

# Radwaste Solutions

## Advertising Space Reservation Form


Mail this form to:  
**Radwaste Solutions**  
**555 N. Kensington Avenue**  
**La Grange Park, IL 60526-5535**  
**(Phone: 708/579-8226)**

Fax this form to:  
**708/352-6464**

Reserve for the **July-August 2011** issue:

<b>INVOICE INSTRUCTIONS</b>	Company/Agency Name: _____		
	Address: _____		
	City: _____	State: _____	Zip: _____
	Telephone: _____	Fax: _____	E-mail: _____

### Direct Answer Index to Advertisers Listing Information

<b>ADVERTISER CONTACT INFORMATION*</b>	 *Please publish our contact information provided below in the magazine and on the ANS Web site.
	Company Name: _____
	Contact Name: _____
	Phone: _____ Fax: _____
	E-mail: _____ Web Site: _____

<b>PRINT ADS</b>	<input type="checkbox"/> 2 page spread (16 $\frac{1}{2}$ " x 11 $\frac{1}{2}$ ") ..... \$2615	<b>Additional Color Charges</b>
	<input type="checkbox"/> 1 page w/bleed (8 $\frac{1}{2}$ " x 11 $\frac{1}{2}$ ") ..... \$1345	<input type="checkbox"/> 4-Color ..... \$1000
	<input type="checkbox"/> 2/3 page (4 $\frac{1}{6}$ " x 10") ..... \$1175	<input type="checkbox"/> per two-page spread ..... \$1800
	<input type="checkbox"/> 1/2 island (4 $\frac{1}{6}$ " x 7 $\frac{3}{8}$ ") ..... \$1025	<input type="checkbox"/> 2-Color*
	<input type="checkbox"/> 1/2 horizontal (7" x 4 $\frac{7}{8}$ ") ..... \$895	<input type="checkbox"/> Standard Color ..... \$500
	<input type="checkbox"/> 1/3 page ..... \$725	<input type="checkbox"/> Matched Color ..... \$700
	<input type="checkbox"/> square (4 $\frac{3}{16}$ " x 4 $\frac{7}{8}$ ")	<input type="checkbox"/> Metallic Color ..... \$700
	<input type="checkbox"/> vertical (2 $\frac{3}{16}$ " x 10")	*Color name/number: _____
	<input type="checkbox"/> 1/4 vertical (3 $\frac{3}{8}$ " x 4 $\frac{7}{8}$ ") ..... \$635	<input type="checkbox"/> Black and White ..... (included)

Advertisement will be a repeat of the \_\_\_\_\_ issue.

Production Material will follow to meet the **June 24** deadline:

- Materials will be **UPLOADED** via the web site at [www.ans.org/advertising/upload](http://www.ans.org/advertising/upload)
- Materials will be submitted by **E-MAIL** to [advertising@ans.org](mailto:advertising@ans.org)
- Production material will be **MAILED** (e.g. FedEx, UPS).

*Note: Ad materials submitted on disk will be kept on file, and will be returned only by request.*

• All electronic submissions (e-mail, web upload, or on disk) must meet current RS specifications. Go to the web under Online Media Kit for detailed instructions.

• We strongly suggest that all e-mail or web upload submissions be accompanied by a fax proof or PDF of the ad, and that on-disk submissions be accompanied by a printed proof.

Please contact my advertising agency:

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

## Ad Closing Date is **Monday, June 20**

Signature \_\_\_\_\_

Date \_\_\_\_\_

E-Mail \_\_\_\_\_

Find rates, dates, and other important advertising information at:

# [www.ans.org/advertising](http://www.ans.org/advertising)