

**2007 APPLICATION FOR  
PUBLIC INFORMATION ASSISTANCE (PIA) GRANT  
FOR MATERIALS AND/OR DISPLAY**

1. **ANS SECTION, PLANT BRANCH OR STUDENT SECTION NAME AND ADDRESS** Date: \_\_\_\_\_

\_\_\_\_\_ # of Members in Section/Branch: \_\_\_\_\_

\_\_\_\_\_

Project Leader: \_\_\_\_\_ Phone: (Day) \_\_\_\_\_

Evening: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

- Local Section Chair
- Student Section Advisor
- Student Section Chair

- Plant Branch Chair
- POC (Point of Contact)

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

2. **SPECIFIC DESCRIPTION OF PROJECT: (Please use a separate form for each event)**

A. Date Project Begins \_\_\_\_\_ End: \_\_\_\_\_

B. Location: \_\_\_\_\_

C. Type of Activity (i.e., Science Fair, Classroom Presentation, Exhibits, Workshop, etc.)

\_\_\_\_\_

Describe Event/project: \_\_\_\_\_

\_\_\_\_\_

D. Number of People Working on the Planning and Implementation of this Project:

\_\_\_\_\_

E. Cooperating Group(s) and nature of their effort or support: \_\_\_\_\_

\_\_\_\_\_

F. Number of People Expected to Attend (Estimate): \_\_\_\_\_

G. Type of People You Plan to Reach (Teachers, Students, Professionals, General Public, Etc.)

\_\_\_\_\_

H. Expected Results: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. **BREAKDOWN OF PROJECT EXPENSES:** Travel, lodging, food and speaker fees *will not be covered by this grant.* Attach separate sheets if more room is needed to provide details on expenses.

Item	Committed by Local Nuclear Companies or other Sources	Committed by Section/Branch	Committed by Cooperating Organization (e.g., HPS, WERC, etc.)	Expenses paid by ANS Grant (see Page 1 guidelines)
Printing				
Postage				
Registration				
Set-Up Fees				
Exhibit Fees				
Audio/Visual				
Room/Space Rental				
Materials (non-ANS)				
Food/Refreshments				N/A
Other (Specify				
Stipends				
<b>Total Expenses</b>				

Cash assistance from ANS is subject to approval. Check is made payable only to Local Section/Plant Branch or Student Section: 3-5 weeks is necessary for approval and processing of cash requests.

<p><u>Ship materials to: (No P.O. Boxes)</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Attention: _____</p>	<p><b><u>ANS MATERIALS NEEDED</u></b></p> <p>Call ANS Headquarters for advice in assembling a combination to fit your needs.</p> <p>Refer also to <u>attached</u> list of materials.</p>
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We understand that an **Event Report** must be submitted to the Outreach Department *within 30 days* of the event.

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_


**Return completed form to:**  
**ANS Outreach Dept.**  
**555 N. Kensington Ave.,**  
**La Grange Park, IL 60526**  
**Phone: 708-352-6611**  
**Fax: 708-352-0499**  
**E-mail: <outreach@ans.org>**

<p>We would like to list your upcoming teacher workshop on the ANS website in the Teacher Workshop Schedule. This would be an excellent way to attract attendees and to also "get a feel for" future workshop interest - for an example, please see <a href="http://www.ans.org/pi/teachers/workshops/schedule.cgi">www.ans.org/pi/teachers/workshops/schedule.cgi</a></p> <p>If you would like to be listed, please provide the following information either on an attached sheet or via e-mail.</p>	<p>State</p> <p>City</p> <p>Workshop date(s)</p> <p>Duration of workshop (times)</p> <p>Information contact</p> <p>Cost</p> <p>Registration deadline (also room capacity)</p>
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Event Name \_\_\_\_\_

Date \_\_\_\_\_

**ANS Materials Requested**

Quantity	Description
	ReActions newsletter (for teachers only)
	Bookmark sets – Six (6) Nuclear Related Topics
	Personal Radiation Dose Chart
	Brochure
	Single sheet
	4-pg flyer w/teacher key
	A Day with the Atom - 4-pg flyer
	“aboutnuclear.com” - info sheet
	Pellet card (energy equivalents)
	Nuclear-Related Websites - info sheet
	Atoms Family Activity Book
	“I’m Naturally Radioactive – You Are Too” - stickers
	Energy Small Q&A - booklet
	Space Small Q&A - booklet
	Food Irradiation – The Process - brochure
	Food Irradiation – The Facts - brochure
	<b>Environmental Focus - Brochures</b>
	Nuclear S&T: Crucial to <b>Sustainable</b> Development
	Nuclear <b>Power</b> - A Sustainable Source of Energy
	The <b>Greening</b> of the Nuclear Age
	<b>Career-Related Materials</b>
	Nuclear Careers - brochure
	Nuclear Careers - poster
	Nuclear Careers - bookmark

<b>For 6-Hour Teacher Workshops ONLY</b>	
Quantity	Description
	Reference Book - Energy Education Resources
	Reference Book - Bluebells and Nuclear Energy
	Reference Book - Nuclear Power: Villain or Victim?
	Reference Book - Understanding Radioactive Waste
	Reference Book - Radiation and Modern Life
	6-Hour Teacher Handbook
	Geiger counters ( <b>subject to availability - please call</b> )
	<b>For 90-Minute Teacher Workshops</b>
	90-Minute Teacher Handbook
	Geiger counters ( <b>subject to availability - please call</b> )

<b>For Exhibits ONLY*</b>	
<b>Exhibits</b>	
	Floor model exhibit
	Tabletop model exhibit
<b>Graphics</b>	
	Career graphics
	Teacher graphics
	Environmental graphics (only available in floor model)

\*See <http://www.ans.org/pi/resources/exhibits/> for color photos and descriptions