTH SELECTION**

Please indicate three preferred booth locations in the Vendor Technology Expo. Booth assignments will be made on a first-come-first served basis. Your preferred booth location can not be guaranteed. ANS will contact you to confirm your booth assignment in the Vendor Technology Expo.

Booth Choice #1 \_\_\_\_\_

Booth Choice #2 \_\_\_\_\_

Booth Choice #3 \_\_\_\_\_

In the space below, please provide a brief description (approximately 50 words) of your company's products and services to be displayed during the NPIC&HMIT 2012 Vendor Technology Expo by Friday, June 29th 2012.

### **NPIC & HMIT– 2012**

### **VENDOR TECHNOLOGY EXPO BOOTH DESCRIPTION**

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### VENDOR TECHNOLOGY EXPO CONTRACT

The under signed reserves space in the NPIC&HMIT 2012 Vendor Technology Expo, July 22-26, 2012. Please complete and return this contract along with full payment to American Nuclear Society, 555 North Kensington Avenue, La Grange Park, Illinois 60526; Attention: Meetings Department. You may also fax your contract with complete credit card information to the ANS Meetings Department at 708/579-8234. Contracts with credit card payment can also be emailed to mmckinzie@ans.org.

**REGISTRATION INFORMATION – Please return to ANS by June 29th, 2012**

<b>BOOTH #</b> _____		
<b>Company Representative #1:</b> _____		
<b>FULL MEETING REGISTRATION</b>	<i>Name</i>	<i>Title</i>
Address: _____		
City/State/Zip: _____		
Phone: _____	Fax: _____	Email: _____
<b>Company Representative #2:</b> _____		
<b>EXHIBIT ONLY</b>	<i>Name</i>	<i>Title</i>
Address: _____		
City/State/Zip: _____		
Phone: _____	Fax: _____	Email: _____

### PAYMENT INFORMATION

<b>EXHIBIT AREA:</b>	BOOTH space(s) # _____	x \$2,655.00:	\$ _____
	(Fee is for contracted exhibit space(s))		
<b>Additional Tickets: Sunday Opening Reception</b>	# of tickets _____	@ \$95.00 ea =	\$ _____
<b>Evening Event: Tuesday Banquet</b>	# of tickets _____	@ \$35.00 ea =	\$ _____
<b>TOTAL PAYMENT FOR ADDITIONAL TICKETS:</b>			\$ _____
<b>TOTAL PAYMENT (Booth/Additional Tickets)</b>			
Payment (check one)	<input type="checkbox"/> Check	<input type="checkbox"/> VISA	<input type="checkbox"/> MasterCard
		<input type="checkbox"/> American Express	<input type="checkbox"/> Diners Card
<b>Credit Card No.:</b> _____	<b>Expiration Date:</b> _____		
<b>Name of Cardholder (PLEASE PRINT):</b> _____			
<b>Authorized Signature:</b> _____			