

2007 ANS ANNUAL MEETING

“It’s All About the People: The Future of Nuclear”

EMBEDDED TOPICAL MEETINGS:

Safety and Technology of Nuclear Hydrogen Production, Control and Management (ST-NH2)

Space Nuclear Conference 2007

June 24-28, 2007 • Boston Massachusetts

Boston Marriott Copley Place Hotel

TECHNICAL TOUR – MIT FACILITIES TOUR

THURSDAY, JUNE 28, 2007

1:00 P.M. – 5:30 P.M.

PLEASE PRINT – PLEASE NOTE THAT YOU MUST BE REGISTERED FOR THE 2007 ANS ANNUAL MEETING TO PARTICIPATE IN THE MIT FACILITIES TECHNICAL TOUR . NO EXCEPTIONS!

FIRST NAME/MIDDLE INITIAL: _____ LAST NAME: _____

TELEPHONE (DAYTIME): _____ FAX: _____ EMAIL: _____

DO YOU HAVE ANY SPECIAL NEEDS THAT MUST BE ACCOMMODATED FOR YOU TO PARTICIPATE FULLY IN THE TOUR? IF SO, PLEASE SPECIFY:

DATE OF BIRTH: _____ AGE: _____ MALE FEMALE

SOCIAL SECURITY NUMBER: _____

EMPLOYER’S NAME: _____

EMPLOYER’S ADDRESS: _____

NON-U.S. CITIZENS PLEASE COMPLETE THE FOLLOWING: (PLEASE PRINT)

COUNTRY OF CITIZENSHIP: _____ PRA # (GREEN CARD): _____

PASSPORT #: _____ EXPIRATION DATE: _____

VISA TYPE: _____ EXPIRATION DATE: _____

NOTE TO ALL: YOU WILL BE REQUIRED TO PRESENT YOUR PHOTO IDENTIFICATION (PASSPORT OR GREEN CARD FOR NON-U.S. CITIZENS; DRIVER’S LICENSE FOR U.S. CITIZENS) BEFORE THE START OF THE TOURS. TOUR ATTENDANCE BY NON-U.S. CITIZENS MAY BE RESTRICTED BY THE HOST ORGANIZATIONS.

MAIL OR FAX THIS COMPLETED FORM WITH YOUR ADVANCE MEETING REGISTRATION FORM, NO LATER THAN JUNE 1, 2007, TO:

**AMERICAN NUCLEAR SOCIETY
ANS REGISTRAR
97781 EAGLE WAY
CHICAGO, IL 60678-9770
FAX: 708/579-8314**