

Advance Registration Form

2007 ANS ANNUAL MEETING

"It's All About the People: The Future of Nuclear"

EMBEDDED TOPICAL MEETINGS

Safety and Technology of Nuclear Hydrogen Production, Control, and Management (ST-NH₂)

Space Nuclear Conference 2007 (SNC '07)

JUNE 24-28, 2007 • BOSTON MARRIOTT COPLEY PLACE HOTEL • BOSTON MASSACHUSETTS

FILL OUT COMPLETELY - PLEASE PRINT

ANS Member ID #: _____

First Name/Middle Initial: _____ Last Name: _____

Job Title: _____ Company/Affiliation: _____

Street Address: _____ Company or Home

City/State/Zip: _____ Country: _____

ANS Members, please check if this is your: New Address (*will change member record*) or Meeting Registration Address Only

Telephone: _____ Fax: _____ Email: _____

- PLEASE INDICATE: ANS NATIONAL INDIVIDUAL MEMBER ANS FELLOW EMERITUS MEMBER STUDENT
 NON-MEMBER NON-MEMBER INVITED SPEAKER ORGANIZATION MEMBER REPRESENTATIVE
 SPECIAL ACCOMMODATION REQUIRED TO FULLY PARTICIPATE (40) ANS YOUNG MEMBER GROUP
 ANS LOCAL SECTION MEMBER (*ANS LOCAL SECTION MEMBERS WHO ARE NOT NATIONAL MEMBERS, DO NOT QUALIFY FOR ANS MEMBER RATE.*)

INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS JUNE 1, 2007

	<u>FEES PAID BY JUNE 1, 2007</u>		<u>FEES PAID AFTER JUNE 1, 2007</u>	
	ANS NATIONAL MEMBER	NON-MEMBER	ANS NATIONAL MEMBER	NON-MEMBER
Full ANS Meeting INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION	[01] <input type="checkbox"/> \$720	[02] <input type="checkbox"/> \$870	[10] <input type="checkbox"/> \$820	[11] <input type="checkbox"/> \$970
One Day Attendance CIRCLE ONE: MON TUE WED THURS DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS	[03] <input type="checkbox"/> \$495	[04] <input type="checkbox"/> \$645	[12] <input type="checkbox"/> \$570	[13] <input type="checkbox"/> \$720
ANS Young Member APPLIES TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR MEMBERS WHO GRADUATED FROM A UNIVERSITY IN 2002 OR LATER. THIS RATE DOES NOT APPLY TO STUDENTS. INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION	[05] <input type="checkbox"/> \$520	N/A	[14] <input type="checkbox"/> \$620	N/A
Student DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS	[06] <input type="checkbox"/> \$90	[07] <input type="checkbox"/> \$140	[15] <input type="checkbox"/> \$140	[16] <input type="checkbox"/> \$190
ANS Emeritus Member DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS	[08] <input type="checkbox"/> \$90	N/A	[17] <input type="checkbox"/> \$140	N/A
Spouse/Guest (INCLUDES 1 TICKET TO THE PRESIDENT'S RECEPTION AND ADMITTANCE TO THE SPOUSE/GUEST HOSPITALITY BREAKFAST ON MONDAY, TUESDAY, & WEDNESDAY - DOES <u>NOT</u> INCLUDE TECHNICAL SESSIONS OR OTHER EVENTS.) PLEASE SUPPLY SPOUSE/GUESTS NAME: _____	[09] <input type="checkbox"/> \$125	N/A	[18] <input type="checkbox"/> \$170	N/A

**PLEASE REGISTER ON-SITE AFTER WEDNESDAY,
JUNE 20, 2007.**

* ATTENTION NON-MEMBER REGISTRANTS:

THE FULL ANS MEETING NON-MEMBER FEE ENTITLES YOU TO A ONE-TIME FREE MEMBERSHIP IN THE AMERICAN NUCLEAR SOCIETY (DATE OF PROCESSED APPLICATION THROUGH DEC 2007). YOU MUST FIRST FILL OUT A MEMBERSHIP APPLICATION. AFTER YOUR APPLICATION IS PROCESSED, YOU WILL BE SENT A MEMBERSHIP CARD AND NUCLEAR NEWS MAGAZINE, BEGINNING YOUR BENEFITS. NON-U.S. RESIDENTS WILL NEED TO PAY \$57 FOR NUCLEAR NEWS POSTAGE. THIS OFFER DOES NOT APPLY TO THOSE REGISTERED FOR WORKSHOPS ONLY. FREE MEMBERSHIP AVAILABLE TO NON-MEMBER FULL ANS MEETING REGISTRANTS ONLY (CANNOT BE USED FOR MEMBERSHIP RENEWAL).

[75] I WANT TO BE A MEMBER OF ANS. COMPLETE THE APPLICATION, ONLINE AT www.ans.org/join/annual

[76] I DO NOT WANT TO BE A MEMBER OF ANS

Advance Registration Form

NAME: _____

SPECIAL EVENTS AND TOURS

PLEASE NOTE: YOU MUST BE REGISTERED FOR THE MEETING TO ATTEND EVENING EVENTS.

