

Personal Information

Please type or print Male Female

Dr. Mr. Mrs. Miss Ms. Prof. Other _____

First _____ M.I. _____ Last _____

Birth Date ____/____/____ Citizen of _____
M O DAY Y R

Please provide **both** Home & Organization addresses to ensure delivery.
Please indicate mailing preference: HOME WORK

Home address _____

City _____ State/Province _____

Zip/Postal Code _____ Country _____

Phone _____ Fax _____

Cell Phone _____

E-Mail _____

Company/Organization _____

Nature of Business _____

Address _____

City _____ State/Province _____

Zip/Postal Code _____ Country _____

Phone _____ Fax _____

E-Mail _____

Dates from/to _____ Title _____

Indicate any member grade previously held in ANS:

- Student Member Member
 Include my name on ANS mailings only
 DO NOT include my name in the Membership Directory
 I pay My company pays/reimburses me for membership dues
 I am a licensed Professional Engineer (P.E.) Local Section Member

I wish to receive ANS News: By mail only
 Electronically only

Referred by ANS Member: _____
 (optional)



American Nuclear Society
 555 N. Kensington Avenue
 LaGrange Park, IL 60526
 Phone 800-323-3044 or 708-352-6611
 Fax 708-579-8295
 E-Mail: members@ans.org

Education

Year formal education completed _____

Please list post-secondary education beginning with most recent.

College/University _____

Major _____ Degree Received _____

College/University _____

Major _____ Degree Received _____

Professional Background

Previous Employer _____

Address _____

City/State/Zip _____

Dates from/to _____ Title _____

Professional Divisions

Dues cover membership in TWO technical divisions – please indicate your selections as primary, secondary, etc. (Ex. 1 – Human Factors, 2 – Reactor Physics, etc.); additional divisions are \$8.50 each.

Note - The Young Members Group (YMG) works to meet the needs of young professionals. If you're under age 36, you're automatically a member of the YMG in addition to two divisions. Others may join YMG for \$8.50. YMG may not be substituted for the two divisions included with membership.

- | | |
|--|---|
| <input type="checkbox"/> Accelerator Applications | <input type="checkbox"/> Mathematics & Computation ¹ |
| <input type="checkbox"/> Biology & Medicine ² | <input type="checkbox"/> Nuclear Criticality Safety |
| <input type="checkbox"/> Decommissioning, | <input type="checkbox"/> Nuclear Installations Safety |
| <input type="checkbox"/> Decontamination & Reutilization | <input type="checkbox"/> Operations and Power |
| <input type="checkbox"/> Education & Training | <input type="checkbox"/> Radiation Protection & Shielding |
| <input type="checkbox"/> Environmental Sciences ¹ | <input type="checkbox"/> Reactor Physics |
| <input type="checkbox"/> Fuel Cycle & Waste Management | <input type="checkbox"/> Robotics and Remote Systems |
| <input type="checkbox"/> Fusion Energy | <input type="checkbox"/> Thermal Hydraulics |
| <input type="checkbox"/> Human Factors | <input type="checkbox"/> Aerospace Nuclear Science & |
| <input type="checkbox"/> Isotopes & Radiation | <input type="checkbox"/> Technology Technical Group |
| <input type="checkbox"/> Materials Science & Technology | <input type="checkbox"/> Young Members Group |

¹ Includes Nuclear Production of Hydrogen working group

² Includes Computational Medical Physics working group

To the Board of Directors

I hereby apply for admission to the American Nuclear Society. I certify that the record of my training and professional experience is correct, and agree that if accepted, I will be governed by the Society's Code of Ethics (www.ans.org/about/coe) and Bylaws and Rules (www.ans.org/about/br) as long as I remain a member.

Signature _____ Date _____

Position

Please indicate the position which most nearly matches your own (check one only).

- | | |
|--|--|
| <input type="checkbox"/> President (11) | <input type="checkbox"/> other engineering title (39) |
| <input type="checkbox"/> Vice President (12) | <input type="checkbox"/> Health Physicist (41) |
| <input type="checkbox"/> Director (13) | <input type="checkbox"/> Chemist (42) |
| <input type="checkbox"/> Owner (14) | <input type="checkbox"/> Technician (43) |
| <input type="checkbox"/> other official (19) | <input type="checkbox"/> Analyst (44) |
| <input type="checkbox"/> Superintendent (21) | <input type="checkbox"/> Consultant (45) |
| <input type="checkbox"/> Supervisor (22) | <input type="checkbox"/> Scientist (46) |
| <input type="checkbox"/> Manager (23) | <input type="checkbox"/> other specialist (49) |
| <input type="checkbox"/> Chief Engineer (24) | <input type="checkbox"/> Professor (51) |
| <input type="checkbox"/> Department Head (25) | <input type="checkbox"/> Instructor (52) |
| <input type="checkbox"/> other managerial title (29) | <input type="checkbox"/> Trainer (53) |
| <input type="checkbox"/> Nuclear Engineer (31) | <input type="checkbox"/> other educational title (59) |
| <input type="checkbox"/> Electrical Engineer (32) | <input type="checkbox"/> Reactor Operator or Senior
Reactor Operator (71) |
| <input type="checkbox"/> Mechanical Engineer (33) | <input type="checkbox"/> Reactor Operations Supervisor
(72) |
| <input type="checkbox"/> Chemical Engineer (34) | <input type="checkbox"/> other (69) _____ |

Industry

Please indicate the industry which most nearly matches your own (check one only).