SUNDAY, JUNE 24, 2007

ADDITIONAL TICKETS: ANS PRESIDENT'S RECEPTION

[21] # OF TICKETS _____ @ \$70 EACH = \$ _____

MONDAY, JUNE 25, 2007

SPOUSE/GUEST TOUR: BOSTON DUCK TOUR

[22] # OF TICKETS _____ @ \$40 EACH = \$ _____ **SOLD OUT!**

LUNCHEON: OPERATIONS AND POWER DIVISION LUNCHEON AT LEGAL SEA FOODS RESTAURANT

[23] # OF TICKETS _____ @ \$45 EACH = \$ _____

LUNCHEON: EMBEDDED TOPICAL MEETING ST-NH₂

[24] # OF TICKETS _____ @ \$30 EACH = \$ _____

DINNER AND TOUR AT FENWAY PARK

[25] # OF TICKETS _____ @ \$55 EACH = \$ _____

TUESDAY, JUNE 26, 2007

SPOUSE/GUEST TOUR: PLIMOTH PLANTATION/MAYFLOWER II

[26] # OF TICKETS _____ @ \$55 EACH = \$ _____

LUNCHEON: HONORS AND AWARDS LUNCHEON

[27] # OF TICKETS _____ @ \$55 EACH = \$ _____

WEDNESDAY, JUNE 27, 2007

DINNER AT MUSEUM OF SCIENCE – (INCLUDES THE THEATER OF ENERGY)

[28] # OF TICKETS _____ @ \$55 EACH = \$ _____

THURSDAY, JUNE 28, 2007

TECHNICAL TOUR: MASSACHUSETTS INSTITUTE OF TECHNOLOGY

[29] # OF TICKETS _____ @ \$28 EACH = \$ _____ **SOLD OUT!**

MEETING PUBLICATIONS

CHOOSE ONLY ONE WITH REGISTRATION:

- [41] ANS TRANSACTIONS (VOLUME 96) CONTAINS SUMMARIES FROM THE ANNUAL MEETING (CD-ROM ONLY)
- [42] EMBEDDED TOPICAL PROCEEDINGS: SAFETY AND TECHNOLOGY OF NUCLEAR HYDROGEN PRODUCTION, CONTROL AND MANAGEMENT (ST-NH₂) ON CD-ROM
- [43] EMBEDDED TOPICAL PROCEEDINGS: SPACE NUCLEAR CONFERENCE 2007 (SNC '07) ON CD-ROM

ADDITIONAL PUBLICATIONS AVAILABLE FOR PURCHASE:

- [44] I WANT TO PURCHASE A COPY OF THE ANS ANNUAL MEETING TRANSACTIONS (VOLUME 96) ON CD-ROM FOR \$80 \$ _____
- [45] I WANT TO PURCHASE A PRINTED COPY OF THE ANS TRANSACTIONS (VOLUME 96) FOR \$40 \$ _____
- [46] I WANT TO PURCHASE A COPY OF THE FULL PAPERS PRESENTED AT EMBEDDED TOPICAL MEETING: (ST-NH₂) ON CD-ROM FOR \$80 \$ _____
- [47] I WANT TO PURCHASE A COPY OF THE FULL PAPERS PRESENTED AT EMBEDDED TOPICAL MEETING: (SNC '07) ON CD-ROM FOR \$80 \$ _____

ANS PROFESSIONAL DEVELOPMENT WORKSHOP (PDW)

REGISTRATION FOR THE ANS PROFESSIONAL DEVELOPMENT WORKSHOP IS SEPARATE FROM, AND IN ADDITION TO, THE 2007 ANS ANNUAL MEETING. IF ATTENDING BOTH, THE WORKSHOP AND THE ANNUAL MEETING, YOU MUST REGISTER AND PAY FOR THEM BOTH. REGISTRATION FOR THE WORKSHOP INCLUDES COPIES OF AVAILABLE PAPERS AND MATERIALS. PLEASE REGISTER EARLY, SPACE IS LIMITED!

PDW: "PREPARING FOR THE NUCLEAR ENGINEERING PROFESSIONAL ENGINEERING EXAM" - SUNDAY, JUNE 24, 2007

ANS NAT'L MEMBER [50] @ \$450

NON-MEMBER [51] @ \$550

\$ _____

GRAND TOTAL AND FORM OF PAYMENT FOR MEETINGS, TOURS AND WORKSHOP

TOTAL OF ALL FUNCTIONS AND EVENTS

GRAND TOTAL \$ _____

METHOD OF PAYMENT

CHECK AMERICAN EXPRESS VISA MASTERCARD DINERS CLUB WIRE TRANSFER

CREDIT CARD NUMBER: _____

EXP DATE: _____

CARDHOLDER'S SIGNATURE: _____

PRINT CARDHOLDER'S NAME IF DIFFERENT THAN REGISTRANT

PLEASE REGISTER ON-SITE AFTER WEDNESDAY, JUNE 20, 2007

MAKE CHECKS PAYABLE TO ANS IN U.S. FUNDS AND MAIL TO ANS, 97781 EAGLE WAY, CHICAGO, IL 60678-9770. CREDIT CARD REGISTRATION MAY BE FAXED TO 708/579-8314. DO NOT MAIL REGISTRATIONS WHICH HAVE BEEN FAXED. BANK FUNDS TRANSFER INFORMATION AVAILABLE FROM ANS REGISTRAR. REGISTRATION CANCELLATIONS MUST BE MADE IN WRITING PRIOR TO JUNE 1, 2007 IN ORDER TO RECEIVE A REFUND MINUS A \$75 PROCESSING FEE. SPECIAL EVENT AND TOUR TICKETS WILL BE REFUNDED IN FULL IF CANCELLATION REQUEST IS RECEIVED BY JUNE 1, 2007. MEETING REGISTRATIONS, SPECIAL EVENTS AND TOUR TICKETS CANCELED AFTER JUNE 1, 2007 WILL NOT BE REFUNDED; HOWEVER, YOU MAY SEND A SUBSTITUTE. PLEASE CONTACT THE ANS REGISTRAR AT TELEPHONE NUMBER 708/579-8316 OR EMAIL: registrar@ans.org WITH ANY QUESTIONS.