- | | |
|--|---|
| <input type="checkbox"/> Manufacturer (11) | <input type="checkbox"/> Educational Institution (51) |
| <input type="checkbox"/> Supplier (12) | <input type="checkbox"/> Medical Institution (61) |
| <input type="checkbox"/> Private Research Lab (21) | <input type="checkbox"/> Consulting Company (71) |
| <input type="checkbox"/> Test Lab (22) | <input type="checkbox"/> Service Company (72) |
| <input type="checkbox"/> National Lab (31) | <input type="checkbox"/> Utility (81) |
| <input type="checkbox"/> Government Agency (32) | <input type="checkbox"/> other (69) |
| <input type="checkbox"/> Architect/Engineer Company (41) | |
| <input type="checkbox"/> Construction Company (42) | |

For Office Use Only

Date Received _____ ID# _____

Amount Received _____

Dues _____ NN _____

Entrance Fee _____ Extra Divisions _____

NT _____ NS&E _____

TRANS. _____ PROC. _____

FS&T _____ RWS _____

PI _____ NEED _____

Schol _____

Sub Total _____ Balance _____

Membership Dues & Subscription Rates

ANS membership and publication subscriptions run on the calendar year and expire on December 31. Payment must be made in full. Membership dues are prorated quarterly for the first year, with a credit applied for the following year.

Applications received between 9/1/09 and 11/30/09 cover the 4th quarter of 2009 and all of 2010. *Radwaste Solutions* ordered at this time will begin with Sept./Oct. 2009 issue. Journal subscriptions ordered at this time cover Jan.- Dec. 2010.

Applications received after Dec. 1, 2009 will be processed for 2010. Membership rates and requirements are subject to change. For lifetime membership dues, call 1-800-323-3044 or visit www.ans.org. Membership dues include *Nuclear News*, *ANS News*, *Notes and Deadlines*, and membership in two professional divisions.

Membership Dues Before 9-1-09/After 9-1-09	USA, Canada, Mexico		All other countries		AMOUNT
Graduated > 5 yrs ago					
Age 36 and over	\$140	\$175	\$205	\$256	
Under age 36	\$105	\$131	\$170	\$212	
Graduated < 5 yrs ago					
	\$70	\$87	\$135	\$168	
Divisions (more than 2, \$8.50 ea.)					
Entrance Fee	\$18	\$18	\$18	\$18	\$18
Publications					
* <i>Nuclear Technology Journal</i>	\$155	\$150	\$203	\$198	
* <i>Nuclear Science & Engineering Journal</i>	\$140	\$140	\$176	\$176	
* <i>Fusion Science & Technology</i>	\$160	\$160	\$240	\$240	
<i>Radwaste Solutions Magazine</i>	\$45	\$45	\$81	\$81	
* <i>Transactions</i>	\$150	\$150	\$170	\$170	
<i>ANS Proceedings</i>	\$150	\$150	\$180	\$180	
* Print subscriptions include searchable online access					
Voluntary Contributions					
Public Education					\$20
Scholarships for Economically Disadvantaged Students					\$20
Academic Scholarships					\$20
TOTAL					

BENEFACTOR \$250 **PATRON \$500**

For those who want to make a higher level of contribution for this year, please select one. Includes Membership Dues above.

Total fee in U.S. funds must accompany application and be mailed to:
American Nuclear Society • 72475 Eagle Way • Chicago, IL 60678-2475
Fax credit card applications directly to (708) 579-8295

If wire transferring funds, remit to:

Account No. 824941 • JP Morgan Chase Bank
10 S. Dearborn St. - 36th Floor • Chicago, IL 60603-2300
Swift Code: CHASUS33 Routing #: 021000021
WIRE TRANSFERS MUST INCLUDE MEMBER'S LAST NAME

American Express MasterCard Visa Diners Club

card # _____

exp. date _____ signature _____

Note: Overseas postage for lifetime members is assessed every year. ANS dues are tax deductible as allowed by law. Consult your tax advisor. Membership dues subscription allocations: *Nuclear News* - \$70 (\$140 dues); \$35 (\$70 dues); \$14 (\$28 dues).

The Benefits of Membership in the American Nuclear Society

The American Nuclear Society is committed to lead in the development, dissemination, and application of nuclear science and technology to benefit humanity. Its 11,000 members are nuclear science and technology professionals who together represent a strong, unified voice in support of the advancement of nuclear science. ANS is the credible source for professional development and knowledge exchange. As a member of the American Nuclear Society, you'll receive:

- *Nuclear News*, providing you every month with the latest worldwide developments in the nuclear field, plus exclusive interviews with the movers and shakers shaping the profession.
- *ANS News*, reporting bi-monthly on the activities of the society, including public outreach efforts, position statements and honors and awards, plus providing news about members.
- *Nuclear Headlines*, links to nuclear-related news coverage updated every 15 minutes from 25,000 global sources.
- *Notes and Deadlines*, a monthly email bulletin on topics of timely value.
- Access to the Career Center in the members-only section of the ANS website, where open positions are posted and you can store your resume.
- Membership in at least two ANS divisions, providing you with information and networking opportunities in your areas of specialty.
- Volunteer opportunities to express your viewpoints and enhance your career.
- Representation with regulators and legislators on behalf of the nuclear community.
- Substantial savings over the nonmember registration fee at ANS meetings (the difference could pay for your membership).
- Discounts on ANS journals, books, standards, and other publications.
- Group rate insurance.

For more information on the American Nuclear Society, please visit our web site at www.ans.org or call 800-323-3044 or 708-352-6611.



**2009
American Nuclear Society
Membership Application**

www.ans.org

